

VENTURA COUNTY BOARD OF SUPERVISORS
SPEAKER CARD

If you wish to address the Board, please complete and give this card to the clerk at the front of the hearing room.

PLEASE PRINT - IN INK

Meeting Date: 12/14/04

Name: Roe Hanstad

Subject: Motilija Dam deconstruction Item # 38

Address: 609 N. Canada
Ojai 93023

Organization you are representing: Ojai IOBGMA

personally
I support/oppose this item/project. (Circle One)

I am appearing on behalf of the: Applicant/Appellant/Developer (Circle One)

Other: _____

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Meeting Date: 12/14/04

Name: ROBERT AUNIC

Subject: DAM REMOVAL Item # 38

Address: 1304 E MAIN ST
VTA Ca 93001

Organization you are representing: OJAI

support/oppose this item/project (Circle One)

I am appearing on behalf of the: Applicant/Appellant/Developer (Circle One)

Other: _____

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Meeting Date: 12/14/04

Name: Russell McLothlin

Subject: Matilija FIR Item # 38

Address: 21 East Carrillo

Santa Barbara CA 93101

Organization you are representing: Southern California water company

I support/oppose this item/project. (Circle One)

I am appearing on behalf of the: Applicant/Appellant/Developer (Circle One)

Other: _____

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Meeting Date: Dec 14 04

Name: Karen Thornton

Subject: Matilija Dam Project Item # 38-39

Address: 2247 N. Dora

Simi 93063

Organization you are representing: _____

I support/oppose this item/project. (Circle One)

I am appearing on behalf of the: Applicant/Appellant/Developer (Circle One)

Other: Me

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Meeting Date: 12/14

Name: Emily Thacher

Subject: Mattija Dan Penon Item # 38

Address: 15150 Mericopa Hwy
Ojai, CA 93023

Organization you are representing: Frien's Ranches

I support/oppose this item/project. (Circle One)

I am appearing on behalf of the: Applicant/Appellant/Developer (Circle One)

Other: _____

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Meeting Date: 12/14

Name: LINDSAY NIETSON

Subject: MATTIJA DAN Item # 38

Address: _____

Organization you are representing: _____

I support/oppose this item/project. (Circle One)

I am appearing on behalf of the: Applicant/Appellant/Developer (Circle One)

Other: VENTURA RIVER COUNTY WATER DISTRICT

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PLEASE PRINT - IN INK Meeting Date: _____

Name: PAUL JENKIN

Subject: MATILJA DAM Item # 38

Address: 239 W MAIN ST

Organization you are representing: MATILJA COALITION

I support/oppose this item/project. (Circle One)

I am appearing on behalf of the: Applicant/Appellant/Developer (Circle One)

Other: Stakeholder

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PLEASE PRINT - IN INK Meeting Date: 14 DEC 2004

Name: DAVID PRITCHETT

Subject: VENTURA RIVER - Item # _____

Address: MATILJA DAM

Organization you are representing: SOUTHERN CALIFORNIA STEELHEAD COALITION

I support/oppose this item/project. (Circle One)

I am appearing on behalf of the: Applicant/Appellant/Developer (Circle One)

Other: _____