

A horizontal number line with tick marks at every integer from 1 to 8. The number 5 is labeled with the text "VALUE ENGINEERING PAYS".



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APPROVED BY: _____ DATE: _____

APPROVED BY: _____ DATE: _____

XXXX XXXXXXXX. DIRECTOR

UNITED STATES BUREAU OF RECLAMATION

APPROVED BY: _____ DATE: _____

XXXX XXXXXXXX DIRECTOR

682 REGION, GUPTA ET AL.

90% DESIGN SUBMITTAL

NOTES FOR CONTRIBUTORS

| | |
|-------------|---|
| SAFETY TIPS | 4 |
|-------------|---|

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GENERAL NOTES

1. EXISTING UTILITIES INFORMATION WAS ASSEMBLED FROM EXISTING UTILITY COMPANY MAPS, THE LOCATION AND ELEVATIONS OF EXISTING UTILITIES SHOWN ON THE PLANS ARE BASED ON THE BEST AVAILABLE INFORMATION. UTILITY INFORMATION IS NOT INTENDED TO BE EXACT OR COMPLETE. NEITHER THE USAGE NOR THE ENGINEER CAN GUARANTEE THE ACCURACY OR COMPLETENESS OF UTILITIES SHOWN. THE CONTRACTOR SHALL CONTACT 1-800-227-2600 AT LEAST 48 HOURS IN ADVANCE OF ANY CONSTRUCTION WORK TO ALLOW UTILITY OPERATORS TO VERIFY AND MARK LOCATIONS OF EXISTING FACILITIES. THE CONTRACTOR SHALL PROTECT UTILITIES NEAR CONSTRUCTION ACTIVITIES AND COORDINATE WITH UTILITY COMPANIES FOR REMOVAL OR RELOCATION OF INTERFERING FACILITIES. THE CONTRACTOR IS RESPONSIBLE FOR COMPARING THE PLANS TO EXISTING CONDITIONS AND FOR VERIFYING ACTUAL FIELD CONDITIONS. IT SHALL BE THE CONTRACTOR'S SOLE RESPONSIBILITY TO PROTECT ALL EXISTING UTILITIES IN PLACE, UNLESS OTHERWISE NOTED OR SPECIFIED.

2. REFERENCE DRAWINGS LISTED ON THE PLANS ARE AVAILABLE TO THE CONTRACTOR (SEE SPECIFICATIONS). THESE REFERENCE DOCUMENTS ARE NOT CONSIDERED EXHAUSTIVE AND COMPLETE, AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONDUCT THOROUGH AND COMPLETE RESEARCH ON EXISTING CONDITIONS PRIOR TO COMMENCING WORK. THE REFERENCED INFORMATION IS PROVIDED FOR GENERAL GUIDANCE AND IS NOT A PART OF THE CONSTRUCTION DOCUMENTS OR CONTRACT. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE ACCURACY AND COMPLETENESS OF THIS INFORMATION.

3. CONTRACTOR SHALL VERIFY SITE CONDITIONS AND LOCATION AND SIZE OF UNDERGROUND UTILITIES AS SHOWN ON THE DRAWINGS AND REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO COMMENCING WORK.

4. ALL FEES AND PERMITS SHALL BE OBTAINED AND PAID FOR BY THE CONTRACTOR.

5. FOR BORING LOGS AND OTHER GEOTECHNICAL INFORMATION, SEE PROJECT GEOTECHNICAL REPORTS BY AMEC GEOMATRIX, INC. DATED MARCH 30, 2009. CONTRACTOR IS RESPONSIBLE TO OBTAIN ALL GEOTECHNICAL REPORT UPDATES.

6. NEITHER THE USAGE NOR THE ENGINEER WARRANT OR GUARANTEE THE RESULTS OF ANY GEOTECHNICAL OR SUBSURFACE INVESTIGATIONS AS BEING REPRESENTATIVE OF THE SITE, BEYOND THE ACTUAL LOCATION OF THE TEST SPECIMEN(S) LOCATION AND ASSUME NO RESPONSIBILITY FOR THE MANNER IN WHICH THIS INFORMATION MAY BE USED OR THE CONCLUSIONS REACHED IN UTILIZING THE INFORMATION CONTAINED IN THE CONTRACT DOCUMENTS. FURTHER, THE USAGE AND THE ENGINEER NEITHER WARRANT NOR GUARANTEE THE CONCLUSIONS REACHED, RECOMMENDATIONS MADE OR TEST RESULTS PRESENTED AS PART OF THE GEOTECHNICAL OR SUBSURFACE INVESTIGATION AS BEING REPRESENTATIVE OF THE ENTIRE SITE. IT SHALL BE THE CONTRACTOR'S SOLE RESPONSIBILITY TO SUPPLEMENT ANY INFORMATION PROVIDED WITH ADDITIONAL SUBSURFACE INVESTIGATIONS AND TESTING, AT THEIR EXPENSE, IN ORDER TO ASSURE THE INFORMATION PROVIDED IN THE CONSTRUCTION DOCUMENTS IS REPRESENTATIVE OF THE CONDITIONS TO BE ENCOUNTERED WITHIN THE LIMITS OF THE PROJECT AT THE TIME OF CONSTRUCTION. GEOTECHNICAL OR SUBSURFACE INFORMATION REFERENCED IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY AND IS NOT TO BE CONSIDERED A PART OF THE CONSTRUCTION DOCUMENTS OR CONTRACT.

7. CONTRACTOR IS ADVISED ADDITIONAL WORK BY OTHER CONTRACTORS WILL TAKE PLACE WITHIN AND ADJACENT TO THE PROJECT LIMITS. CONTRACTOR IS TO COORDINATE AND COOPERATE WITH OTHER CONTRACTORS AND GOVERNING AGENCIES AS REQUIRED. IF REQUESTED, THE CONTRACTOR SHALL FURNISH WRITTEN EVIDENCE THAT THE CONTRACTOR HAS MADE THE NECESSARY ARRANGEMENTS WITH THE OTHER CONTRACTORS FOR THE SUCCESSFUL PROSECUTION OF THE WORK FOR THE BENEFIT OF ALL PARTIES. EACH CONTRACTOR SHALL ASSUME ALL LIABILITY, FINANCIAL OR OTHERWISE, IN CONJUNCTION WITH ITS CONTRACT AND SHALL INDEMNIFY, DEFEND, AND HOLD HARMLESS THE USAGE AND ENGINEER FROM ANY AND ALL DAMAGES OR CLAIMS THAT MAY ARISE DUE TO INCONVENIENCE, DELAY OR LOSS EXPERIENCED BY IT BECAUSE OF THE PRESENCE AND OPERATIONS OF OTHER CONTRACTORS WORKING WITHIN THE LIMITS OF THE SAME PROJECT. THE CONTRACTOR SHALL ARRANGE ITS WORK AND SHALL PLACE AND DISPOSE OF MATERIALS SO AS NOT TO INTERFERE WITH THE OPERATIONS OF OTHER CONTRACTORS WITHIN THE LIMITS OF THE SAME OR ADJOINING PROJECTS. THE CONTRACTOR SHALL MATCH ITS WORK WITH THAT OF OTHER CONTRACTORS IN AN ACCEPTABLE MANNER AND SHALL PERFORM ITS WORK IN PROPER SEQUENCE TO THAT OF THE OTHER CONTRACTORS.

8. SITE SECURITY DURING CONSTRUCTION SHOULD CONSIST OF TEMPORARY FENCING TO BE INSTALLED AND MAINTAINED BY THE CONTRACTOR DURING THE ENTIRE CONSTRUCTION OF THE PROJECT.

ENVIRONMENTAL CONTROL AND MAINTENANCE OF SITE CONDITIONS

(THE FOLLOWING NOTES APPLY TO ALL PHASES OF THE PROJECT)

1. THE CONTRACTOR SHALL MAINTAIN ALL EROSION CONTROL AS REQUIRED THROUGHOUT CONSTRUCTION AND INSPECT EROSION CONTROLS ON A MINIMUM WEEKLY BASIS AND AFTER ANY RAINFALL EVENT.

2. PRIOR TO THE BEGINNING OF ANY CONSTRUCTION PHASE THE CONTRACTOR SHALL INSPECT ALL EROSION CONTROL AND MAKE ANY REPAIRS REQUIRED AS WELL AS CONFIRM THE INSTALLATION OF ANY ADDITIONAL EROSION CONTROL WHICH IS SPECIFIC TO ANY CONSTRUCTION PHASE.

3. THE CONTRACTOR'S STAGING AND STORAGE AREA SHALL CONFORM TO ALL EROSION CONTROL DETAILS AND SPECIFICATIONS. IF TEMPORARY DRAINAGE IS REQUIRED WITHIN THE STAGING AND STORAGE AREA IT SHALL CONFORM TO ALL EROSION CONTROL SPECIFICATIONS AND DETAILS AND APPROVED BY THE GOVERNING AGENCY PRIOR TO INSTALLATION.

4. ALL SOILS STORED WITHIN THE CONTRACTOR STAGING AND STORAGE AREA SHALL BE SURROUNDED BY A SINGLE ROW OF STAKED HAY BALES AND COVERED TO PREVENT WIND EROSION.

5. ALL TREE PROTECTION SHALL BE MAINTAINED AND INSPECTED THROUGHOUT CONSTRUCTION.

6. ALL DISTURBED AREAS SHALL BE LOAMED AND SEEDED AS SOON AS POSSIBLE. CONTRACTOR SHALL WATER AS REQUIRED BY CONTRACT DOCUMENTS TO ASSURE PROPER GROWTH.

7. PRECAUTIONS SHALL BE TAKEN TO PREVENT AND CONTROL DUST FROM CONSTRUCTION OPERATIONS BECOMING A NUISANCE TO ADJACENT AREAS. SURROUNDING STREETS AND WALKWAYS SHALL BE SWEEP AND WASHED CLEAN ON A DAILY BASIS OR AS DIRECTED BY GOVERNING AGENCY. STOCKPILES AND UNSTABILIZED SURFACES SHALL BE KEPT MOIST.

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STRUCTURAL NOTES

1. REINFORCED CONCRETE MEMBERS ARE DESIGNED IN ACCORDANCE WITH "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE", AMERICAN CONCRETE INSTITUTE, (ACI 318M) STRENGTH DESIGN METHOD.

2. STRUCTURAL STEEL MEMBERS ARE DESIGNED IN ACCORDANCE WITH "MANUAL OF STEEL CONSTRUCTION, ALLOWABLE STRESS DESIGN", AMERICAN INSTITUTE OF STEEL CONSTRUCTION.

3. DESIGN LOADS: DEAD LOADS/MATERIAL DENSITIES
NORMAL WEIGHT CONCRETE 150 PCF
STRUCTURAL STEEL 490 PCF
BACKFILLED SOIL 120 PCF
WATER AND BUOYANCY 62.4 PCF
ALUMINUM 170 PCF
VEHICULAR LIVE LOADS: AASHTO HS-20 VEHICLE
AASHTO HS-25 VEHICLE

4. FOR GEOTECHNICAL DATA, SEE PROJECT GEOTECHNICAL REPORTS FROM AMEC GEOMATRIX, INC. DATED MARCH 30, 2009.

5. ALL DIMENSIONS TO REINFORCING SHOWN ON THE DRAWINGS ARE TO CENTERLINES OF BARS UNLESS OTHERWISE NOTED.

FOUNDATIONS:

1. ALL UNSUITABLE MATERIAL SHALL BE REMOVED AND REPLACED AS DIRECTED BY THE ENGINEER PRIOR TO ANY CONSTRUCTION OR BACKFILL.

2. BACKFILL SHALL BE PLACED AND COMPACTED ON SIDES OF STRUCTURES SIMULTANEOUSLY IN ACCORDANCE WITH THE SPECIFICATIONS.

3. TOP OF ROCK ELEVATION IS DEFINED BY THE GEOTECHNICAL DATA REPORT AT DISCRETE BORING LOCATIONS ONLY.

CONCRETE

1. STRUCTURAL CONCRETE, INCLUDING ALL PRECAST COMPONENTS, SHALL REFER TO SHEET S-001 AND TO THE REQUIREMENTS OF SPECIFICATION 03310.

2. PROVIDE A 3/4" CHAMFER AT ALL EXPOSED CONCRETE EDGES UNLESS OTHERWISE SHOWN ON THE DRAWINGS.

3. CONCRETE WORK SHALL BE COORDINATED AND VERIFIED WITH ALL OTHER WORK TO ENSURE PROPER PROVISIONS FOR DOWELS, INSERTS, EMBEDMENTS, PIPING AND MANHOLE REQUIREMENTS PRIOR TO CONCRETE PLACEMENT.

4. CONSTRUCTION JOINTS SHOWN ON THE DRAWINGS SHALL NOT BE OMITTED WITHOUT PRIOR APPROVAL.

5. CONSTRUCTION JOINTS, IN ADDITION TO THOSE SHOWN ON THE DRAWINGS, SHALL NOT BE PERMITTED UNLESS ACCEPTED IN WRITING BY THE GOVERNING AGENCY.

REINFORCEMENT

1. REINFORCING STEEL SHALL CONFORM TO THE REQUIREMENTS OF ASTM A615, GRADE 60 UNLESS OTHERWISE NOTED.

2. WELDED BARS SHALL CONFORM TO THE REQUIREMENTS OF ASTM, A706, GRADE 60.

3. EPOXY-COATED REINFORCEMENT SHALL CONFORM TO THE REQUIREMENTS OF ASTM A775.

4. THE MINIMUM CONCRETE COVER FOR REINFORCING STEEL SHALL REFER TO SHEET S-001.

5. SEE STRUCTURAL SPECIFICATIONS FOR SPECIFIC REINFORCEMENT GUIDELINES

6. BARS SHALL BE MECHANICALLY SPLICED WHERE INDICATED ON THE DRAWINGS AND AS OTHERWISE REQUIRED TO ACCOMMODATE CONSTRUCTION SEQUENCING. MECHANICAL SPLICES SHALL DEVELOP 125% OF THE YIELD STRENGTH OF THE BAR.

7. MECHANICAL SPLICES SHALL BE STAGGERED A MINIMUM OF 12" ADJACENT BARS.

STRUCTURAL STEEL

1. ALL STRUCTURAL STEEL SHALL BE FABRICATED AND ERECTED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE AISC SPECIFICATIONS FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS AND THE CODE OF STANDARD PRACTICE FOR BUILDING.

2. ALL STRUCTURAL STEEL SHAPES, PLATES AND BARS SHALL CONFORM TO ASTM 436, YIELD STRENGTH 36 KSI, UNLESS OTHERWISE NOTED. ALL TUBES SHALL CONFORM TO ASTM A500 COLD FORMED, ASTM A501 HOT FORMED, YIELD STRENGTH 50 KSI.

3. ALL WELDING SHALL CONFORM TO ANSI/AWS D1.1-90 "STRUCTURAL WELDING CODE".

4. ALL WELDING SHALL BE DONE BY APPROVED CERTIFIED WELDERS WITH E70XX ELECTRODES. WELDS SHALL DEVELOP THE FULL STRENGTH OF THE MATERIALS BEING CONNECTED UNLESS NOTED OTHERWISE. FILLET WELDS SHALL BE A MINIMUM OF 5mm.

5. ALL BOLTS AND RELATED HARDWARE SHALL CONFORM TO THE REQUIREMENTS OF ASTM A325 AND SHALL BE IN STANDARD HOLES UNLESS OTHERWISE NOTED.

6. ALL STEEL TO BE INSTALLED IN THE UTILITY CHASE, SHALL BE PREPARED AND FINISHED IN ACCORDANCE WITH SPECIFICATION 05501.

7. ALL ANCHOR BOLTS AND RELATED HARDWARE SHALL BE ASTM F1554, YIELD STRENGTH 55KSI, UNLESS OTHERWISE NOTED.

8. ALL BOLTS, NUTS AND WASHERS SHALL BE HOT-DIPPED GALVANIZED.

ABBREVIATIONS

AASHTO

AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS

ABAND.

ABANDONED

ABC

AGGREGATE BASE COURSE

AC

ASPHALTIC CONCRETE

AISC

AMERICAN INSTITUTE OF STEEL CONSTRUCTION

ANSI

AMERICAN NATIONAL STANDARDS INSTITUTE APPROXIMATE

APPROX.

AMERICAN SOCIETY OF TESTING AND MATERIALS

ASTM

AVE

AVENUE

AWS

AMERICAN WELDING SOCIETY

BLDG

BUILDING

CF

CUBIC FEET

CFS

CUBIC FEET PER SECOND

CH

CHANNEL

C.J.

CONSTRUCTION JOINT

CL

CENTER LINE

CLR

CLEAR

CMP

CORRUGATED METAL PIPE

COE

CORPS OF ENGINEERS

CONC

CONCRETE

CONST.

CONSTRUCT

CY

CUBIC YARD

DIA

DIAMETER

DR

DRIVE

E

EAST, EASTING

EA

EACH

EG

EXISTING GRADE

EL

ELEVATION

EX

EXISTING

EOP

EDGE OF PAVEMENT

FG

FINISH GRADE

FL

FLOWLINE

FS

FINISH SURFACE

FT

FEET

FWY

FREEWAY

GALV

GALVANIZED

GB

GRADE BREAK

HDPE

HIGH DENSITY POLYETHYLENE PIPE

HOR

HORIZONTAL

HT

HEIGHT

INV

INVERT ELEVATION

KIPS

KILOPOUNDS PER SQUARE INCH

LBS

POUNDS

LF

LINEAR FEET

MAX

MAXIMUM

MH

MANHOLE

MIN

MINIMUM

MWD

METROPOLITAN WATER DISTRICT

N

NORTH, NORTHING

NAD

NORTH AMERICAN DATUM

NAVD

NORTH AMERICAN VERTICAL DATUM

NTS

NOT TO SCALE

OC

ON CENTER

PCF

POUNDS PER CUBIC FOOT

PED

PEDESTRIAN

PERF.

PERFORATED

PI

POINT OF INTERSECTION

PIP

PROTECT IN PLACE

PROP

PROPOSED

PSI

POUNDS PER SQUARE INCH

PVC

POLYVINYL CHLORIDE

R

RADIUS

RCP

REINFORCED CONCRETE PIPE

RD

ROAD

RET

RETAINING

ROW

RIGHT-OF-WAY

S

SOUTH

SD

STORM DRAIN

SDMH

STORM DRAIN MANHOLE

SF

SQUARE FEET

SHT

SHEET

SS

SANITARY SEWER

STA

STATION

STD

STANDARD

STR

STRUCTURE

TBD

TO BE DETERMINED

TF

TOP OF FOOTING

TOB

TOP OF BANK

TW

TOP OF WALL

TYP

TYPICAL

UG

UNDERGROUND

U.S.

UNITED STATES

USACE

UNITED STATES ARMY CORP OF ENGINEERS

VERT

VERTICAL

VLF

VERTICAL LINEAR FEET

W

WEST

WS

WATER SURFACE

LEGEND & SYMBOLS

———— G ———

GAS

———— IRR ———

IRRIGATION

———— UT ———

UNDERGROUND TELEPHONE

———— UE ———

UNDERGROUND ELECTRIC

———— W ———

WATER

———— SD ———

STORM DRAIN

———— SS ———

SANITARY SEWER

— — — — —

CENTERLINE

— — — — —

EXISTING

— / — / —

ABANDONED IN PLACE

————

CONTOUR GRADE LINE

RIP-RAP

CL II BASE

PROP. CONCRETE

GRAVEL

SOIL

FILL

CLASS II PERMEABLE MATERIAL

WATER SURFACE

SLOPE

TMH TELEPHONE MANHOLE

CENTERLINE

FIRE HYDRANT

EMH ELECTRICAL MANHOLE

SDMH STORM DRAIN MANHOLE

985

EXISTING ELEVATION

SSMH SANITARY SEWER MANHOLE

MATILUA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA

ROBLES DIVERSION DAM RESTORATION

NOTES, ABBREVIATIONS & SYMBOLS

DESIGNED BY: A.M.T.
DRAWN BY: A.G.
CHECKED BY: Y.H.C.

U.S. ARMY ENGINEER DISTRICT
LOS ANGELES
CORPS OF ENGINEERS

TETRA TECH
800 WEST SIXTH ST., STE. 380
LOS ANGELES, CA 90017
TEL: (213) 397-0800
FAX: (213) 612-0246

SCALE: AS SHOWN
SHEET: C-002

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

PREPARED UNDER THE DIRECT SUPERVISION OF:
DISTRICT ENGINEER
DISTRICT FILE NO.

SUBMITTED BY: DATE:
CHIEF, DESIGN BRANCH

APPROVED: DATE:
CHIEF, ENGINEERING DIVISION

FILE NAME: T22635C002NT.DWG

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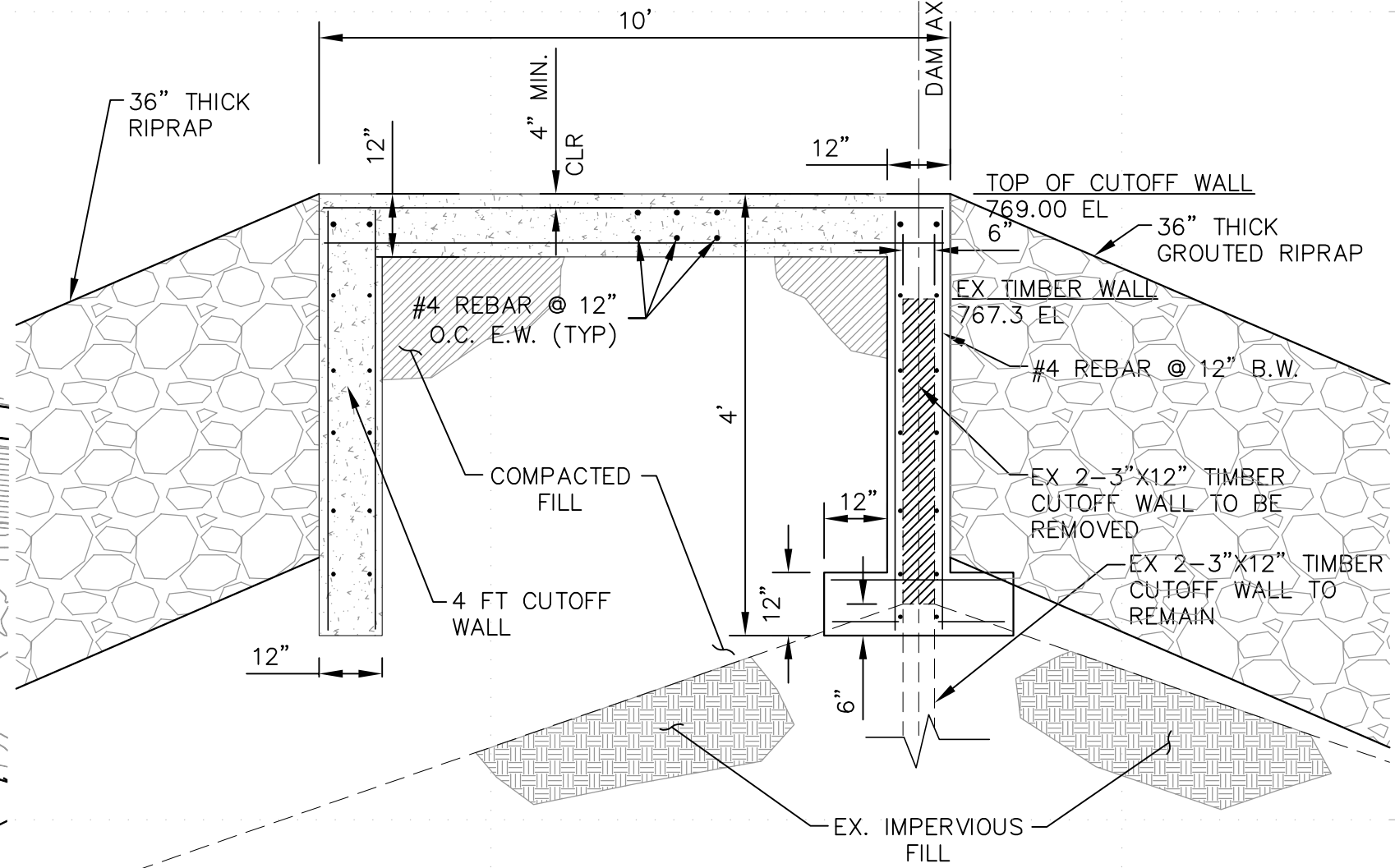
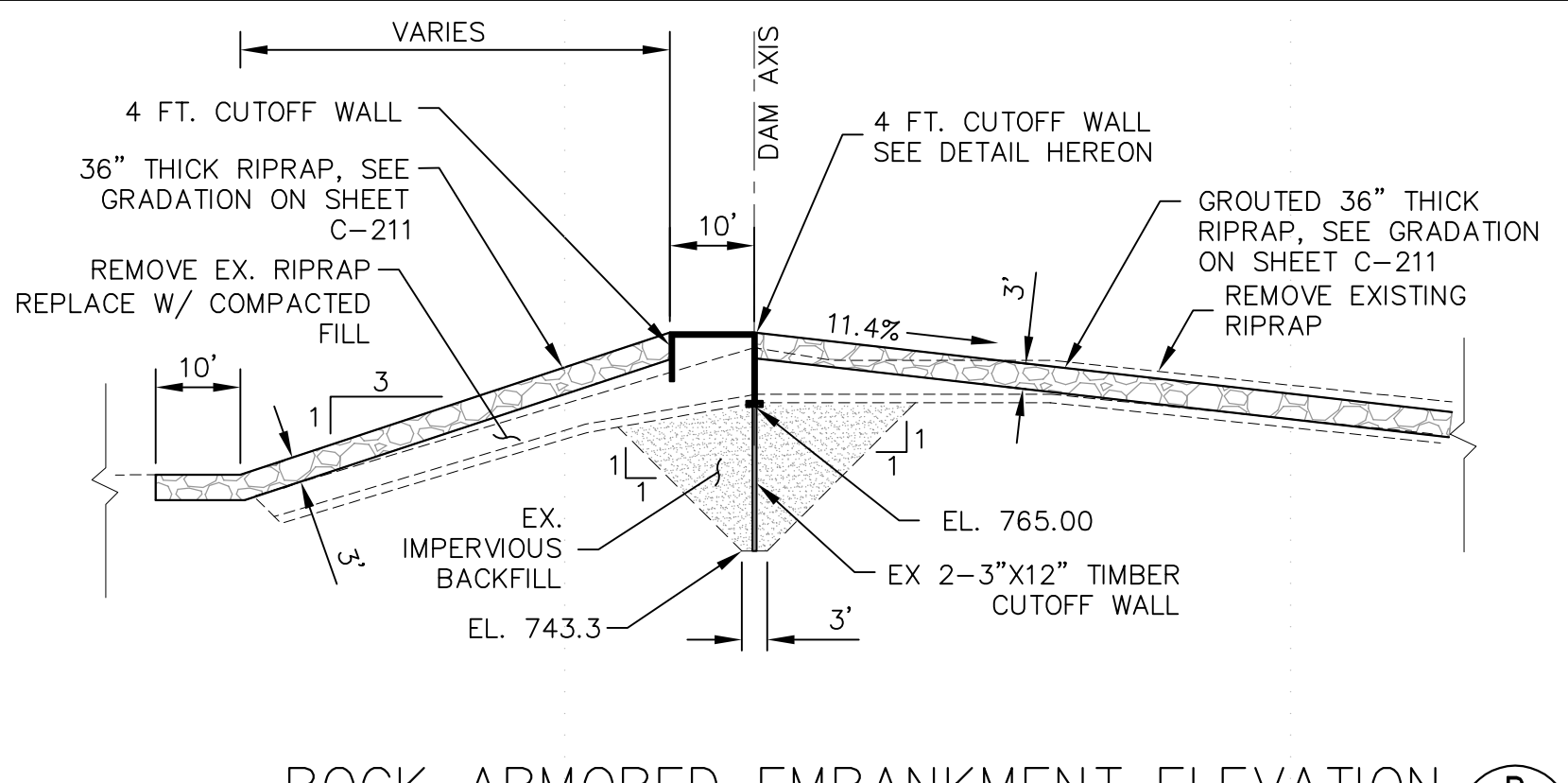
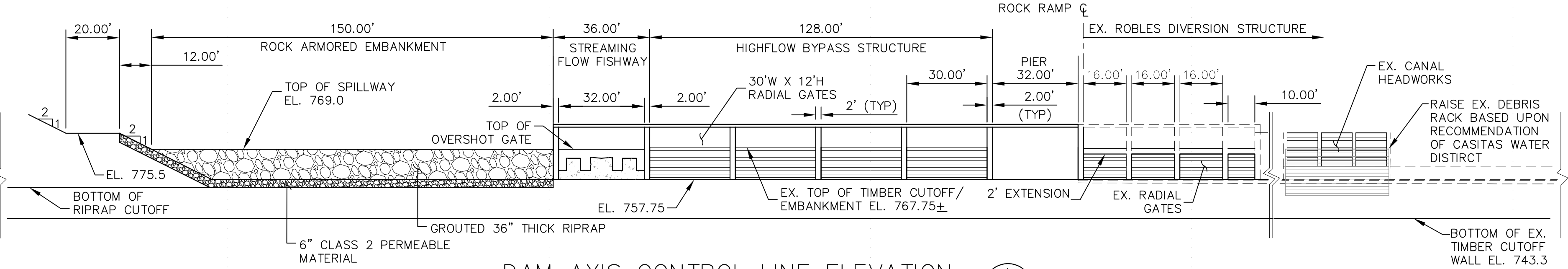
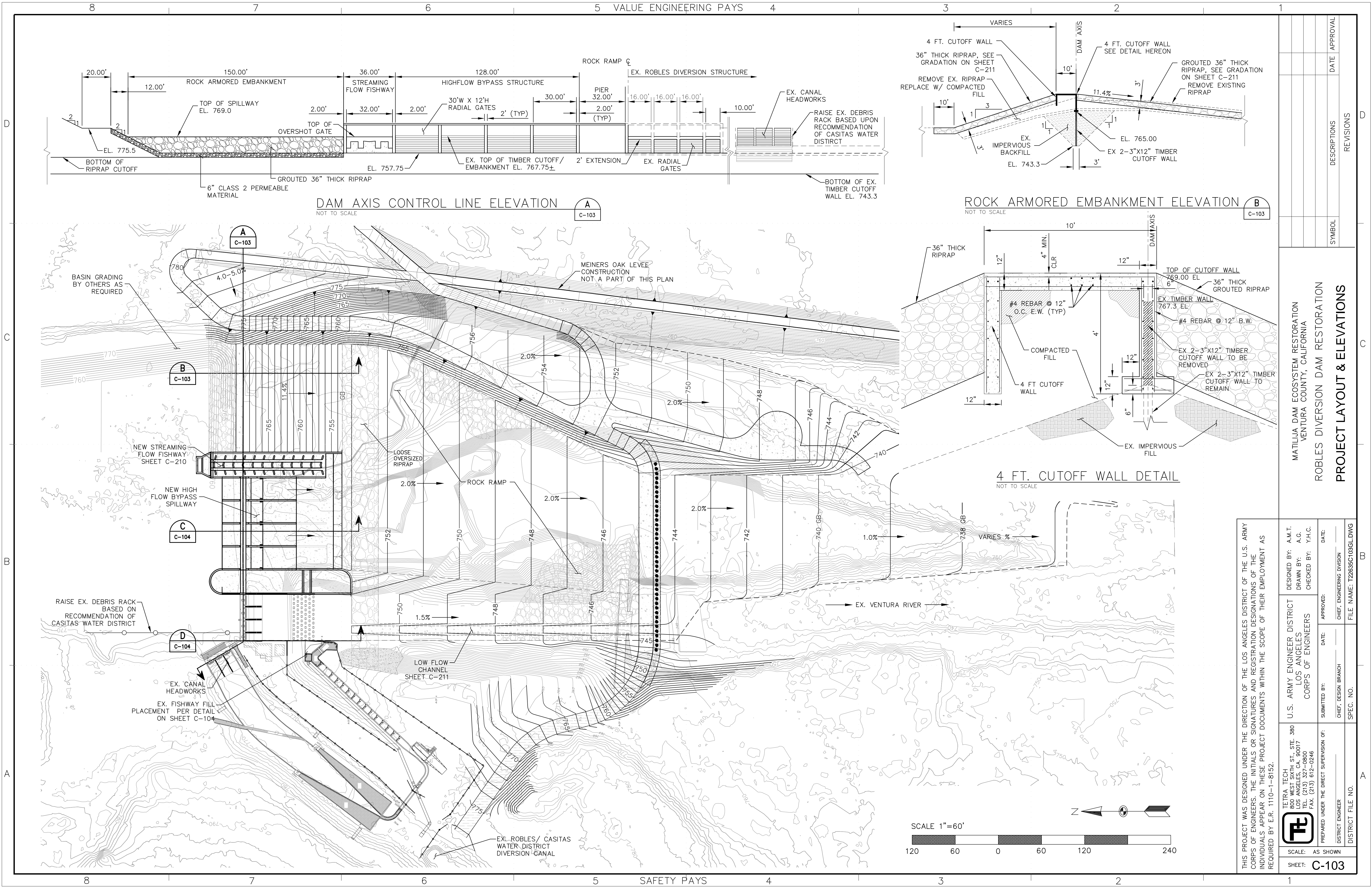
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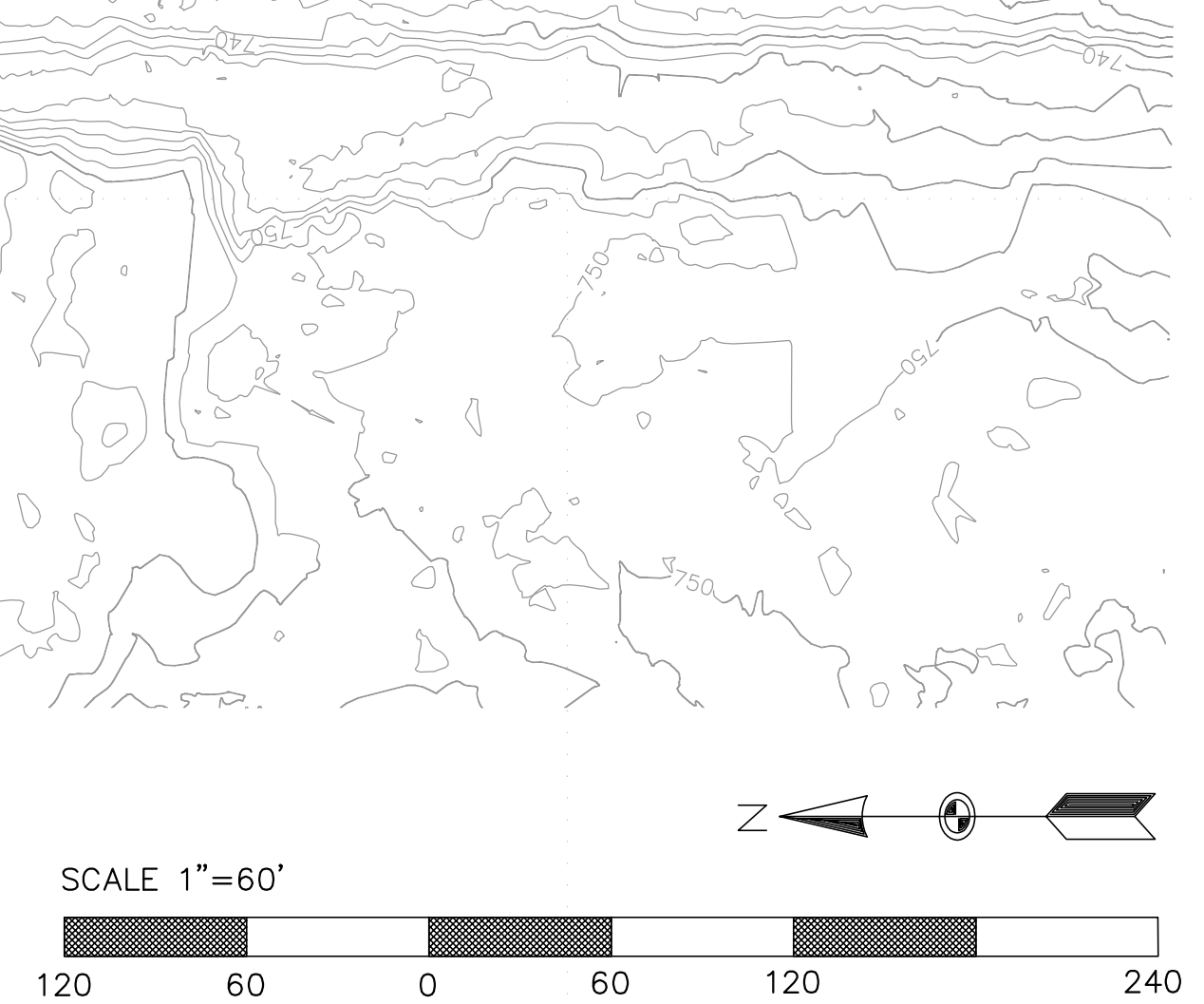
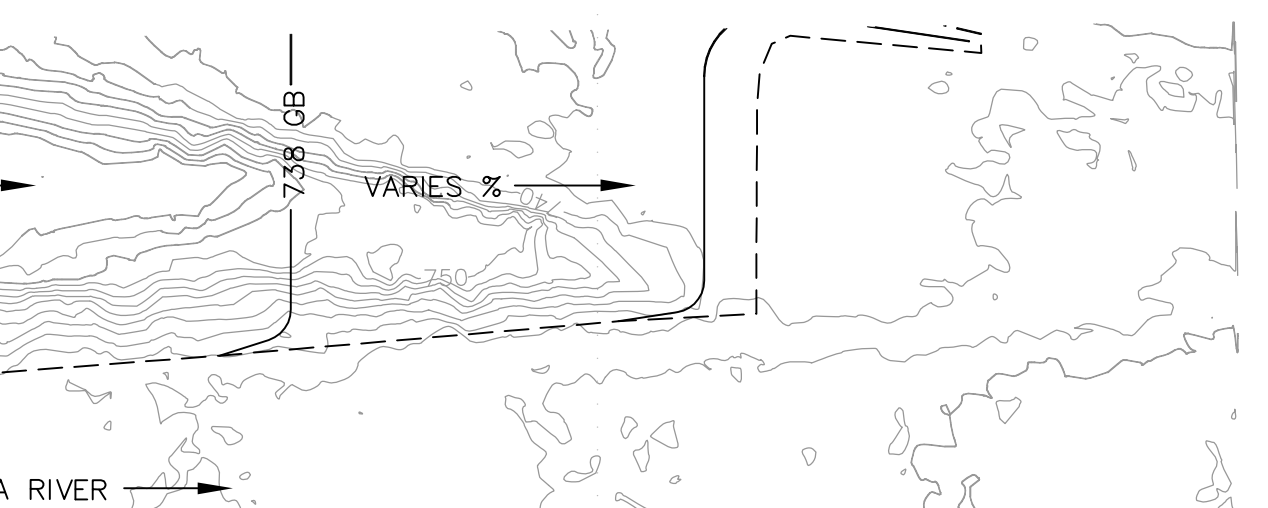
SAFETY PAYS

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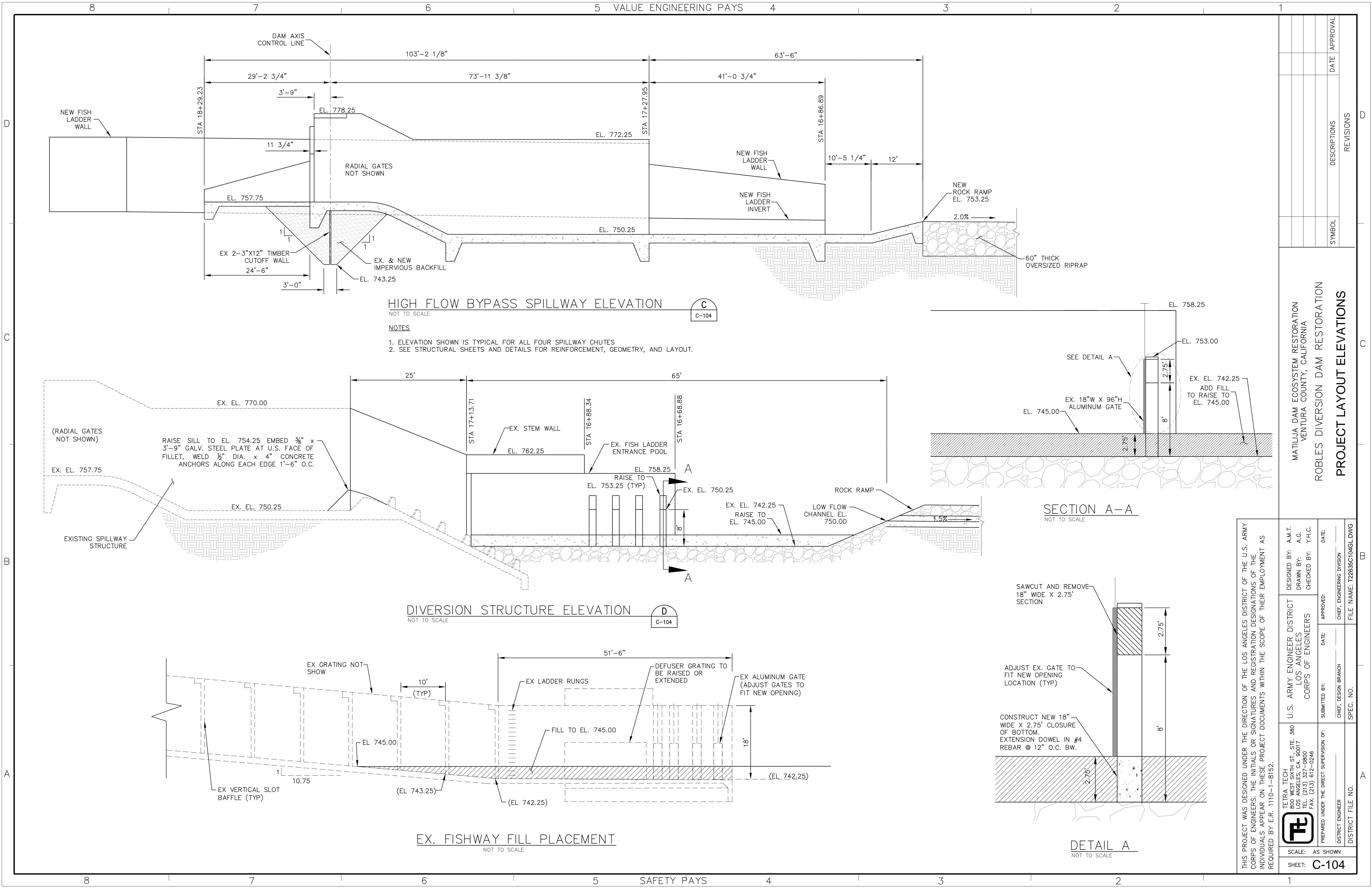


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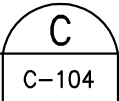
| REVISIONS | | DATE | APPROVAL |
|---|--|---|----------|
| DESCRIPTIONS | | | |
| SYMBOL | | | |
| MATILIA DAM ECOSYSTEM RESTORATION VENTURA COUNTY, CALIFORNIA | | | |
| ROBLES DIVERSION DAM RESTORATION | | | |
| PROJECT LAYOUT & ELEVATIONS | | | |
| DESIGNED BY: A.M.T. DRAWN BY: A.G. CHECKED BY: Y.H.C. | | APPROVED: CHIEF, ENGINEERING DIVISION DATE: _____ FILE NAME: T22635C103GLDWG | |
| U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | SUBMITTED BY: _____ CHIEF, DESIGN BRANCH SPEC. NO. _____ | |
| TETRA TECH 800 WEST SIXTH ST., STE. 380 LOS ANGELES, CA 90017 TEL: (213) 377-0800 FAX: (213) 612-0246 | | PREPARED UNDER THE DIRECT SUPERVISION OF: DISTRICT ENGINEER DISTRICT FILE NO. _____ | |
| SCALE: AS SHOWN | | SHEET: C-103 | |

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.



HIGH FLOW BYPASS SPILLWAY ELEVATION

NOT TO SCALE

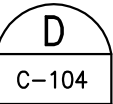


NOTES

- 1. ELEVATION SHOWN IS TYPICAL FOR ALL FOUR SPILLWAY CHUTES
- 2. SEE STRUCTURAL SHEETS AND DETAILS FOR REINFORCEMENT, GEOMETRY, AND LAYOUT.

DIVERSION STRUCTURE ELEVATION

NOT TO SCALE



EX. FISHWAY FILL PLACEMENT

NOT TO SCALE


SECTION A-A

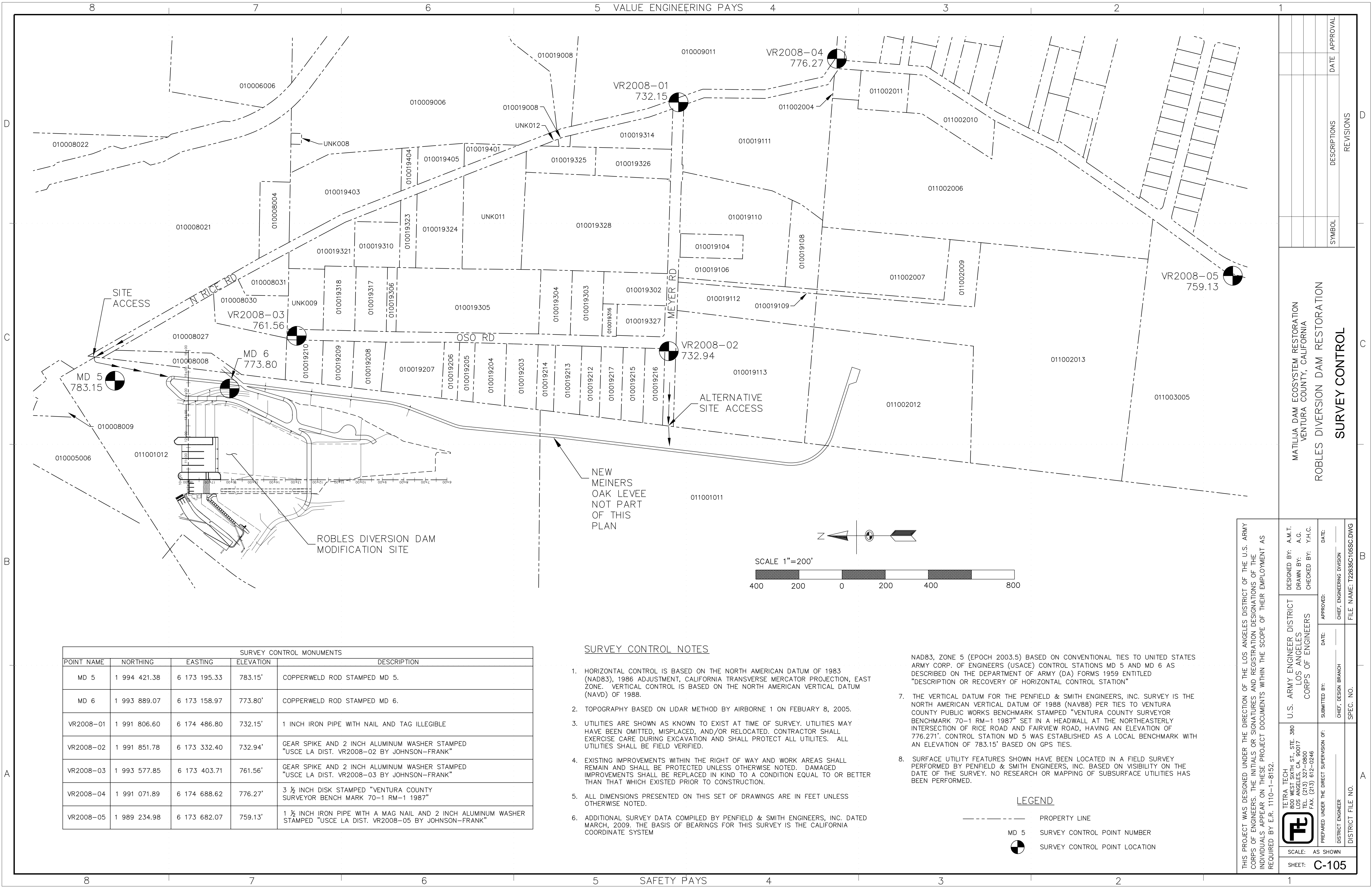
NOT TO SCALE

DETAIL A

NOT TO SCALE

MATILUA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM RESTORATION
PROJECT LAYOUT ELEVATIONS

| | | | | |
|--|--|--|---|-----------------------------|
| THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152. | | | | |
| <div></div> <div>TETRA TECH 800 WEST SIXTH ST., STE. 380 LOS ANGELES, CA 90017 TEL: (213) 327-0800 FAX: (213) 612-0246</div> | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | DESIGNED BY: A.M.T. DRAWN BY: A.G. CHECKED BY: Y.H.C. | |
| | PREPARED UNDER THE DIRECT SUPERVISION OF: | | SUBMITTED BY: | DATE: |
| | DISTRICT ENGINEER | | CHIEF, DESIGN BRANCH | CHIEF, ENGINEERING DIVISION |
| | DISTRICT FILE NO. | | SPEC. NO. | FILE NAME: T22635C104GLDWG |
| | SCALE: AS SHOWN | | SHEET: C-104 | |



| SURVEY CONTROL MONUMENTS | | | | |
|--------------------------|--------------|--------------|-----------|--|
| POINT NAME | NORTHING | EASTING | ELEVATION | DESCRIPTION |
| MD 5 | 1 994 421.38 | 6 173 195.33 | 783.15' | COPPERWELD ROD STAMPED MD 5. |
| MD 6 | 1 993 889.07 | 6 173 158.97 | 773.80' | COPPERWELD ROD STAMPED MD 6. |
| VR2008-01 | 1 991 806.60 | 6 174 486.80 | 732.15' | 1 INCH IRON PIPE WITH NAIL AND TAG ILLEGIBLE |
| VR2008-02 | 1 991 851.78 | 6 173 332.40 | 732.94' | GEAR SPIKE AND 2 INCH ALUMINUM WASHER STAMPED "USCE LA DIST. VR2008-02 BY JOHNSON-FRANK" |
| VR2008-03 | 1 993 577.85 | 6 173 403.71 | 761.56' | GEAR SPIKE AND 2 INCH ALUMINUM WASHER STAMPED "USCE LA DIST. VR2008-03 BY JOHNSON-FRANK" |
| VR2008-04 | 1 991 071.89 | 6 174 688.62 | 776.27' | 3 ½ INCH DISK STAMPED "VENTURA COUNTY SURVEYOR BENCH MARK 70-1 RM-1 1987" |
| VR2008-05 | 1 989 234.98 | 6 173 682.07 | 759.13' | 1 ½ INCH IRON PIPE WITH A MAG NAIL AND 2 INCH ALUMINUM WASHER STAMPED "USCE LA DIST. VR2008-05 BY JOHNSON-FRANK" |

SURVEY CONTROL NOTES

- HORIZONTAL CONTROL IS BASED ON THE NORTH AMERICAN DATUM OF 1983 (NAD83), 1986 ADJUSTMENT, CALIFORNIA TRANSVERSE MERCATOR PROJECTION, EAST ZONE. VERTICAL CONTROL IS BASED ON THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988.
- TOPOGRAPHY BASED ON LIDAR METHOD BY AIRBORNE 1 ON FEBRUARY 8, 2005.
- UTILITIES ARE SHOWN AS KNOWN TO EXIST AT TIME OF SURVEY. UTILITIES MAY HAVE BEEN OMITTED, MISPLACED, AND/OR RELOCATED. CONTRACTOR SHALL EXERCISE CARE DURING EXCAVATION AND SHALL PROTECT ALL UTILITIES. ALL UTILITIES SHALL BE FIELD VERIFIED.
- EXISTING IMPROVEMENTS WITHIN THE RIGHT OF WAY AND WORK AREAS SHALL REMAIN AND SHALL BE PROTECTED UNLESS OTHERWISE NOTED. DAMAGED IMPROVEMENTS SHALL BE REPLACED IN KIND TO A CONDITION EQUAL TO OR BETTER THAN THAT WHICH EXISTED PRIOR TO CONSTRUCTION.
- ALL DIMENSIONS PRESENTED ON THIS SET OF DRAWINGS ARE IN FEET UNLESS OTHERWISE NOTED.
- ADDITIONAL SURVEY DATA COMPILED BY PENFIELD & SMITH ENGINEERS, INC. DATED MARCH, 2009. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM

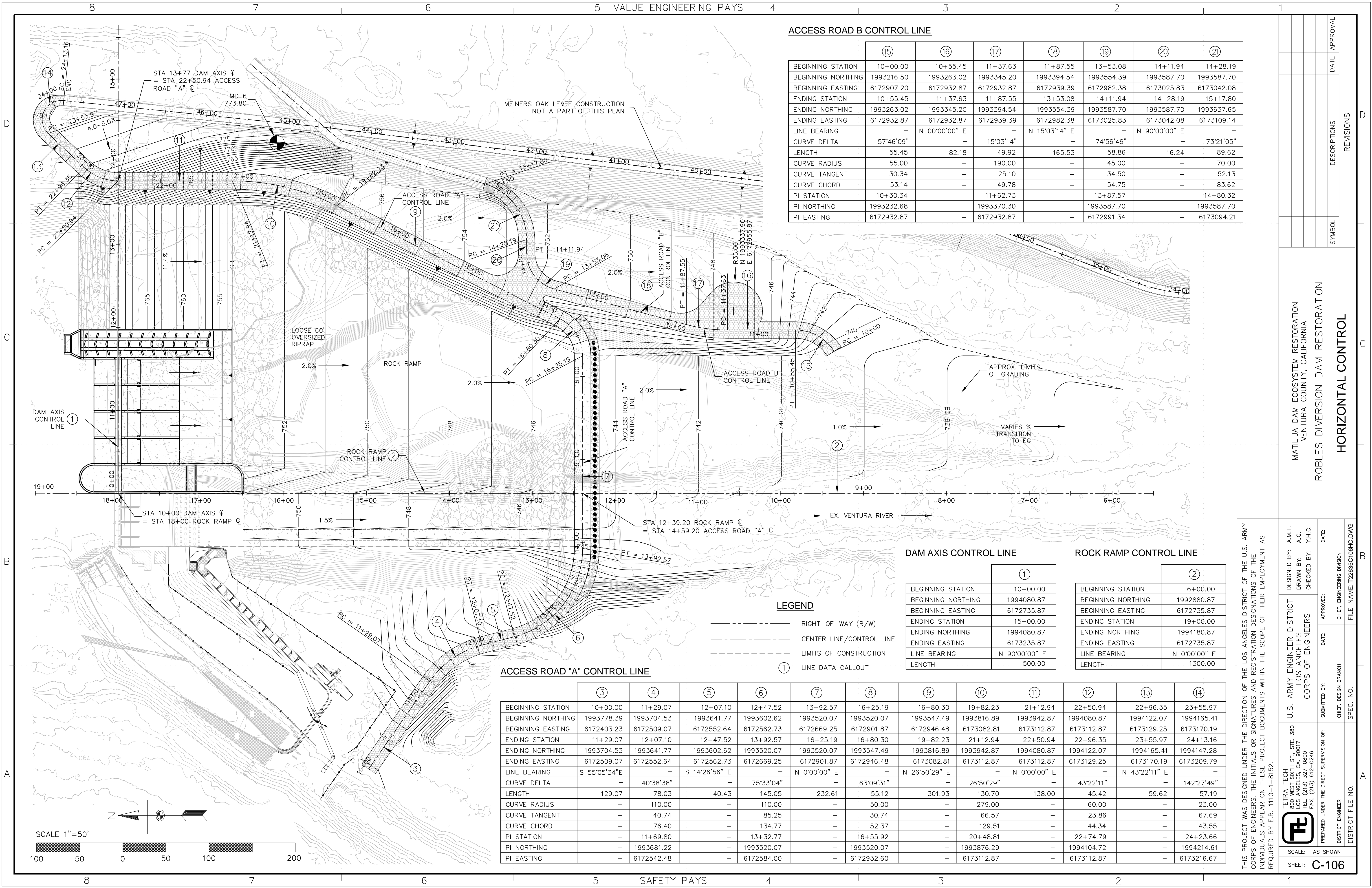
- NAD83, ZONE 5 (EPOCH 2003.5) BASED ON CONVENTIONAL TIES TO UNITED STATES ARMY CORP. OF ENGINEERS (USACE) CONTROL STATIONS MD 5 AND MD 6 AS DESCRIBED ON THE DEPARTMENT OF ARMY (DA) FORMS 1959 ENTITLED "DESCRIPTION OR RECOVERY OF HORIZONTAL CONTROL STATION"
- THE VERTICAL DATUM FOR THE PENFIELD & SMITH ENGINEERS, INC. SURVEY IS THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88) PER TIES TO VENTURA COUNTY PUBLIC WORKS BENCHMARK STAMPED "VENTURA COUNTY SURVEYOR BENCHMARK 70-1 RM-1 1987" SET IN A HEADWALL AT THE NORTHEASTERLY INTERSECTION OF RICE ROAD AND FAIRVIEW ROAD, HAVING AN ELEVATION OF 776.271'. CONTROL STATION MD 5 WAS ESTABLISHED AS A LOCAL BENCHMARK WITH AN ELEVATION OF 783.15' BASED ON GPS TIES.
 - SURFACE UTILITY FEATURES SHOWN HAVE BEEN LOCATED IN A FIELD SURVEY PERFORMED BY PENFIELD & SMITH ENGINEERS, INC. BASED ON VISIBILITY ON THE DATE OF THE SURVEY. NO RESEARCH OR MAPPING OF SUBSURFACE UTILITIES HAS BEEN PERFORMED.

LEGEND

- PROPERTY LINE
- MD 5 SURVEY CONTROL POINT NUMBER
- SURVEY CONTROL POINT LOCATION

MATILUA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM RESTORATION
SURVEY CONTROL

| | | | |
|--|---|--|-----------------------------|
| THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152. | DESIGNED BY: A.M.T. DRAWN BY: A.G. CHECKED BY: Y.H.C. | DATE: _____ | FILE NAME: T22635C105SC.DWG |
| | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | APPROVED: _____ CHIEF, ENGINEERING DIVISION | |
| | TETRA TECH 800 WEST SIXTH ST., STE. 380 LOS ANGELES, CA 90017 TEL: (213) 327-0800 FAX: (213) 612-0246 | SUBMITTED BY: _____ CHIEF, DESIGN BRANCH | DATE: _____ |
| | PREPARED UNDER THE DIRECT SUPERVISION OF: _____ DISTRICT ENGINEER | SPEC. NO. _____ | DISTRICT FILE NO. _____ |
| SCALE: AS SHOWN | | | |
| SHEET: C-105 | | | |



ACCESS ROAD B CONTROL LINE

| | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|--------------------|------------|---------------|------------|---------------|------------|---------------|------------|
| BEGINNING STATION | 10+00.00 | 10+55.45 | 11+37.63 | 11+87.55 | 13+53.08 | 14+11.94 | 14+28.19 |
| BEGINNING NORTHING | 1993216.50 | 1993263.02 | 1993345.20 | 1993394.54 | 1993554.39 | 1993587.70 | 1993587.70 |
| BEGINNING EASTING | 6172907.20 | 6172932.87 | 6172932.87 | 6172939.39 | 6172982.38 | 6173025.83 | 6173042.08 |
| ENDING STATION | 10+55.45 | 11+37.63 | 11+87.55 | 13+53.08 | 14+11.94 | 14+28.19 | 15+17.80 |
| ENDING NORTHING | 1993263.02 | 1993345.20 | 1993394.54 | 1993554.39 | 1993587.70 | 1993587.70 | 1993637.65 |
| ENDING EASTING | 6172932.87 | 6172932.87 | 6172939.39 | 6172982.38 | 6173025.83 | 6173042.08 | 6173109.14 |
| LINE BEARING | - | N 00°00'00" E | - | N 15°03'14" E | - | N 90°00'00" E | - |
| CURVE DELTA | 57°46'09" | - | 15°03'14" | - | 74°56'46" | - | 73°21'05" |
| LENGTH | 55.45 | 82.18 | 49.92 | 165.53 | 58.86 | 16.24 | 89.62 |
| CURVE RADIUS | 55.00 | - | 190.00 | - | 45.00 | - | 70.00 |
| CURVE TANGENT | 30.34 | - | 25.10 | - | 34.50 | - | 52.13 |
| CURVE CHORD | 53.14 | - | 49.78 | - | 54.75 | - | 83.62 |
| PI STATION | 10+30.34 | - | 11+62.73 | - | 13+87.57 | - | 14+80.32 |
| PI NORTHING | 1993232.68 | - | 1993370.30 | - | 1993587.70 | - | 1993587.70 |
| PI EASTING | 6172932.87 | - | 6172932.87 | - | 6172991.34 | - | 6173094.21 |

DAM AXIS CONTROL LINE

| | 1 |
|--------------------|---------------|
| BEGINNING STATION | 10+00.00 |
| BEGINNING NORTHING | 1994080.87 |
| BEGINNING EASTING | 6172735.87 |
| ENDING STATION | 15+00.00 |
| ENDING NORTHING | 1994080.87 |
| ENDING EASTING | 6173235.87 |
| LINE BEARING | N 90°00'00" E |
| LENGTH | 500.00 |

ROCK RAMP CONTROL LINE

| | 2 |
|--------------------|--------------|
| BEGINNING STATION | 6+00.00 |
| BEGINNING NORTHING | 1992880.87 |
| BEGINNING EASTING | 6172735.87 |
| ENDING STATION | 19+00.00 |
| ENDING NORTHING | 1994180.87 |
| ENDING EASTING | 6172735.87 |
| LINE BEARING | N 0°00'00" E |
| LENGTH | 1300.00 |

LEGEND

- RIGHT-OF-WAY (R/W)
- CENTER LINE/CONTROL LINE
- LIMITS OF CONSTRUCTION
- ① LINE DATA CALLOUT

ACCESS ROAD "A" CONTROL LINE

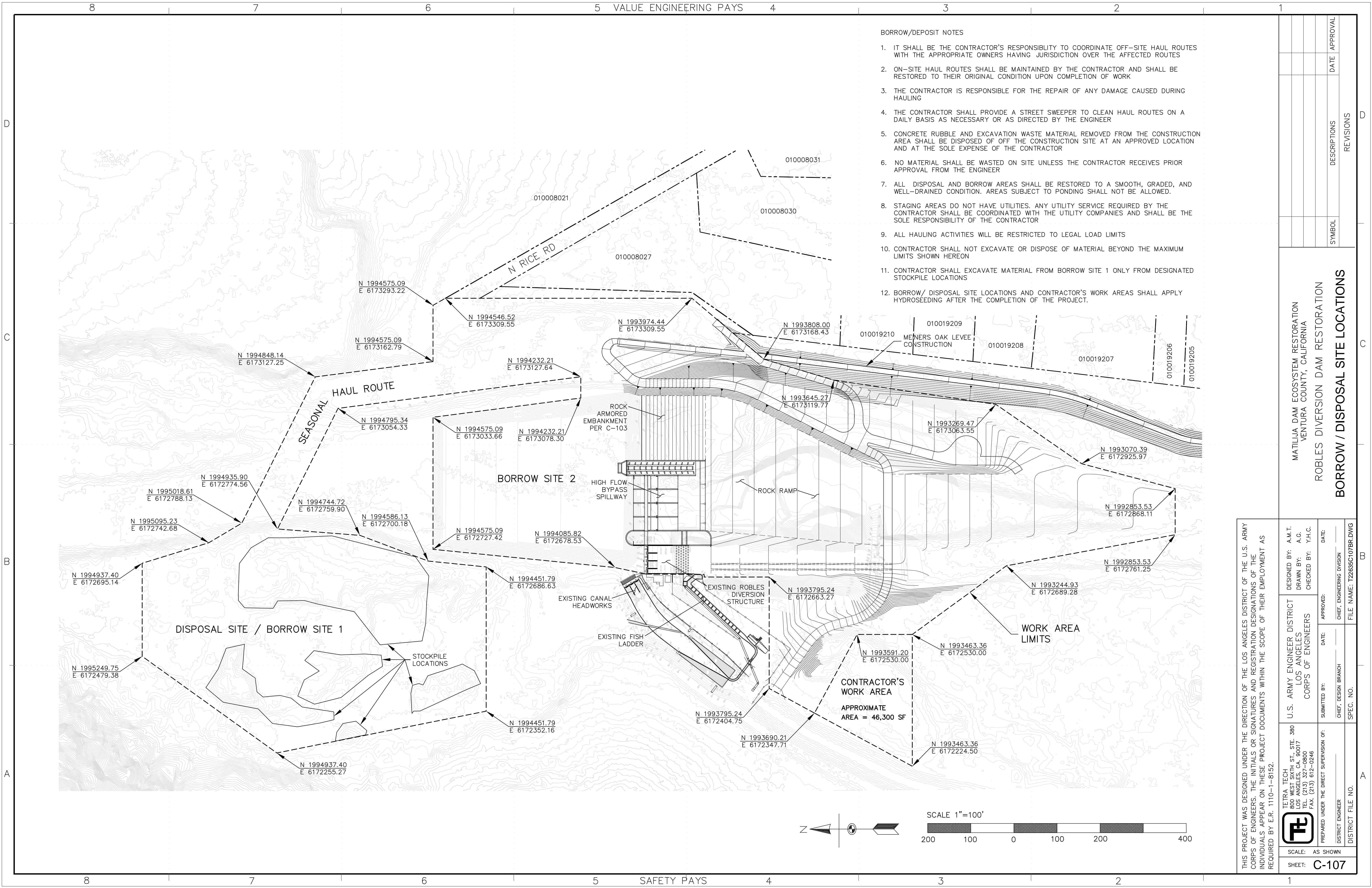
| | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|--------------------|--------------|------------|--------------|------------|--------------|------------|---------------|------------|--------------|------------|---------------|------------|
| BEGINNING STATION | 10+00.00 | 11+29.07 | 12+07.10 | 12+47.52 | 13+92.57 | 16+25.19 | 16+80.30 | 19+82.23 | 21+12.94 | 22+50.94 | 22+96.35 | 23+55.97 |
| BEGINNING NORTHING | 1993778.39 | 1993704.53 | 1993641.77 | 1993602.62 | 1993520.07 | 1993520.07 | 1993547.49 | 1993816.89 | 1993942.87 | 1994080.87 | 1994122.07 | 1994165.41 |
| BEGINNING EASTING | 6172403.23 | 6172509.07 | 6172552.64 | 6172562.73 | 6172669.25 | 6172901.87 | 6172946.48 | 6173082.81 | 6173112.87 | 6173112.87 | 6173129.25 | 6173170.19 |
| ENDING STATION | 11+29.07 | 12+07.10 | 12+47.52 | 13+92.57 | 16+25.19 | 16+80.30 | 19+82.23 | 21+12.94 | 22+50.94 | 22+96.35 | 23+55.97 | 24+13.16 |
| ENDING NORTHING | 1993704.53 | 1993641.77 | 1993602.62 | 1993520.07 | 1993520.07 | 1993547.49 | 1993816.89 | 1993942.87 | 1994080.87 | 1994122.07 | 1994165.41 | 1994147.28 |
| ENDING EASTING | 6172509.07 | 6172552.64 | 6172562.73 | 6172669.25 | 6172901.87 | 6172946.48 | 6173082.81 | 6173112.87 | 6173112.87 | 6173129.25 | 6173170.19 | 6173209.79 |
| LINE BEARING | S 55°05'34"E | - | S 14°26'56"E | - | N 0°00'00" E | - | N 26°50'29" E | - | N 0°00'00" E | - | N 43°22'11" E | - |
| CURVE DELTA | - | 40°38'38" | - | 75°33'04" | - | 63°09'31" | - | 26°50'29" | - | 43°22'11" | - | 142°27'49" |
| LENGTH | 129.07 | 78.03 | 40.43 | 145.05 | 232.61 | 55.12 | 301.93 | 130.70 | 138.00 | 45.42 | 59.62 | 57.19 |
| CURVE RADIUS | - | 110.00 | - | 110.00 | - | 50.00 | - | 279.00 | - | 60.00 | - | 23.00 |
| CURVE TANGENT | - | 40.74 | - | 85.25 | - | 30.74 | - | 66.57 | - | 23.86 | - | 67.69 |
| CURVE CHORD | - | 76.40 | - | 134.77 | - | 52.37 | - | 129.51 | - | 44.34 | - | 43.55 |
| PI STATION | - | 11+69.80 | - | 13+32.77 | - | 16+55.92 | - | 20+48.81 | - | 22+74.79 | - | 24+23.66 |
| PI NORTHING | - | 1993681.22 | - | 1993520.07 | - | 1993520.07 | - | 1993876.29 | - | 1994104.72 | - | 1994214.61 |
| PI EASTING | - | 6172542.48 | - | 6172584.00 | - | 6172932.60 | - | 6173112.87 | - | 6173112.87 | - | 6173216.67 |

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM RESTORATION

HORIZONTAL CONTROL


THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

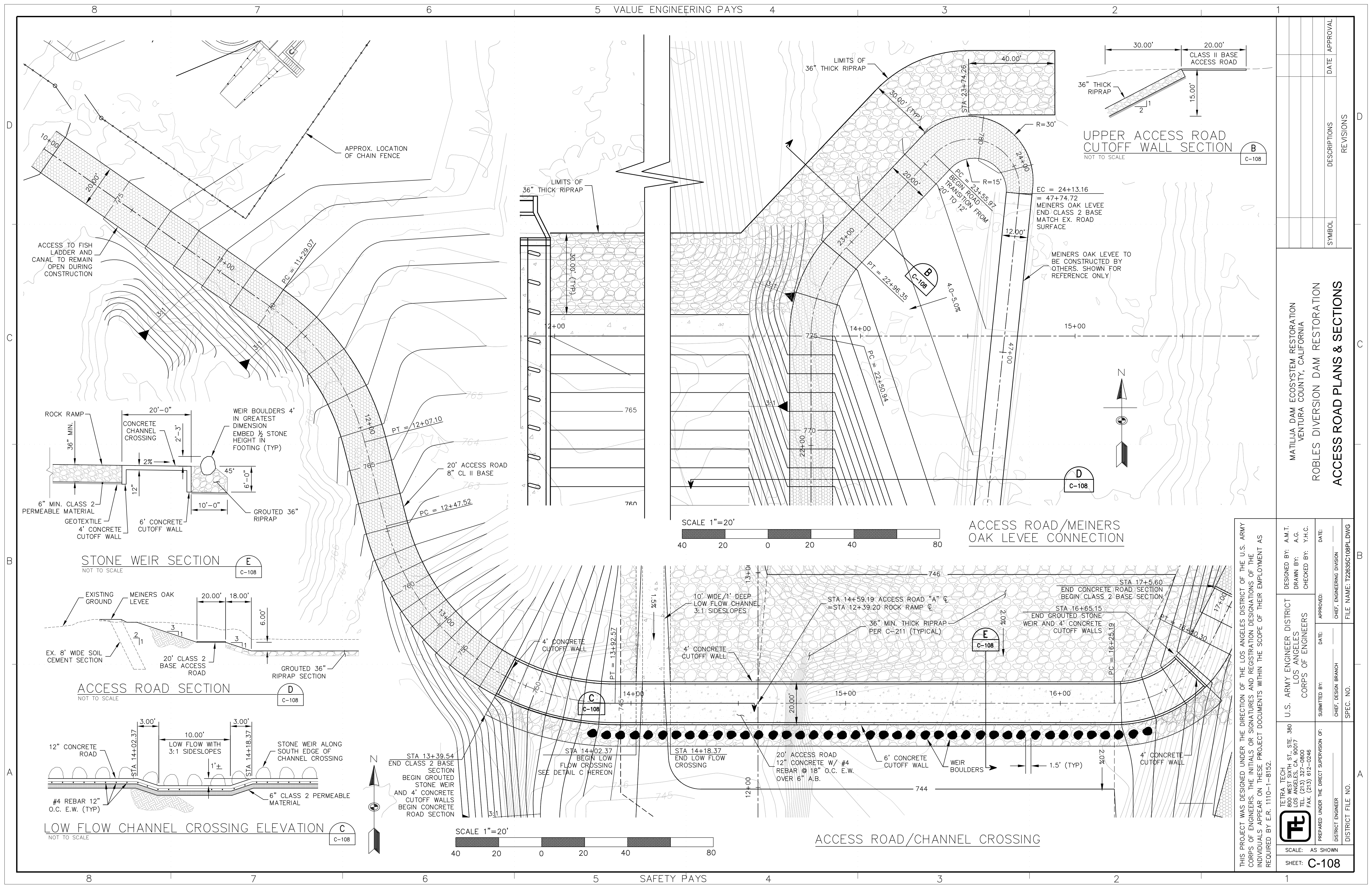
| | | | |
|---|---|-----------------------------|-----------------------------|
| TETRA TECH 800 WEST SIXTH ST., STE. 380 LOS ANGELES, CA 90017 TEL: (213) 397-0800 FAX: (213) 612-0246 | DESIGNED BY: A.M.T. | APPROVED: _____ | DATE: _____ |
| | DRAWN BY: A.G. | CHIEF, ENGINEERING DIVISION | FILE NAME: T22635C10BHC.DWG |
| | CHECKED BY: Y.H.C. | CHIEF, DESIGN BRANCH | SPEC. NO. _____ |
| | PREPARED UNDER THE DIRECT SUPERVISION OF: _____ | DISTRICT ENGINEER | DISTRICT FILE NO. _____ |
| SCALE: AS SHOWN | | | |
| SHEET: C-106 | | | |



- BORROW/DEPOSIT NOTES
1. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE OFF-SITE HAUL ROUTES WITH THE APPROPRIATE OWNERS HAVING JURISDICTION OVER THE AFFECTED ROUTES
 2. ON-SITE HAUL ROUTES SHALL BE MAINTAINED BY THE CONTRACTOR AND SHALL BE RESTORED TO THEIR ORIGINAL CONDITION UPON COMPLETION OF WORK
 3. THE CONTRACTOR IS RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE CAUSED DURING HAULING
 4. THE CONTRACTOR SHALL PROVIDE A STREET SWEEPER TO CLEAN HAUL ROUTES ON A DAILY BASIS AS NECESSARY OR AS DIRECTED BY THE ENGINEER
 5. CONCRETE RUBBLE AND EXCAVATION WASTE MATERIAL REMOVED FROM THE CONSTRUCTION AREA SHALL BE DISPOSED OF OFF THE CONSTRUCTION SITE AT AN APPROVED LOCATION AND AT THE SOLE EXPENSE OF THE CONTRACTOR
 6. NO MATERIAL SHALL BE WASTED ON SITE UNLESS THE CONTRACTOR RECEIVES PRIOR APPROVAL FROM THE ENGINEER
 7. ALL DISPOSAL AND BORROW AREAS SHALL BE RESTORED TO A SMOOTH, GRADED, AND WELL-DRAINED CONDITION. AREAS SUBJECT TO PONDING SHALL NOT BE ALLOWED.
 8. STAGING AREAS DO NOT HAVE UTILITIES. ANY UTILITY SERVICE REQUIRED BY THE CONTRACTOR SHALL BE COORDINATED WITH THE UTILITY COMPANIES AND SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR
 9. ALL HAULING ACTIVITIES WILL BE RESTRICTED TO LEGAL LOAD LIMITS
 10. CONTRACTOR SHALL NOT EXCAVATE OR DISPOSE OF MATERIAL BEYOND THE MAXIMUM LIMITS SHOWN HEREON
 11. CONTRACTOR SHALL EXCAVATE MATERIAL FROM BORROW SITE 1 ONLY FROM DESIGNATED STOCKPILE LOCATIONS
 12. BORROW/ DISPOSAL SITE LOCATIONS AND CONTRACTOR'S WORK AREAS SHALL APPLY HYDROSEEDING AFTER THE COMPLETION OF THE PROJECT.

MATILIA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM RESTORATION
BORROW / DISPOSAL SITE LOCATIONS

| | | | | | | | | | |
|---|--|---|--|--|--|---|--|-------------|--|
|  | | TETRA TECH 800 WEST SIXTH ST., STE. 380 LOS ANGELES, CA 90017 TEL. (213) 327-0800 FAX. (213) 612-0246 | | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | DESIGNED BY: A.M.T. DRAWN BY: A.G. CHECKED BY: Y.H.C. | | | |
| SCALE: AS SHOWN | | PREPARED UNDER THE DIRECT SUPERVISION OF: DISTRICT ENGINEER | | SUBMITTED BY: _____ CHIEF, DESIGN BRANCH | | APPROVED: _____ CHIEF, ENGINEERING DIVISION | | DATE: _____ | |
| SHEET: C-107 | | DISTRICT FILE NO. _____ | | SPEC. NO. _____ | | FILE NAME: T22635C107BR.DWG | | | |




| REVISIONS | | APPROVAL | |
|-----------|--------------|----------|----------|
| NO. | DESCRIPTIONS | DATE | APPROVAL |
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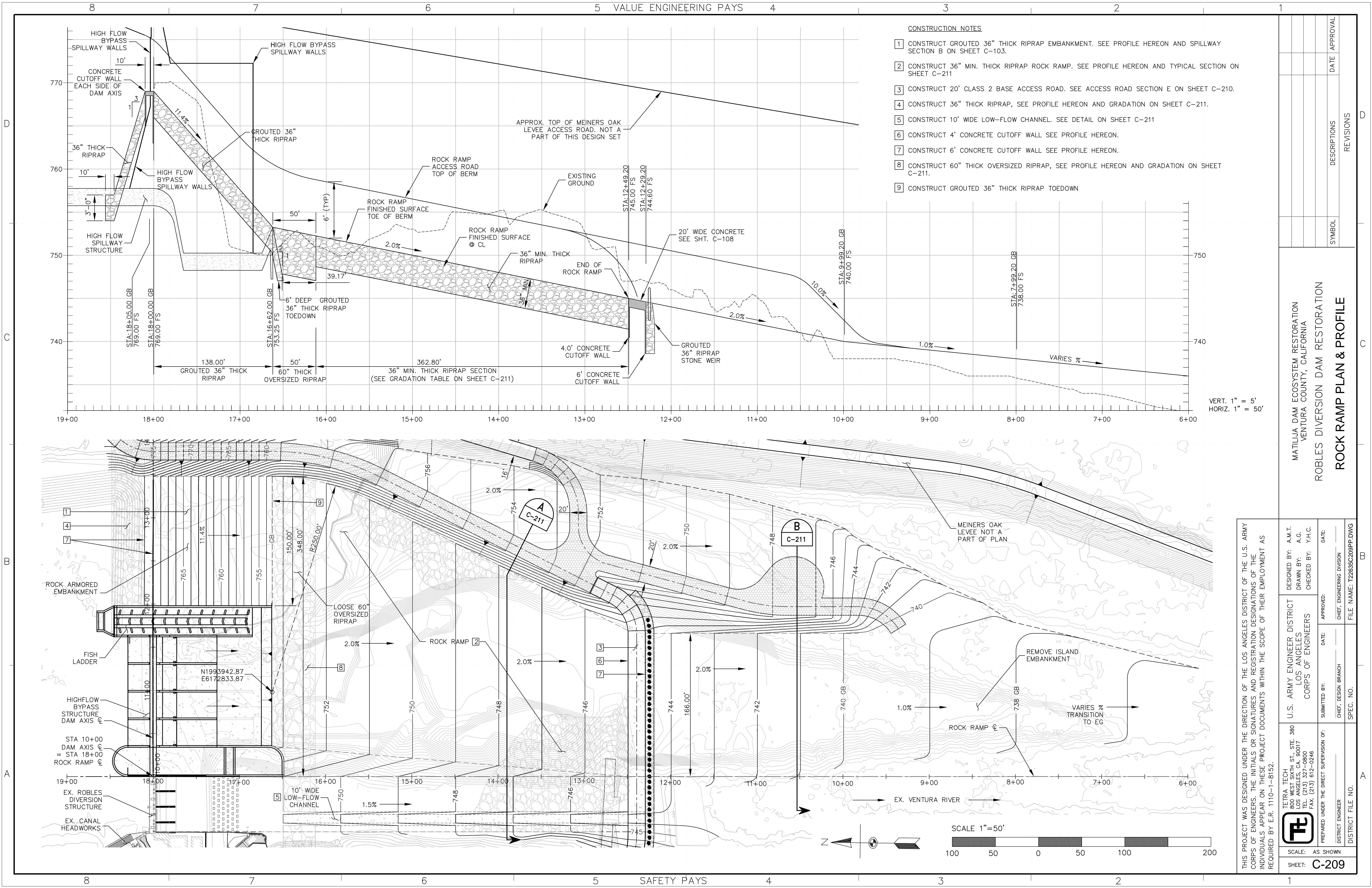
MATILUA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA

ROBLES DIVERSION DAM RESTORATION

ACCESS ROAD PLANS & SECTIONS

| | | | | | |
|---|--|--|--|---|-----------------------------------|
| <div><div>TETRA TECH 800 WEST SIXTH ST., STE. 380 LOS ANGELES, CA. 90017 TEL. (213) 327-0800 FAX. (213) 612-0246</div></div> | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | | DESIGNED BY: A.M.T. DRAWN BY: A.G. CHECKED BY: Y.H.C. | |
| | PREPARED UNDER THE DIRECT SUPERVISION OF: _____ | | | SUBMITTED BY: _____ | DATE: _____ |
| | DISTRICT ENGINEER _____ | | | CHIEF, DESIGN BRANCH _____ | CHIEF, ENGINEERING DIVISION _____ |
| | DISTRICT FILE NO. _____ | | | SPEC. NO. _____ | FILE NAME: T22635C108PLDWG |
| | SCALE: AS SHOWN | | | SHEET: C-108 | |

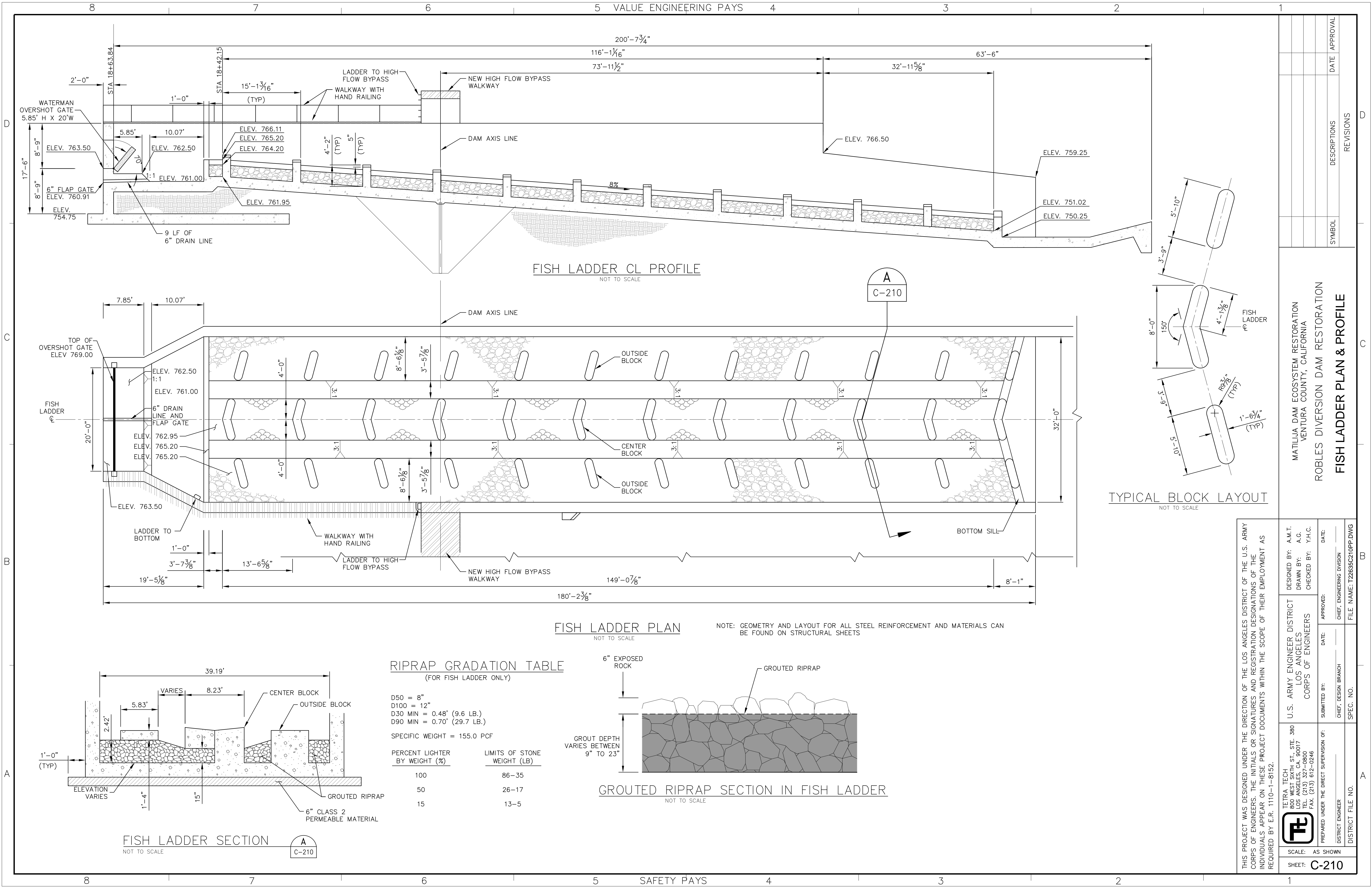
THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.



- CONSTRUCTION NOTES**
1. CONSTRUCT GROUTED 36" THICK RIPRAP EMBANKMENT. SEE PROFILE HEREON AND SPILLWAY SECTION B ON SHEET C-103.
 2. CONSTRUCT 36" MIN. THICK RIPRAP ROCK RAMP. SEE PROFILE HEREON AND TYPICAL SECTION ON SHEET C-211
 3. CONSTRUCT 20' CLASS 2 BASE ACCESS ROAD. SEE ACCESS ROAD SECTION E ON SHEET C-210.
 4. CONSTRUCT 36" THICK RIPRAP, SEE PROFILE HEREON AND GRADATION ON SHEET C-211.
 5. CONSTRUCT 10' WIDE LOW-FLOW CHANNEL. SEE DETAIL ON SHEET C-211
 6. CONSTRUCT 4' CONCRETE CUTOFF WALL SEE PROFILE HEREON.
 7. CONSTRUCT 6' CONCRETE CUTOFF WALL SEE PROFILE HEREON.
 8. CONSTRUCT 60" THICK OVERSIZED RIPRAP, SEE PROFILE HEREON AND GRADATION ON SHEET C-211.
 9. CONSTRUCT GROUTED 36" THICK RIPRAP TOEDOWN

MATILAJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROCK RAMP PLAN & PROFILE

| | | | | |
|---|--|--|--|--|
| <p>THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.</p> | DESIGNED BY: A.M.T. DRAWN BY: A.G. CHECKED BY: Y.H.C. | | DATE: _____ | |
| | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | APPROVED: _____ CHIEF, ENGINEERING DIVISION | |
| | SUBMITTED BY: _____ CHIEF, DESIGN BRANCH | | DATE: _____ | |
| | PREPARED UNDER THE DIRECT SUPERVISION OF: _____ DISTRICT ENGINEER | | FILE NAME: T22635C209PP.DWG | |
| TETRA TECH 800 WEST SIXTH ST., STE. 380 LOS ANGELES, CA 90017 TEL: (213) 327-0800 FAX: (213) 612-0246 | SCALE: AS SHOWN | | SHEET: C-209 | |



THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

TETRA TECH
800 WEST SIXTH ST., STE. 380
LOS ANGELES, CA 90017
TEL: (213) 327-0800
FAX: (213) 612-0246

DISTRICT ENGINEER

DISTRICT FILE NO.

DESIGNED BY: A.M.T.
DRAWN BY: A.G.
CHECKED BY: Y.H.C.

APPROVED: CHIEF, ENGINEERING DIVISION

FILE NAME: T22635C210PP.DWG

U.S. ARMY ENGINEER DISTRICT
LOS ANGELES
CORPS OF ENGINEERS

SUBMITTED BY: DATE: DATE: DATE:
CHIEF, DESIGN BRANCH

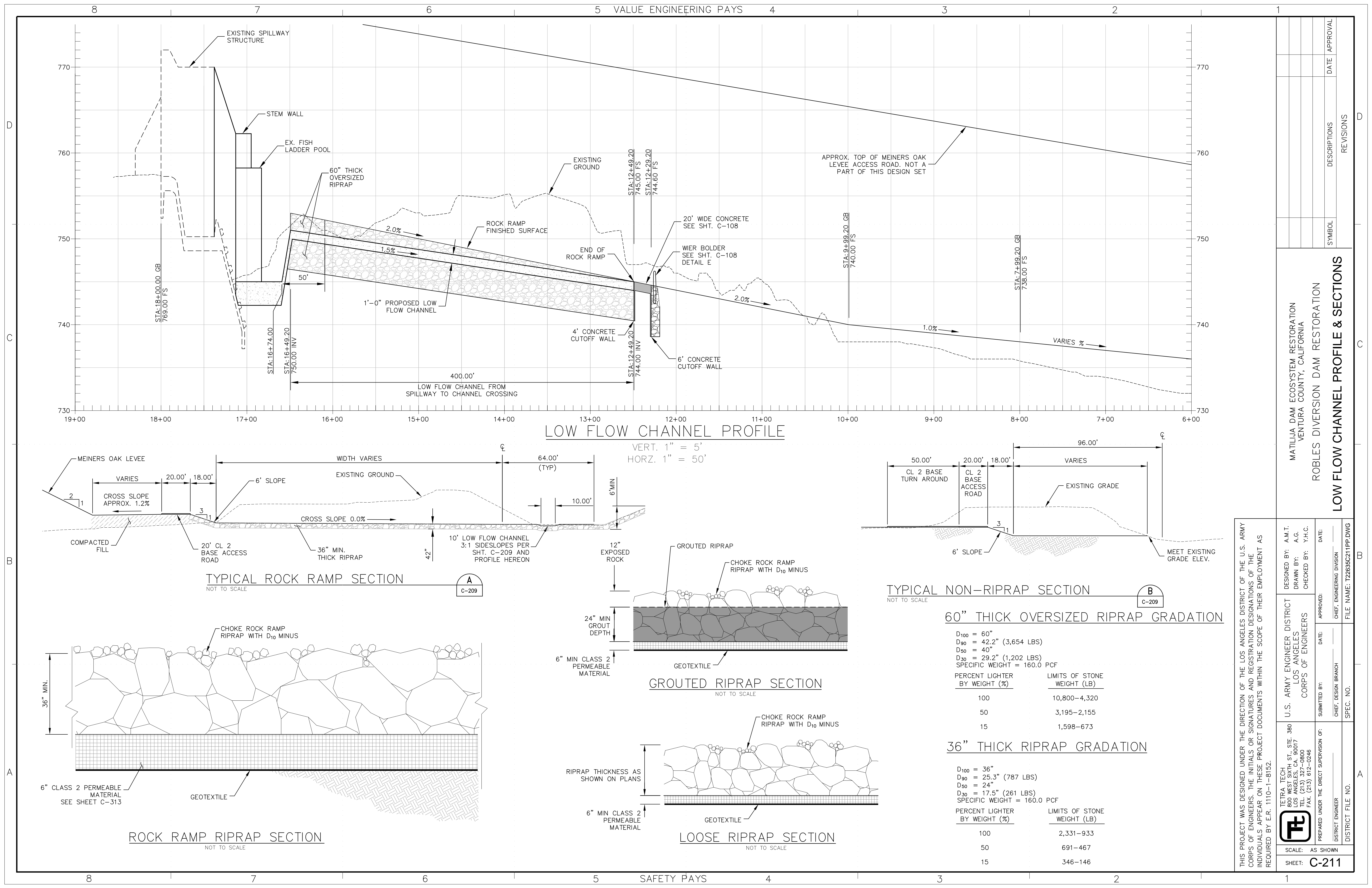
SPEC. NO.

SCALE: AS SHOWN

SHEET: **C-210**

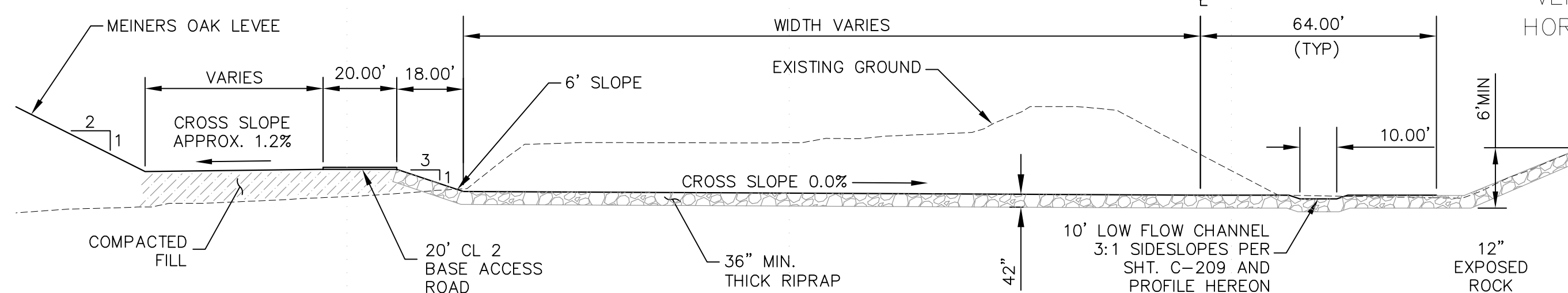
MATILAJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM RESTORATION
FISH LADDER PLAN & PROFILE

| REVISIONS | | APPROVAL | |
|-----------|--------------|----------|--|
| SYMBOL | DESCRIPTIONS | DATE | |
| | | | |
| | | | |
| | | | |



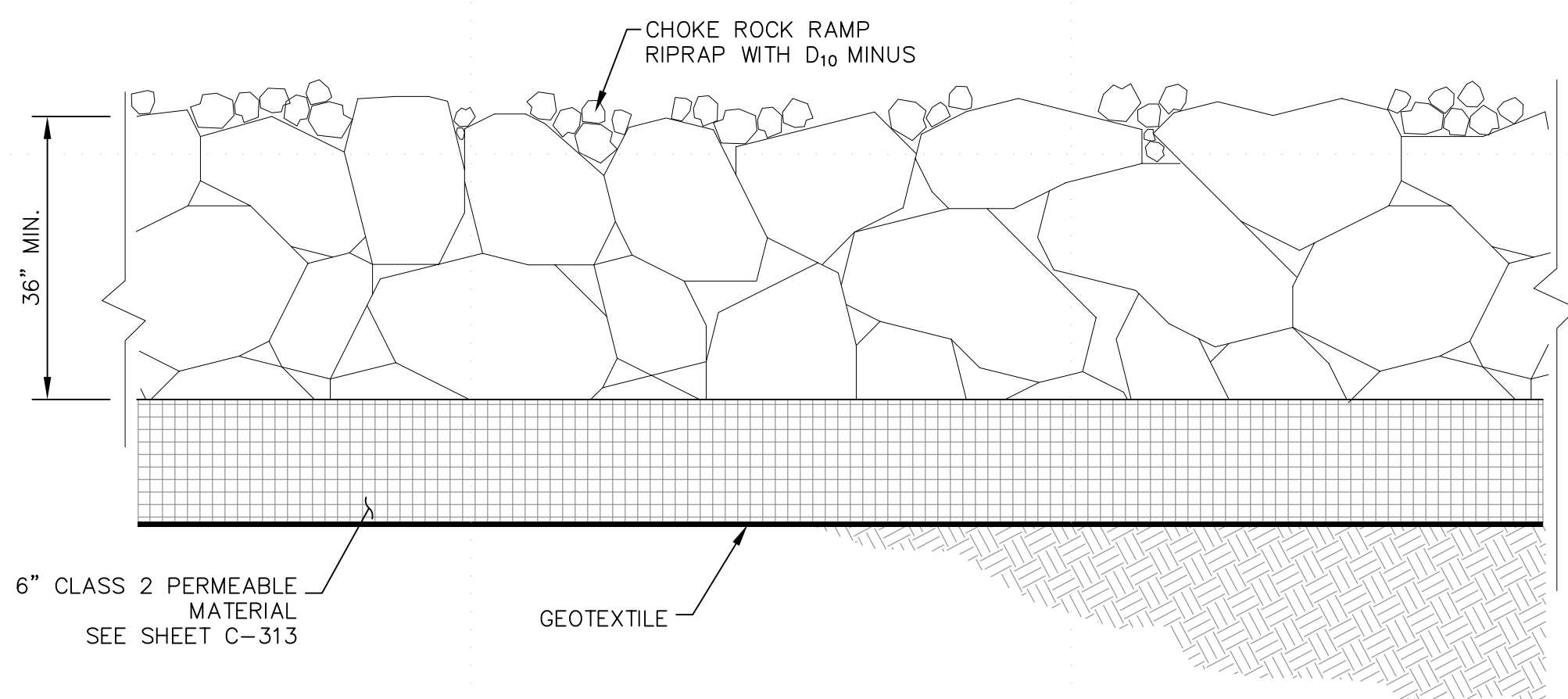
LOW FLOW CHANNEL PROFILE

VERT. 1" = 5'
HORIZ. 1" = 50'

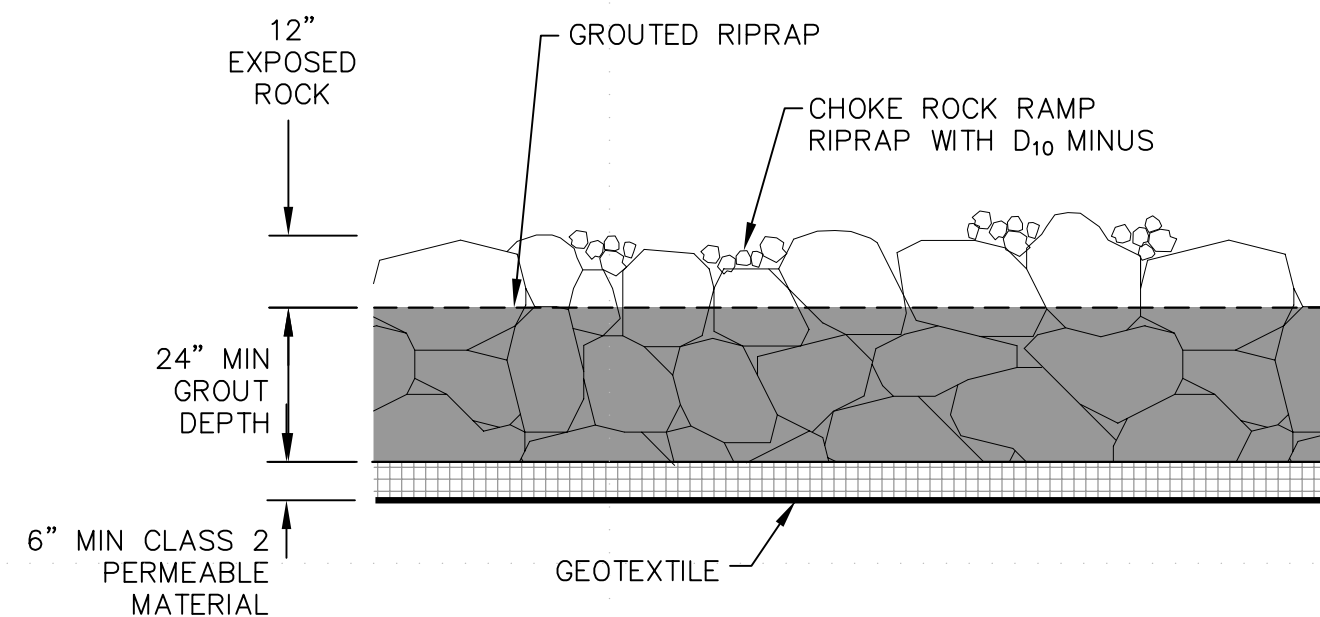


TYPICAL ROCK RAMP SECTION
NOT TO SCALE

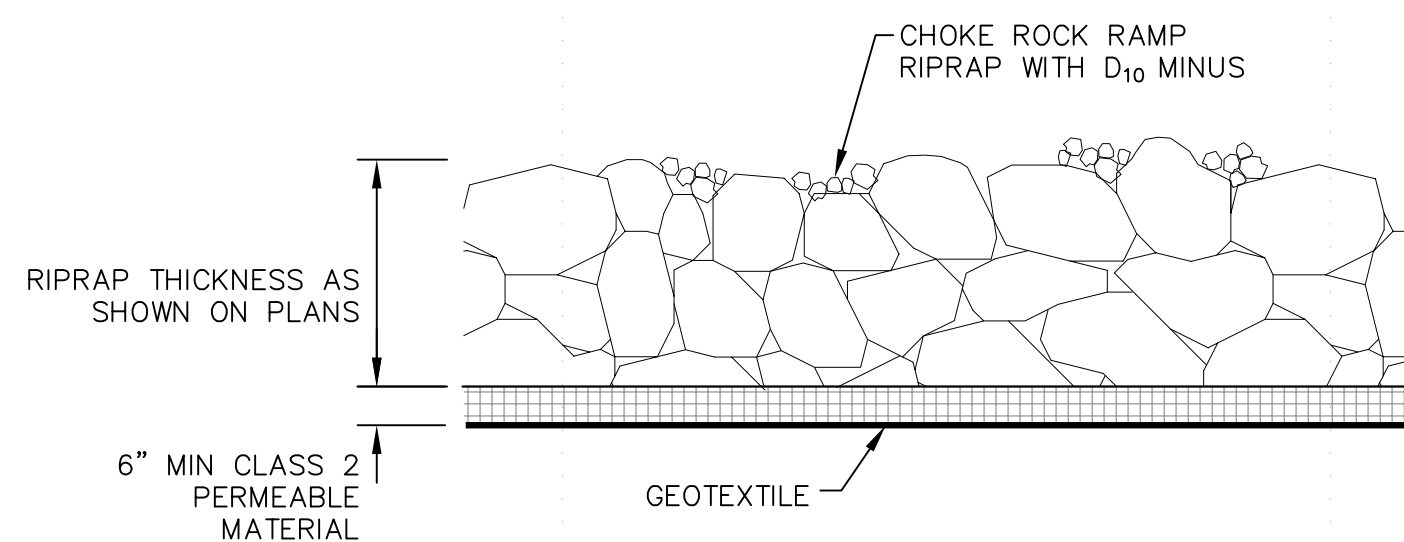
A
C-209



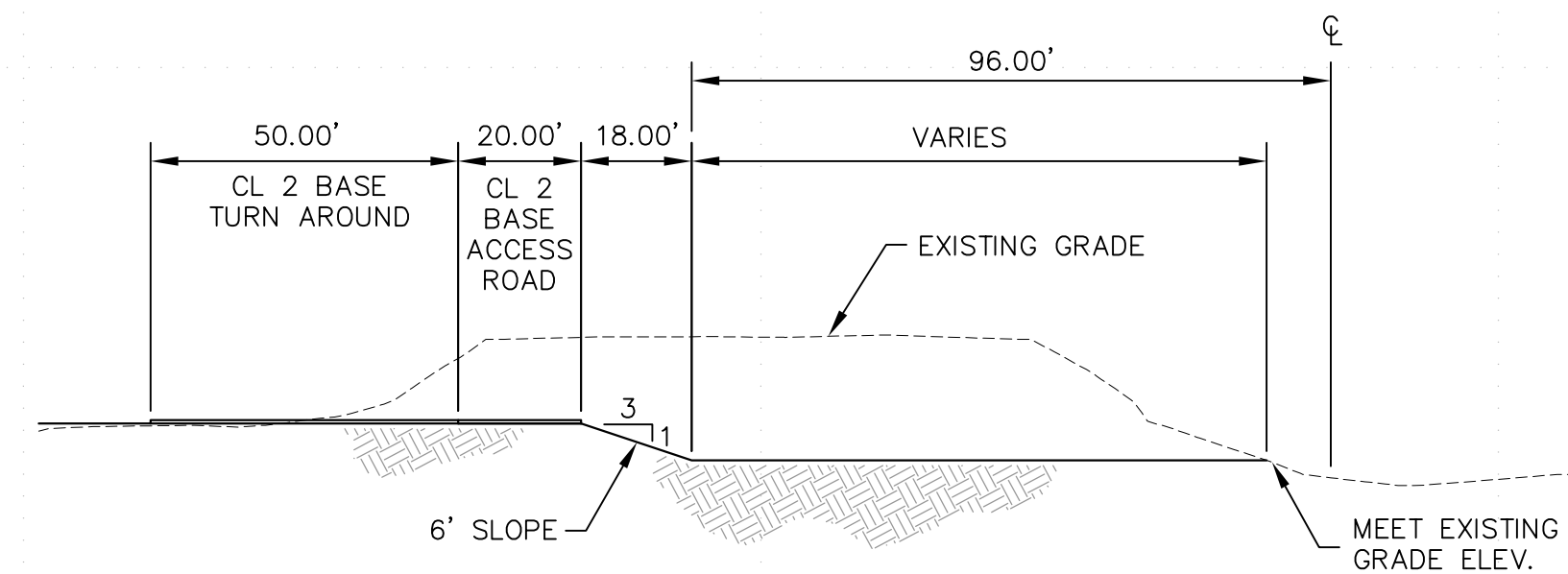
ROCK RAMP RIPRAP SECTION
NOT TO SCALE



GROUTED RIPRAP SECTION
NOT TO SCALE



LOOSE RIPRAP SECTION
NOT TO SCALE



TYPICAL NON-RIPRAP SECTION
NOT TO SCALE

B
C-209

60" THICK OVERSIZED RIPRAP GRADATION

| PERCENT LIGHTER BY WEIGHT (%) | LIMITS OF STONE WEIGHT (LB) |
|----------------------------------|--------------------------------|
| 100 | 10,800-4,320 |
| 50 | 3,195-2,155 |
| 15 | 1,598-673 |

36" THICK RIPRAP GRADATION

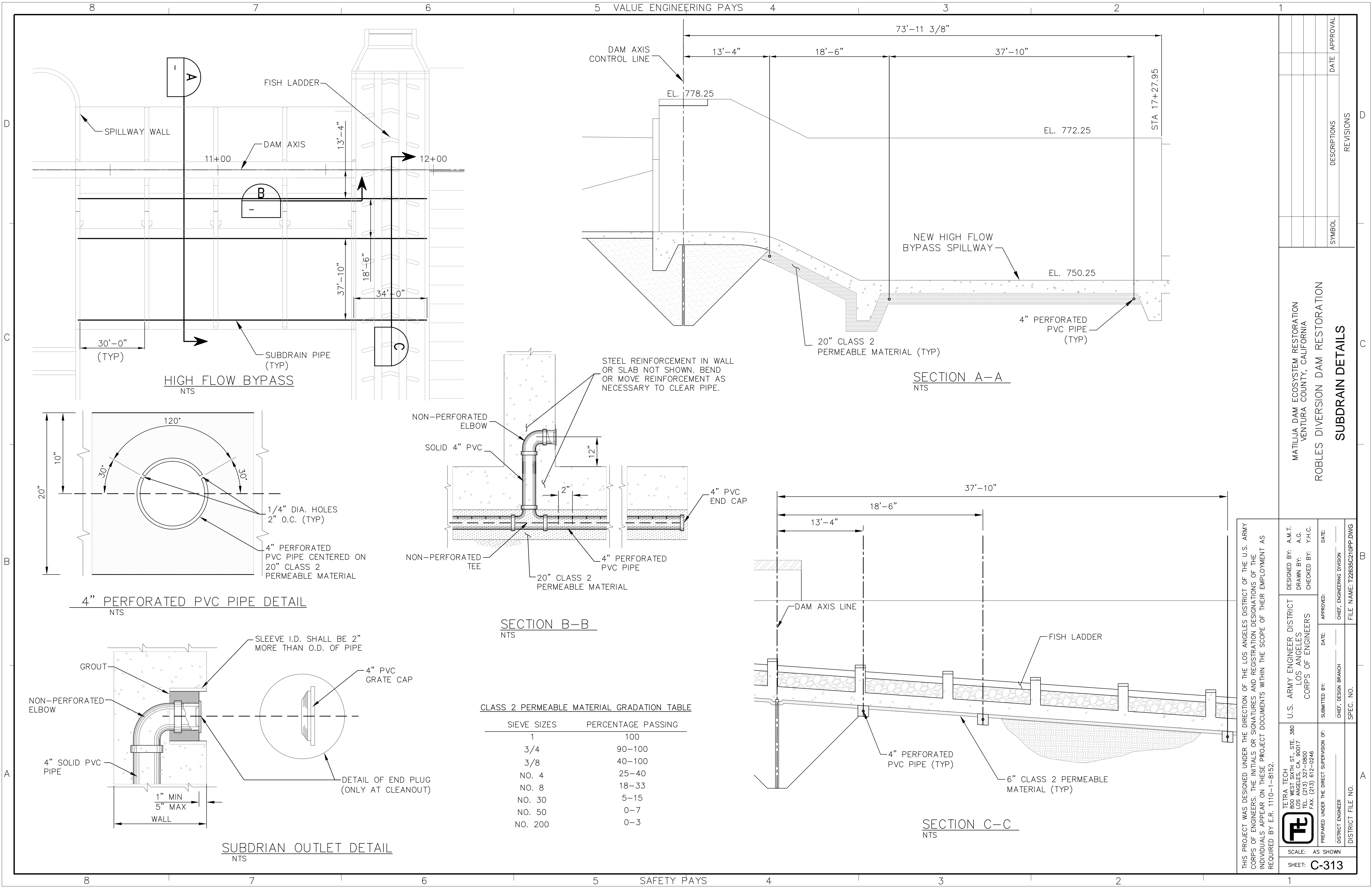
| PERCENT LIGHTER BY WEIGHT (%) | LIMITS OF STONE WEIGHT (LB) |
|----------------------------------|--------------------------------|
| 100 | 2,331-933 |
| 50 | 691-467 |
| 15 | 346-146 |

MATILUA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM RESTORATION
LOW FLOW CHANNEL PROFILE & SECTIONS

| REVISIONS | DATE | APPROVAL |
|-----------|--------------|----------|
| | | |
| | | |
| | | |
| | | |
| SYMBOL | DESCRIPTIONS | |

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

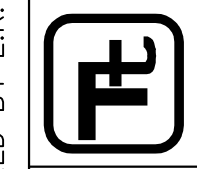
| | |
|---|---|
| DESIGNED BY: A.M.T. DRAWN BY: A.G. CHECKED BY: Y.H.C. | DATE: |
| U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | APPROVED: |
| TETRA TECH 800 WEST SIXTH ST., STE. 380 LOS ANGELES, CA 90017 TEL: (213) 377-0800 FAX: (213) 612-0246 | CHIEF, ENGINEERING DIVISION CHIEF, DESIGN BRANCH |
| PREPARED UNDER THE DIRECT SUPERVISION OF: | FILE NAME: T22635C211PP.DWG |
| DISTRICT ENGINEER | SPEC. NO. |
| DISTRICT FILE NO. | |
| SCALE: AS SHOWN | |
| SHEET: C-211 | |



5 VALUE ENGINEERING PAYS

5 SAFETY PAYS

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.



TECH. ST. 380
WEST SIXTH ST. 380
LOS ANGELES, CA 90017
TEL. (213) 327-0800
FAX. (213) 612-0246

U.S. ARMY ENGINEER DISTRICT
LOS ANGELES
CORPS OF ENGINEERS

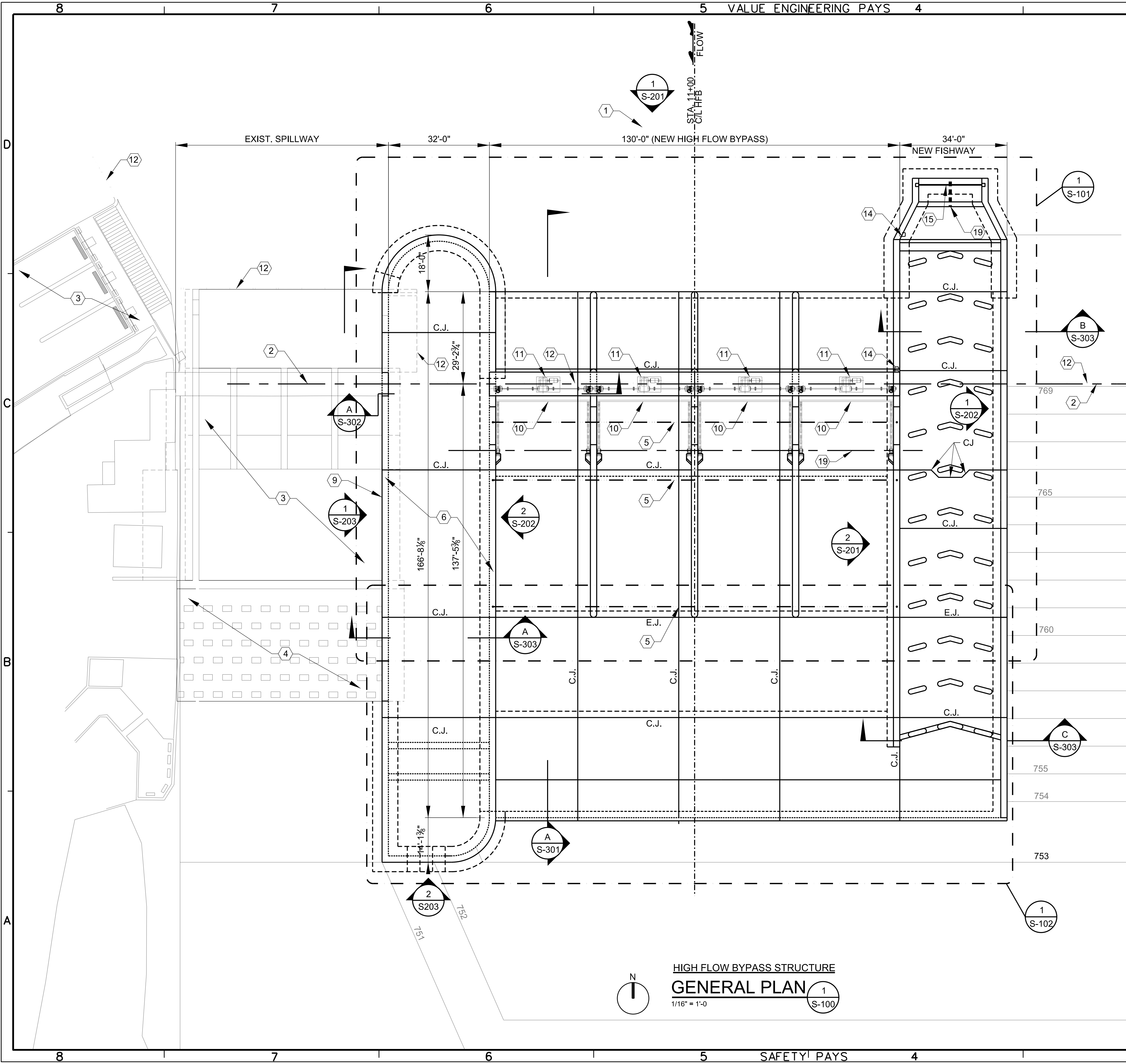
DESIGNED BY: A.M.T.
DRAWN BY: A.G.
CHECKED BY: Y.H.C.

SCALE: AS SHOWN
SHEET: C-313
SUBMITTED BY: DATE: APPROVED: DATE: CHIEF, ENGINEERING DIVISION
CHIEF, DESIGN BRANCH
DISTRICT ENGINEER
DISTRICT FILE NO.
FILE NAME: T22635C210P.DWG

MATILAJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM RESTORATION
SUBDRAIN DETAILS

| REVISIONS | DATE | APPROVAL |
|-----------|--------------|----------|
| SYMBOL | DESCRIPTIONS | |

[illegible]



SHEET NOTES:

1. REFER TO SHEETS S-001 AND S-002 FOR EXCAVATION AND FOUNDATION CRITERIA.
2. REFER TO SHEET S-501 FOR TYPICAL CONCRETE DETAILS.
3. REFER TO SHEET S-502 FOR TYPICAL GUARD RAIL DETAILS
4. REFER TO CIVIL DRAWINGS FOR HFB LAYOUT AND FINISH GRADING.
5. C.J. - DENOTES CONSTRUCTION JOINT. REFER TO SHEET S-501 FOR DETAILS.
6. E.J. - DENOTES EXPANSION JOINT. REFER TO SHEET S-501 FOR DETAILS.
7. REFER TO SHEET S-102 FOR THE FOOTING SCHEDULE.

KEYNOTE LEGEND

- 1 CENTERLINE TRUNNION
- 2 DAM AXIS CONTROL LINE (EXISTING SPILLWAY REFERENCE LINE).
- 3 EXISTING DIVERSION DAM STRUCTURE.
- 4 EXISTING BAFFELED APRON STRUCTURE.
- 5 SUBDRAIN COLLECTOR SYSTEM. REFER TO SHEET C-313 FOR DETAILS OF SYSTEM.
- 6 ADD BACKFILL BETWEEN NEW AND EXISTING WALLS. CAP WITH 12" THICK CLASS 2 AGGREGATE AND NEW 8" SLAB-ON-GRADE w/ #5@12" O.C E.W., MID-DEPTH.
- 7 GUARD RAIL. ALL STEEL METALWORK SHALL CONFORM TO ASTM A36 AND SHALL BE HOT-DIPPED GALVANIZED. REFER TO SHEET S-502.
- 8 CONCRETE CORBEL SUPPORT FOR TAINTER GATE TRUNION. REFER TO SHEET S-302.
- 9 PARTIALLY DEMO EXISTING SPILWAY WALL AND REPLACE WITH NEW. REFER TO SHEET S-204.
- 10 TAINTER GATE. REFER TO MECHANICAL.
- 11 15 TON TAINTER GATE HOIST. REFER TO MECHANICAL.
- 12 C/L EXIST. TIMBER CUTOFF WALL BELOW GRADE.
- 13 CAST-IN-PLACE LADDER RUNGS (SS) PER CAL/OSHA.
- 14 LADDER SAFETY GATE WITH SELF CLOSING HINGES.
- 15 OVERSHOT GATE. REFER TO MECHANICAL.
- 16 EXISTING TIMBER WALL AND IMPERVIOUS FILL AT CUTOFF TRENCH. REPLACE MISSING OR DAMAGED TRENCH MATERIAL WITH CLSM.
- 17 12" THICK CLASS 2 AGGREGATE BASE PER CALTRANS SPEC SECTION 26. TYPICAL UNDER ALL FOUNDATIONS.
- 18 20" THICK CLASS 2 PERMEABLE MATERIAL PER CALTRANS SPEC SECTION 68. TYPICAL UNDER ALL SLABS.
- 19 9 LINEAR FEET OF 6" PVC DRAIN LINE WITH FLAP GATE. REFER TO SHEET C-210.

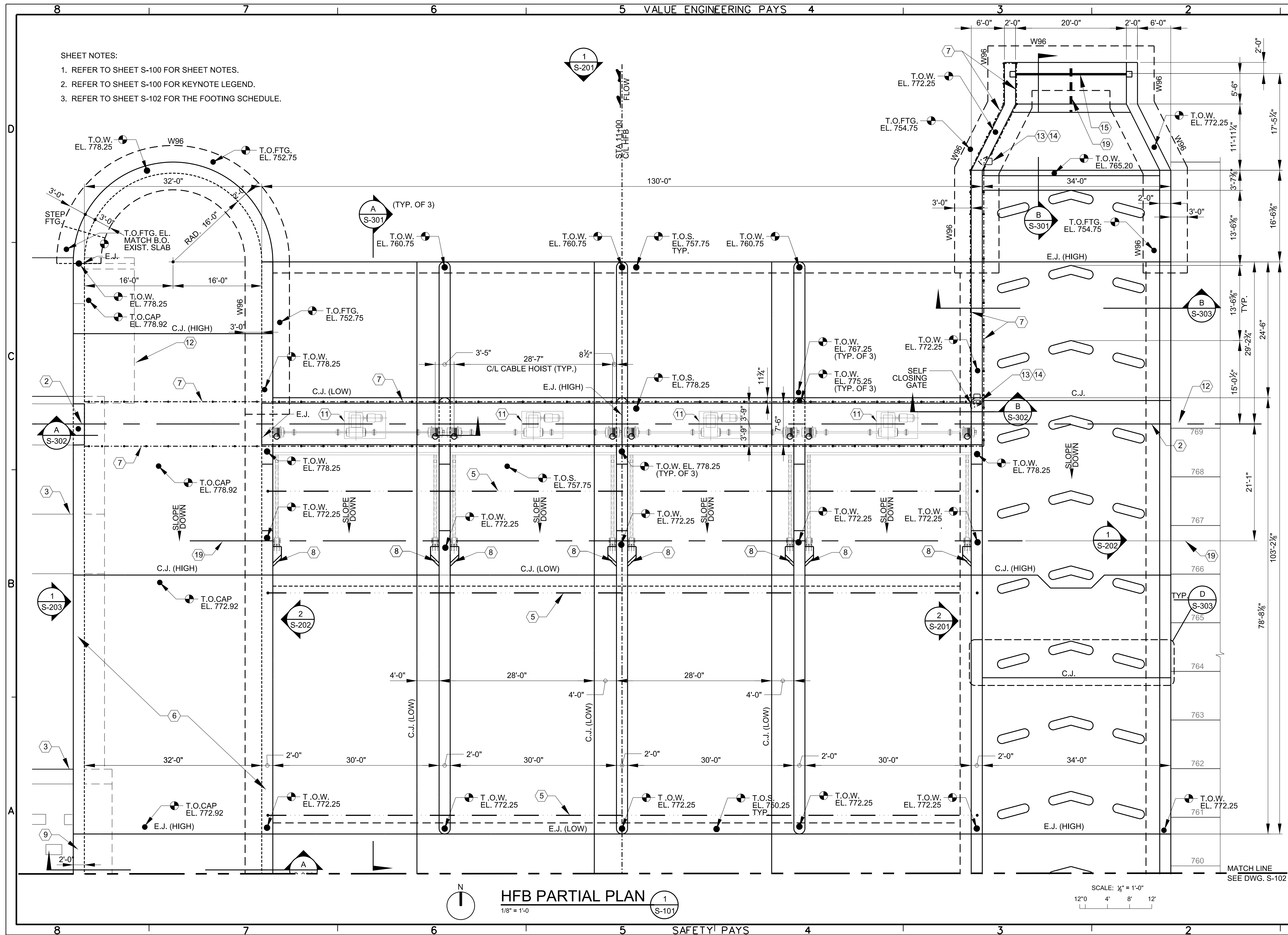
PROGRESS PRINT 90% SUBMITTAL JANUARY 2013

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA

ROBLES DIVERSION DAM MODIFICATION PROJECT
HFB STRUCTURAL GENERAL ARRANGEMENT PLAN

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

| | | | |
|---|---|-----------------------|---|
| TETRA TECH 800 WEST 20TH STREET, SUITE 300 LOS ANGELES, CA 90057 TEL: (213) 377-0800, FAX: (213) 662-0246 | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | DESIGNED BY: M.P. DRAWN BY: B.F. CHECKED BY: M.P. |
| | PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | | DATE: APPROVED: DATE: APPROVED: DATE: APPROVED: |
| DISTRICT FILE NO. 214/ | | SHEET S-100 | |




THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

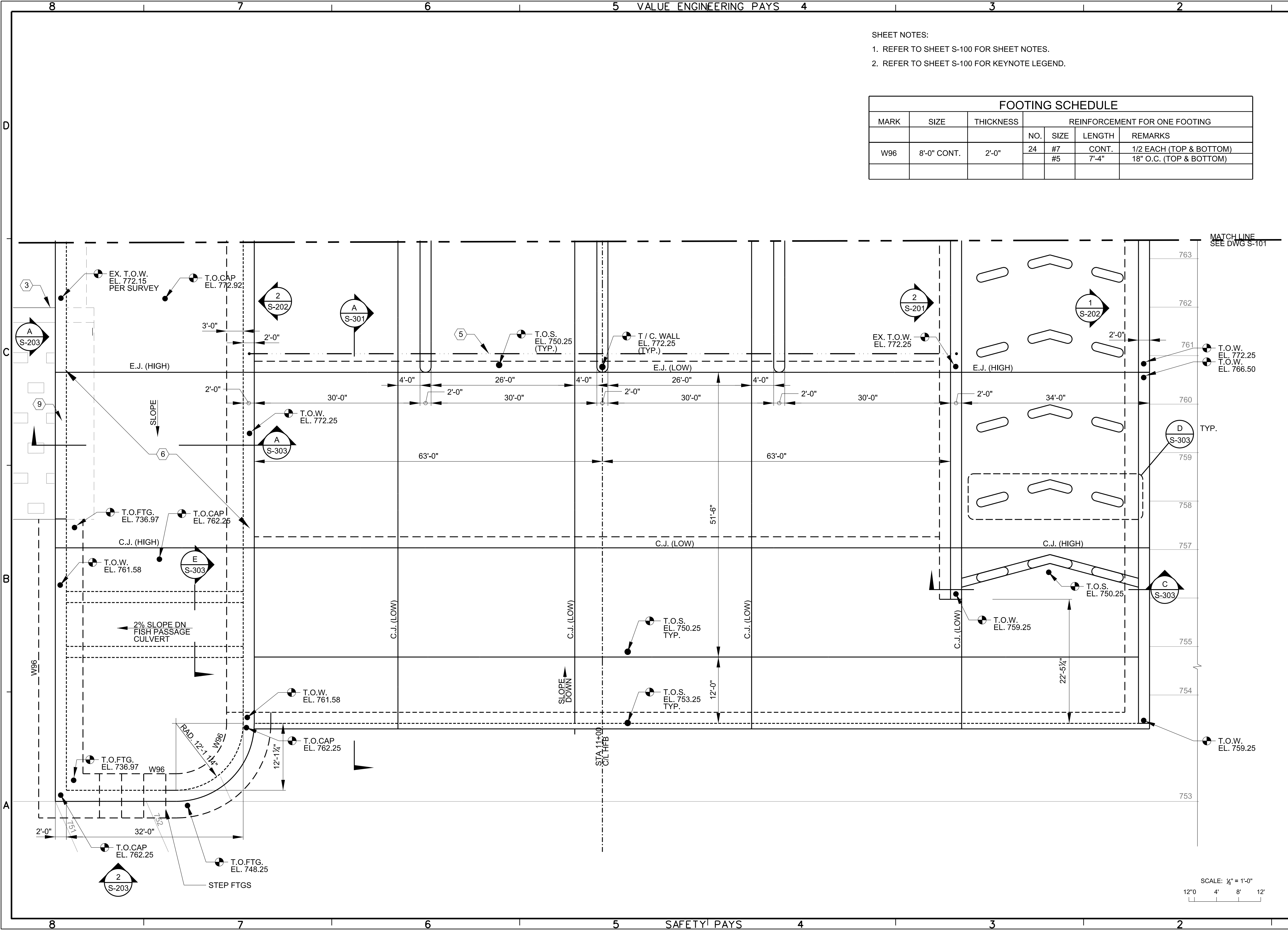
PROGRESS PRINT 90% SUBMITTAL JANUARY 2013

MATILDA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA

ROBLES DIVERSION DAM MODIFICATION PROJECT
HFB STRUCTURAL GENERAL ARRANGEMENT
PARTIAL PLAN

| SYMBOL | | DESCRIPTIONS | DATE | APPROVAL |
|-----------|--|--------------|------|----------|
| REVISIONS | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|--|--|--|--|
|  <p>TETRA TECH 800 WEST SOUTH STREET, SUITE 300 IRVING, TEXAS 75039 TEL. (214) 227-0600 FAX (214) 602-0246</p> | <p>U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS</p> | | <p>DESIGNED BY: M.P. DRAWN BY: B.F. CHECKED BY: M.P.</p> |
| | <p>PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER</p> | <p>SUBMITTED BY: _____ DATE: _____ APPROVED: _____ CHIEF, ENGINEERING DIVISION</p> | <p>FILE NAME: S-101.DGN</p> |
| <p>Scale: AS SHOWN</p> | | | |
| <p>SHEET S-101</p> | | | |




- SHEET NOTES:
1. REFER TO SHEET S-100 FOR SHEET NOTES.
 2. REFER TO SHEET S-100 FOR KEYNOTE LEGEND.

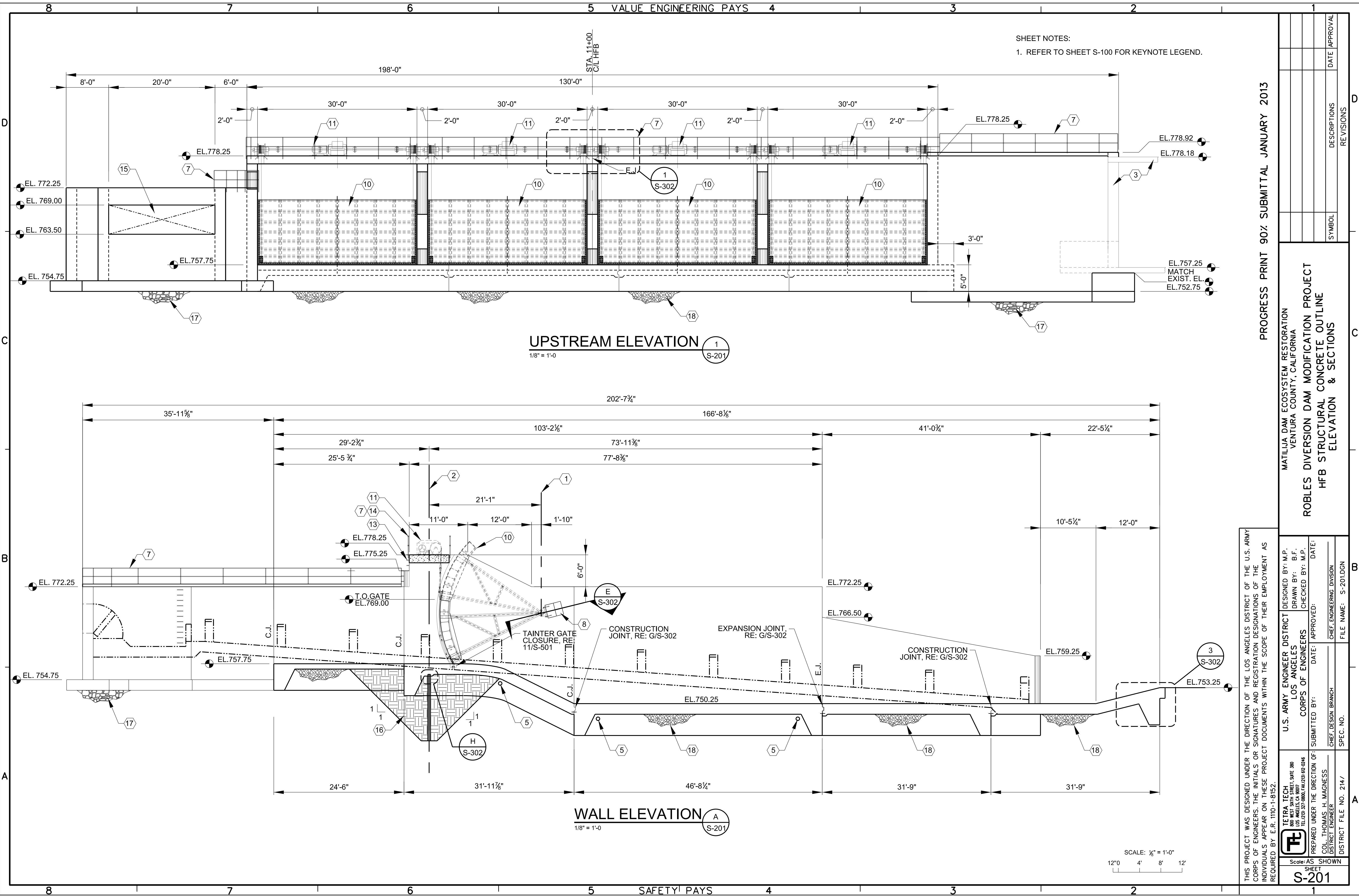
| FOOTING SCHEDULE | | | | | | |
|------------------|-------------|-----------|-------------------------------|------|--------|-------------------------|
| MARK | SIZE | THICKNESS | REINFORCEMENT FOR ONE FOOTING | | | |
| | | | NO. | SIZE | LENGTH | REMARKS |
| W96 | 8'-0" CONT. | 2'-0" | 24 | #7 | CONT. | 1/2 EACH (TOP & BOTTOM) |
| | | | | #5 | 7'-4" | 18" O.C. (TOP & BOTTOM) |

PROGRESS PRINT 90% SUBMITTAL JANUARY 2013

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
HFB STRUCTURAL GENERAL ARRANGEMENT
PARTIAL PLAN

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

| | | | | |
|---|---|-----------------|--------------------------------------|----------------------|
|  TETRA TECH 800 WEST 29TH STREET, SUITE 300 LOS ANGELES, CA 90057 TEL: (213) 377-0800, FAX: (213) 662-0246 | DESIGNED BY: M.P. CORPS OF ENGINEERS | | DRAWN BY: B.F. CORPS OF ENGINEERS | |
| | SUBMITTED BY: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | | DATE: APPROVED: _____ SHEET S-102 | |
| DISTRICT FILE NO. 2147 | | SPEC. NO. _____ | | FILE NAME: S-101.DGN |




SHEET NOTES:
1. REFER TO SHEET S-100 FOR KEYNOTE LEGEND.

UPSTREAM ELEVATION
1/8" = 1'-0"

WALL ELEVATION
1/8" = 1'-0"

SCALE: 1/8" = 1'-0"
12' 0" 4' 8' 12'

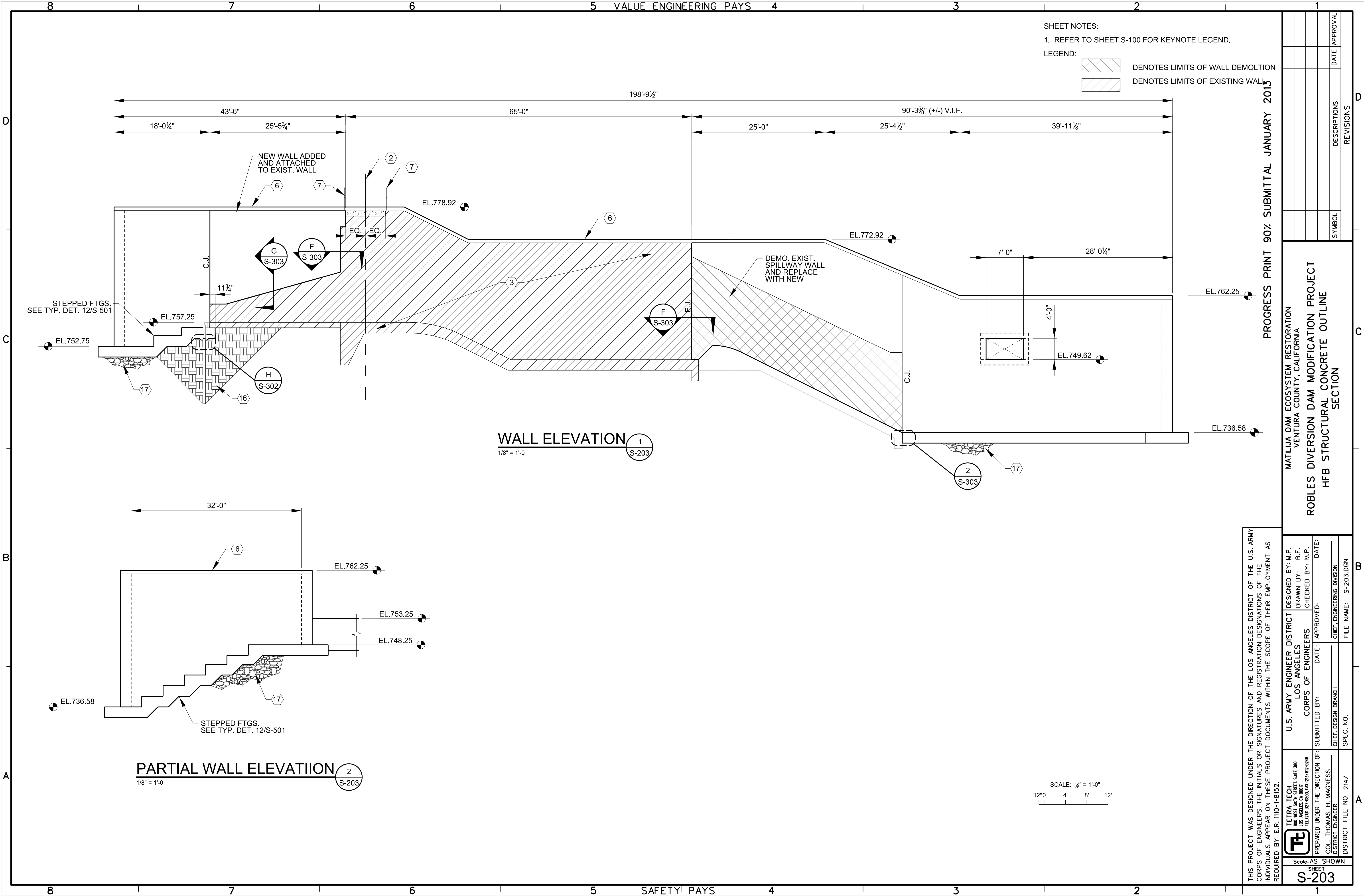
THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

| | | |
|---|--|--|
|  TETRA TECH 800 WEST 20TH STREET, SUITE 300 LOS ANGELES, CA 90057 TEL: (213) 377-0800, FAX: (213) 652-0246 | DESIGNED BY: M.P. DRAWN BY: B.F. CHECKED BY: M.P. DATE: _____ | |
| | FILE NAME: S-201.DGN | |
| PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | SUBMITTED BY: _____ DATE: APPROVED: _____ SHEETS: _____ | |
| | SHEET NO. 214/ | |

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
HFB STRUCTURAL CONCRETE OUTLINE
ELEVATION & SECTIONS

PROGRESS PRINT 90% SUBMITTAL JANUARY 2013

| REVISIONS | | SYMBOL | DATE | APPROVAL |
|-----------|-------------|--------|------|----------|
| NO. | DESCRIPTION | | | |
| | | | | |
| | | | | |
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SHEET NOTES:
1. REFER TO SHEET S-100 FOR KEYNOTE LEGEND.

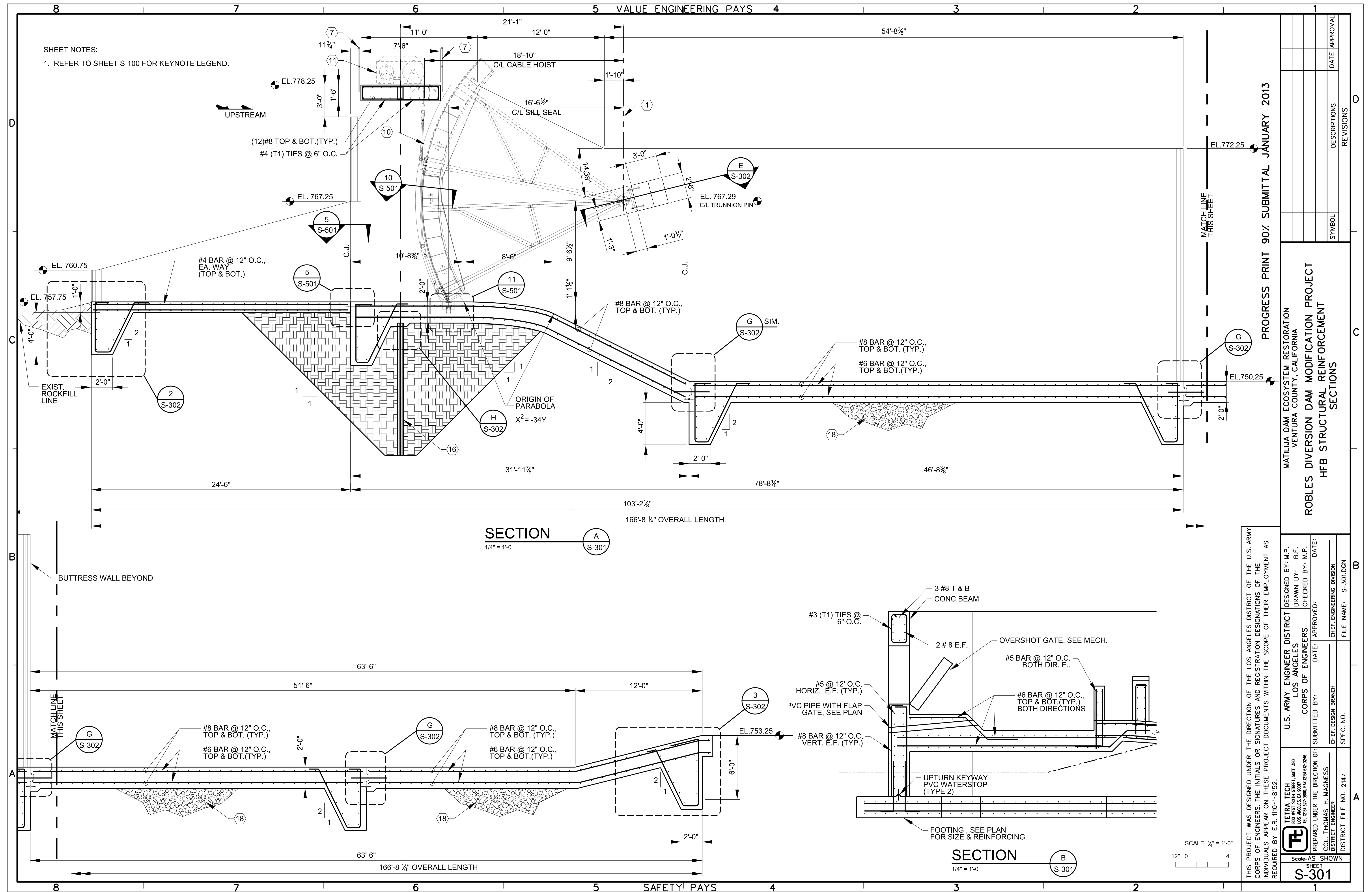
LEGEND:
DENOTES LIMITS OF WALL DEMOLITION
DENOTES LIMITS OF EXISTING WALL

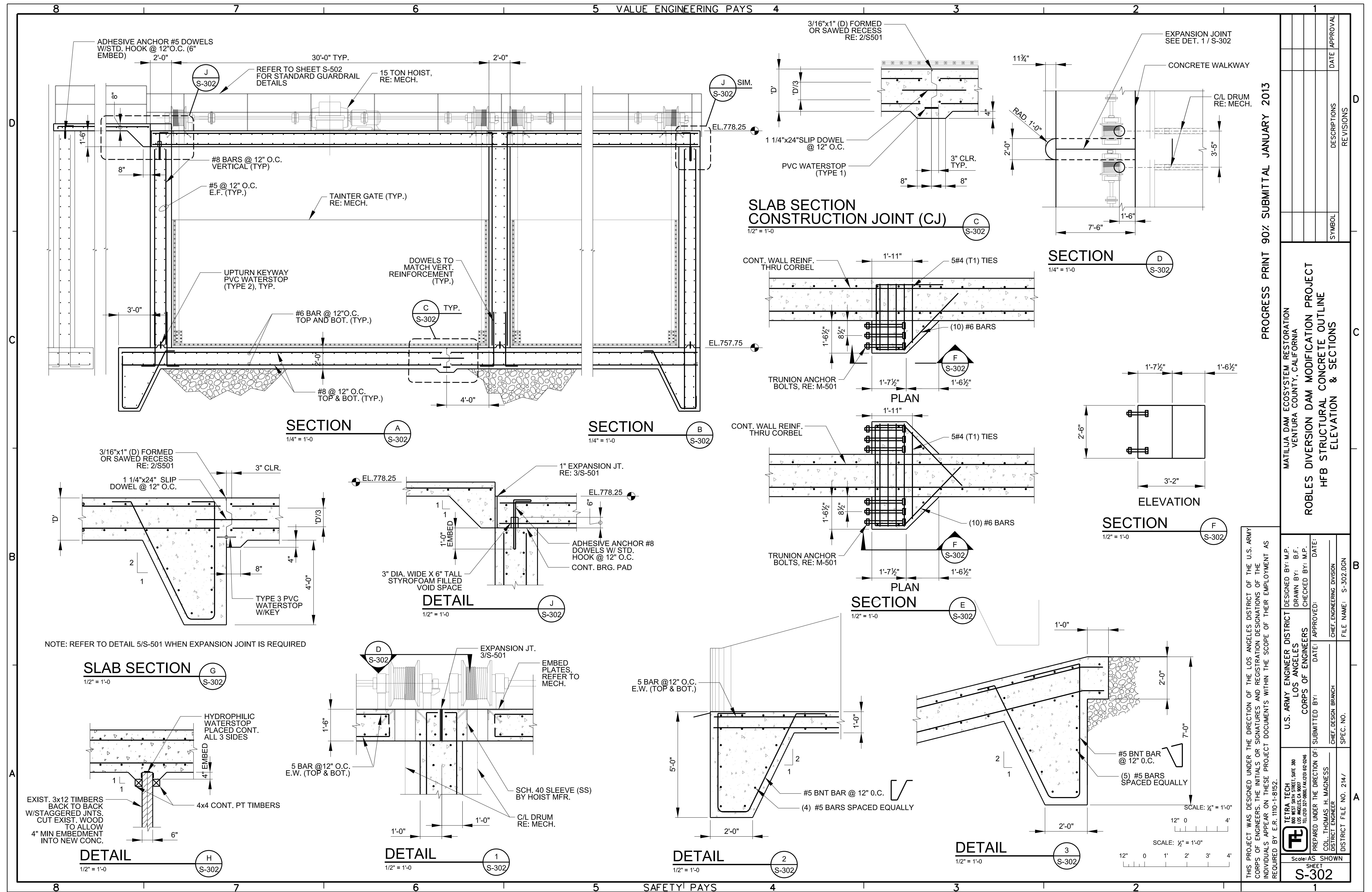
PROGRESS PRINT 90% SUBMITTAL JANUARY 2013

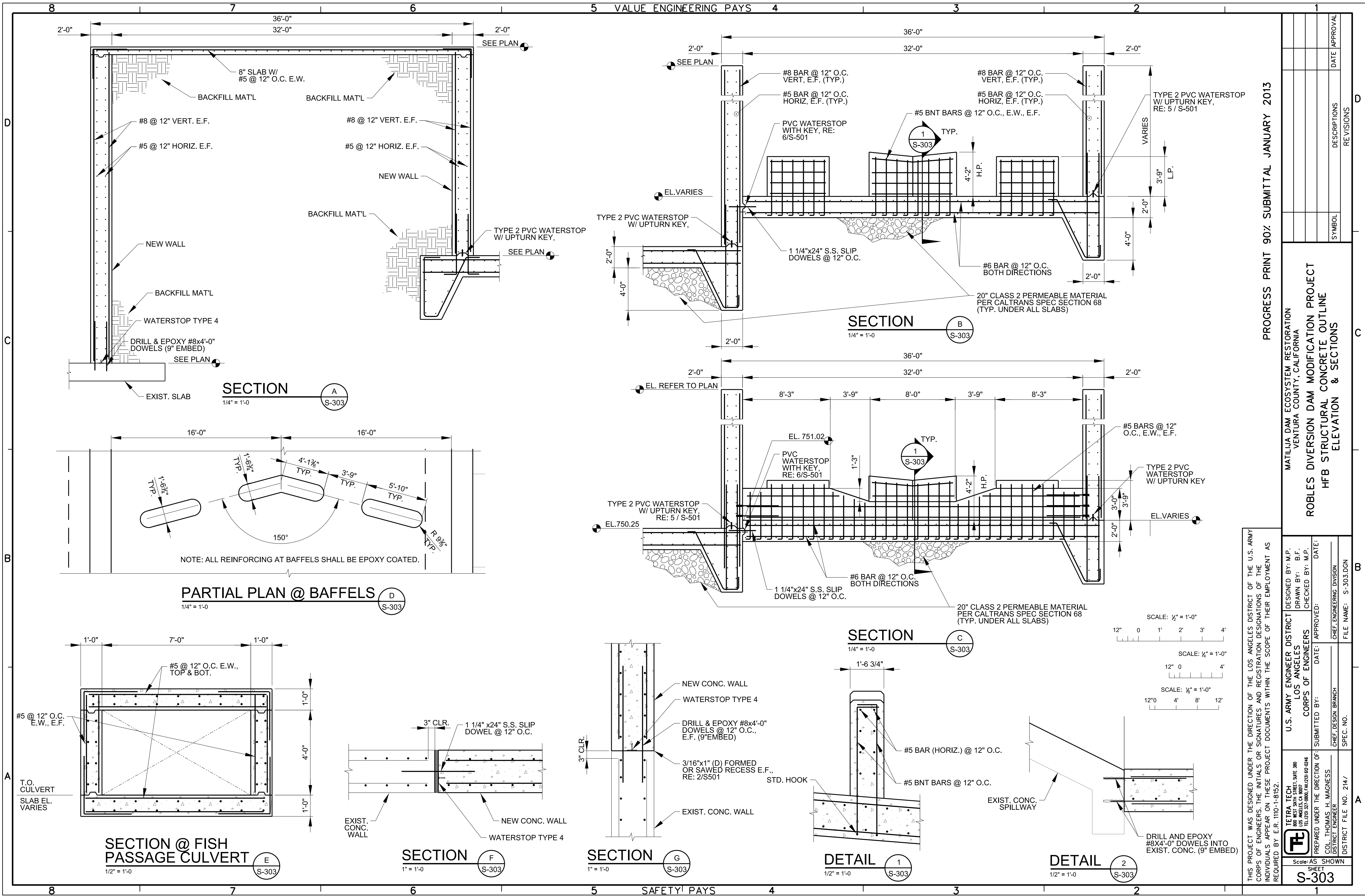
MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
HFB STRUCTURAL CONCRETE OUTLINE
SECTION

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

| | | | |
|--|--|---|---|
| TETRA TECH 800 WEST 28TH STREET, SUITE 300 LOS ANGELES, CA 90007 TEL: (213) 377-0800, FAX: (213) 662-0246 | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | DESIGNED BY: M.P. DRAWN BY: B.F. CHECKED BY: M.P. |
| | SUBMITTED BY: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | DATE: APPROVED: _____ CHIEF, DESIGN BRANCH | DATE: _____ CHIEF, ENGINEERING DIVISION |
| Scale: AS SHOWN SHEET S-203 | | SPEC. NO. DISTRICT FILE NO. 2147 | FILE NAME: S-203.DGN |





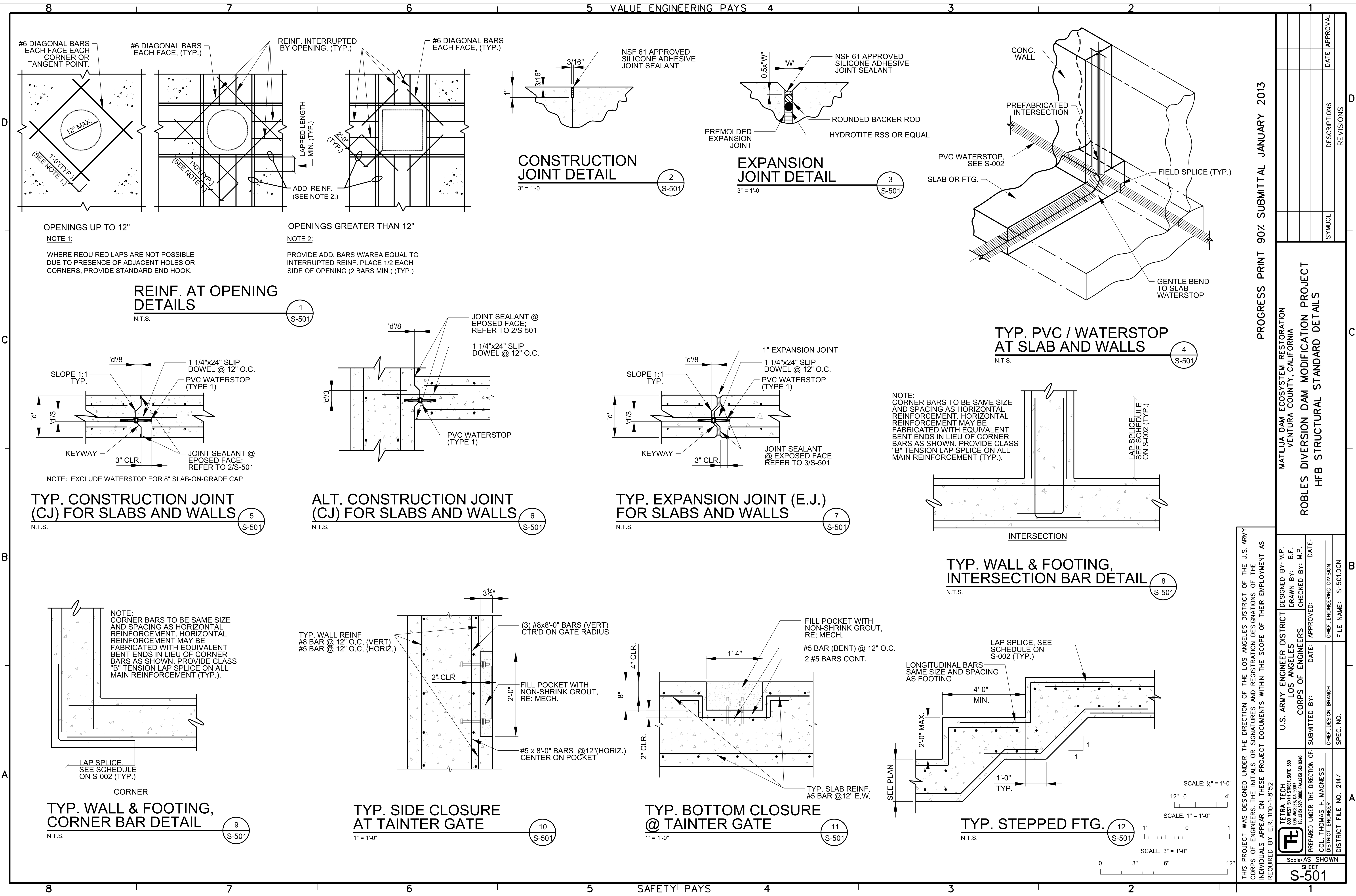


MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
HFB STRUCTURAL CONCRETE OUTLINE
ELEVATION & SECTIONS

| | | |
|--|---------------------|-----------|
| U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | DESIGNED BY: M.P. | DATE: |
| | DRAWN BY: B.F. | |
| TETRA TECH 800 WEST 9TH STREET, SUITE 300 LOS ANGELES, CA 90015 TEL: (213) 377-0800 FAX: (213) 652-0246 | CHECKED BY: M.P. | DATE: |
| | APPROVED: | |
| PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | SUBMITTED BY: | DATE: |
| | CHEF, DESIGN BRANCH | |
| DISTRICT FILE NO. 2147 | | SPEC. NO. |
| Scale: AS SHOWN | | SHEET |
| S-303 | | |


PROGRESS PRINT 90% SUBMITTAL JANUARY 2013

| SYMBOL | DESCRIPTIONS | DATE | APPROVAL |
|--------|--------------|------|----------|
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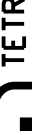
PROGRESS PRINT 90% SUBMITTAL JANUARY 2013

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
HFB STRUCTURAL STANDARD DETAILS

| | | | |
|---|--|-----------------|---|
|  TETRA TECH 800 WEST 29TH STREET, SUITE 300 LOS ANGELES, CA 90007 TEL: (323) 377-9800 / FAX (323) 652-0246 | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | DESIGNED BY: M.P. DRAWN BY: B.F. CHECKED BY: M.P. |
| | SUBMITTED BY: _____ CHIEF, DESIGN BRANCH | | DATE: _____ APPROVED: _____ CHIEF, ENGINEERING DIVISION |
| PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | | SPEC. NO. _____ | FILE NAME: S-501.DGN |
| DISTRICT FILE NO. 214/ | | | |
| Scale: AS SHOWN | | | |
| SHEET | | | |
| S-501 | | | |

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.



| | | | | |
|---|--|------------------------|---|-----------------------------|
|  <p>TETRA TECH 10000 SOUTHWEST LOS ANGELES, CA 90048 TEL: (310) 327-0000 FAX: (310) 327-0246</p> | <p>U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS</p> | | <p>DESIGNED BY: M.P. DRAWN BY: B.F. CHECKED BY: M.P.</p> | |
| | <p>PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER</p> | | <p>SUBMITTED BY: _____ DATE: APPROVED: _____ CHIEF, DESIGN BRANCH _____ CHIEF, ENGINEERING DIVISION _____</p> | |
| <p>Scale: AS SHOWN</p> | | <p>SHEET S-502</p> | | <p>FILE NAME: S-501.DGN</p> |

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA

ROBLES DIVERSION DAM MODIFICATION PROJECT
HFB STRUCTURAL STANDARD DETAILS

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|-----------|--------------|------|----------|--|
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| | | | | |
| | | | | |
| SYMBOL | DESCRIPTIONS | DATE | APPROVAL | |
| REVISIONS | | | | |

ELECTRICAL SYMBOLS FOR PLANS

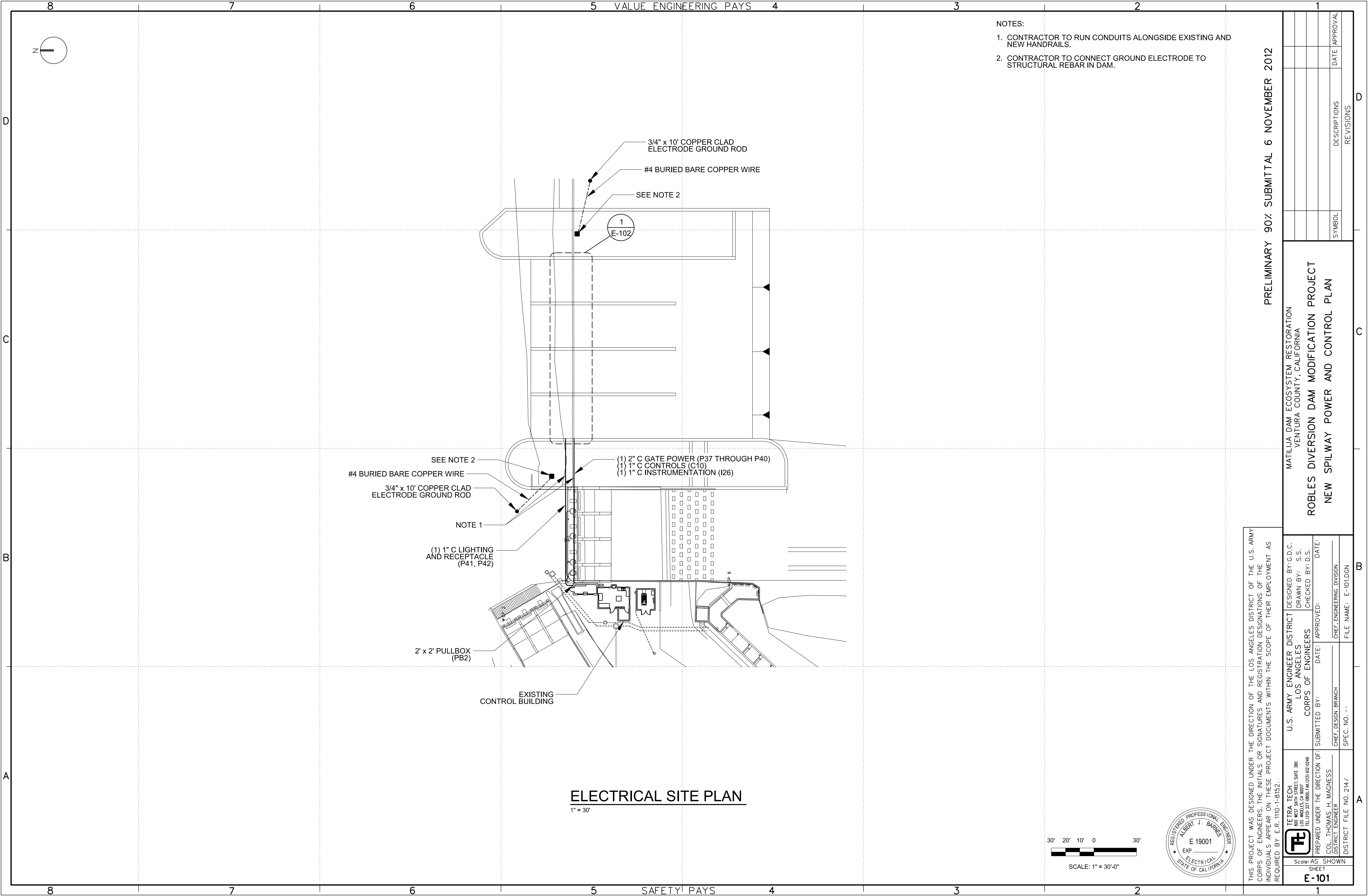
| SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION |
|-------------------|---|-----------|--------------------------------|
| | LIGHTING FIXTURE LETTER INSIDE CIRCLE INDICATES FIXTURE TYPE. LOWER CASE LETTER IDENTIFIES SWITCH. SEE FIXTURE SCHEDULE | | INSTRUMENTATION DEVICE/STATION |
| | CONDUIT WITH EXPLOSION PROOF SEALING FITTING | | SITE LIGHT WITH RECEPTACLE |
| | CONTROL STATION (FIELD) | PB OR IPB | PULL OR INSTRUMENT PULL BOX |
| | ALARM HORN | | NEW EQUIPMENT |
| - - - - - | CONCEALED, EMBEDDED OR UNDERGROUND CONDUIT (SITE OR BLDG. PLANS) OR FIELD WIRING (SCHEMATICS) | | EXISTING EQUIPMENT |
| - . - . - . - | GROUND ELECTRODE | | |
| ● | ELECTRODE GROUND ROD | | |
| ■ | COMPRESSION TYPE MECHANICAL GROUND CONNECTION | | |
| - - - - - | EXPOSED CONDUIT (OR ABOVE FINISHED CEILING) | | |
| A-5 | SINGLE RECEPTACLE GROUNDING TYPE | | |
| A-1 | DUPLEX RECEPTACLE GROUNDING TYPE, A-1:PANEL A, CIRCUIT #1 | | |
| 3 PH,9 | SPECIAL PURPOSE RECEPTACLE 3 PHASE USE. USE AS NOTED ON PLAN, NUMBER INDICATES AMPERES | | |
| FR | DOUBLE DUPLEX (FOURPLEX) RECEPTACLE | | |
| \$c | SINGLE POLE SWITCH, LOWER CASE LETTER IDENTIFIES SWITCH | | |
| \$ ³ b | THREE WAY SWITCH, LOWER CASE LETTER IDENTIFIES SWITCH | | |
| JB OR J | JUNCTION BOX | | |
| LIS | LIMIT SWITCH; - T(TORQUE OPERATED) | | |
| LT | LEVEL TRANSMITTER | | |
| TS T | TEMPERATURE SWITCH/THERMOSTAT | | |
| 60AS/ 50AF | FUSED DISCONNECT SWITCH, 60A SWITCH, 50A FUSE | | |
| | UNFUSED DISCONNECT SWITCH, | | |
| S SV | SOLENOID VALVE | | |
| | PANEL | | |
| | CONDUIT BANK BURIED IN SLAB | | |
| | CONDUIT BENT DOWN OR AWAY | | |
| | CONDUIT BENT UP OR TOWARD | | |
| | CONDUIT SEAL | | |
| A 1,2,3 | HOME RUN 4 CONDUCTORS, PANEL-A, CIRCUITS 1,2,3 | | |
| | GROUND WIRE | | |
| M | MOTOR (OR OUTLINE OF MOTOR DRAWN TO SCALE) | | |
| WP | ADJACENT TO SYMBOL INDICATES WEATHER PROOF | | |
| XP | ADJACENT TO SYMBOL INDICATES EXPLOSION PROOF | | |

| | | | | | |
|--|---|---|--|--|--|
|  TETRA TECH 800 WEST 500th STREET, SUITE 300 FORT WORTH, TEXAS 76102 TEL: (214) 327-0800 FAX: (214) 402-0246 | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | DESIGNED BY: G.D.C. DRAWN BY: S.S. CHECKED BY: D.S. | MATILAJA DAM ECOSYSTEM RESTORATION VENTURA COUNTY, CALIFORNIA | | |
| | PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | SUBMITTED BY: _____ DATE: _____ CHIEF, DESIGN BRANCH CHIEF, ENGINEERING DIVISION | ROBLES DIVERSION DAM MODIFICATION PROJECT ELECTRICAL LEGEND | | |
| | DISTRICT FILE NO. 214 / _____ | SPEC. NO. --- FILE NAME: E-001.DGN | SYMBOLOGY SYMBOL DESCRIPTIONS | | |
| | | | REVISIONS DATE APPROVAL | | |

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

REGISTERED PROFESSIONAL ENGINEER
ALBERT J. BARNES
E 19001
EXP. _____
ELECTRICAL
STATE OF CALIFORNIA

Scale: AS SH
SHEET
E-001




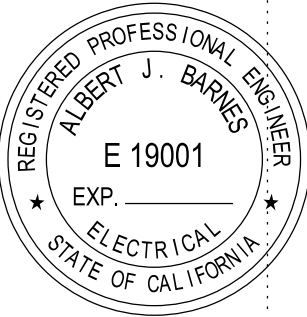
- NOTES:
1. CONTRACTOR TO RUN CONDUITS ALONGSIDE EXISTING AND NEW HANDRAILS.
 2. CONTRACTOR TO CONNECT GROUND ELECTRODE TO STRUCTURAL REBAR IN DAM.

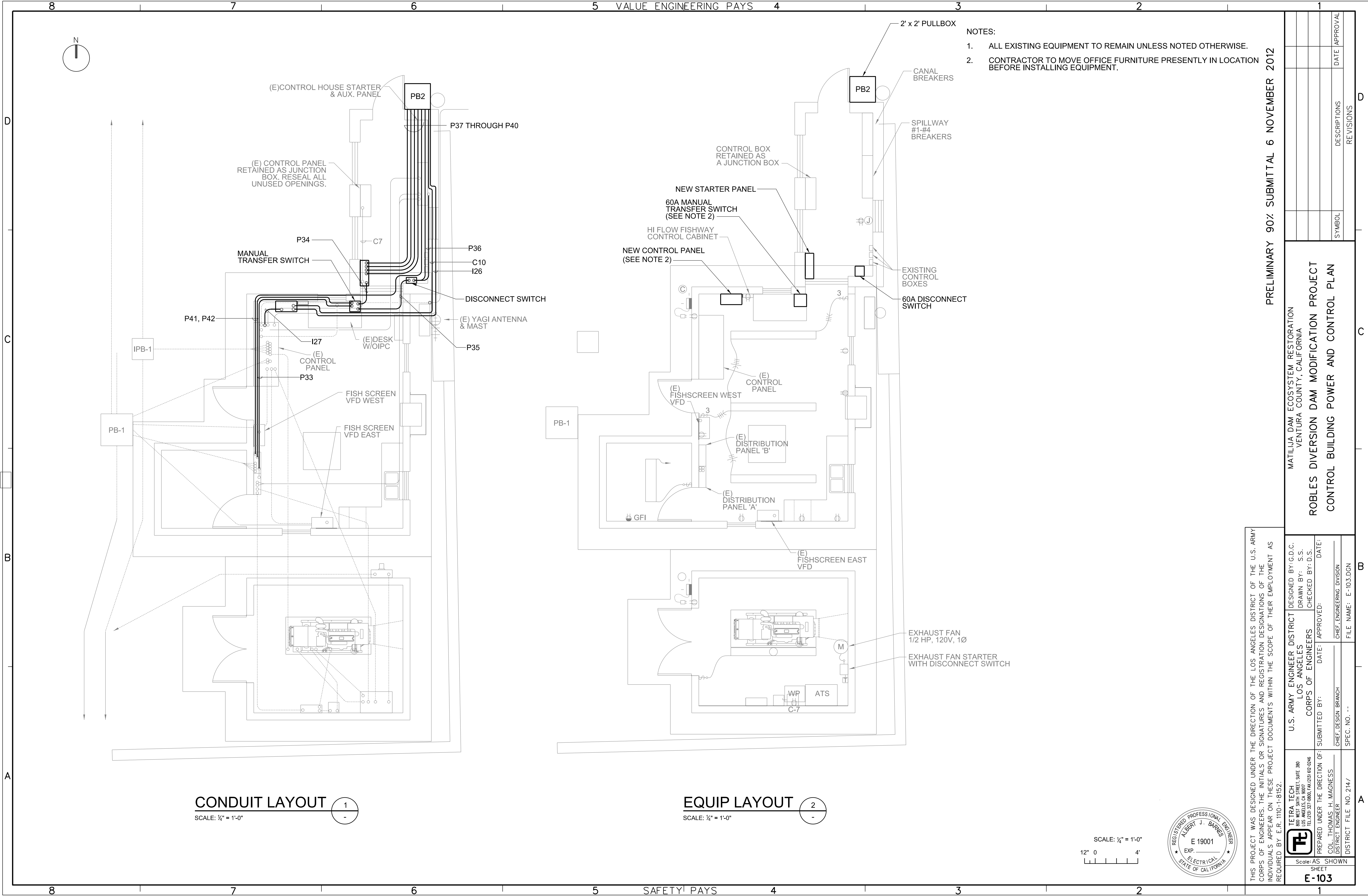
PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
NEW SPILWAY POWER AND CONTROL PLAN

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

| | | |
|---|---|---|
|  TETRA TECH 800 WEST 30TH STREET, SUITE 300 LOS ANGELES, CA 90057 TEL: (213) 327-0800, FAX: (213) 662-0246 | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | DESIGNED BY: G.D.C. DRAWN BY: S.S. CHECKED BY: D.S. |
| | PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | SUBMITTED BY: _____ DATE: _____ CHIEF DESIGN BRANCH |
| Scale: AS SHOWN SHEET E-101 | | FILE NAME: E-101.DGN |





CONDUIT LAYOUT 1

SCALE: 1/4" = 1'-0"

EQUIP LAYOUT 2


SCALE: 1/4" = 1'-0"

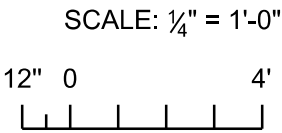
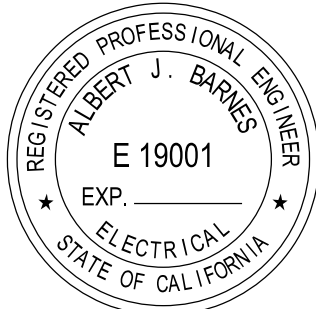
- NOTES:
1. ALL EXISTING EQUIPMENT TO REMAIN UNLESS NOTED OTHERWISE.
 2. CONTRACTOR TO MOVE OFFICE FURNITURE PRESENTLY IN LOCATION BEFORE INSTALLING EQUIPMENT.

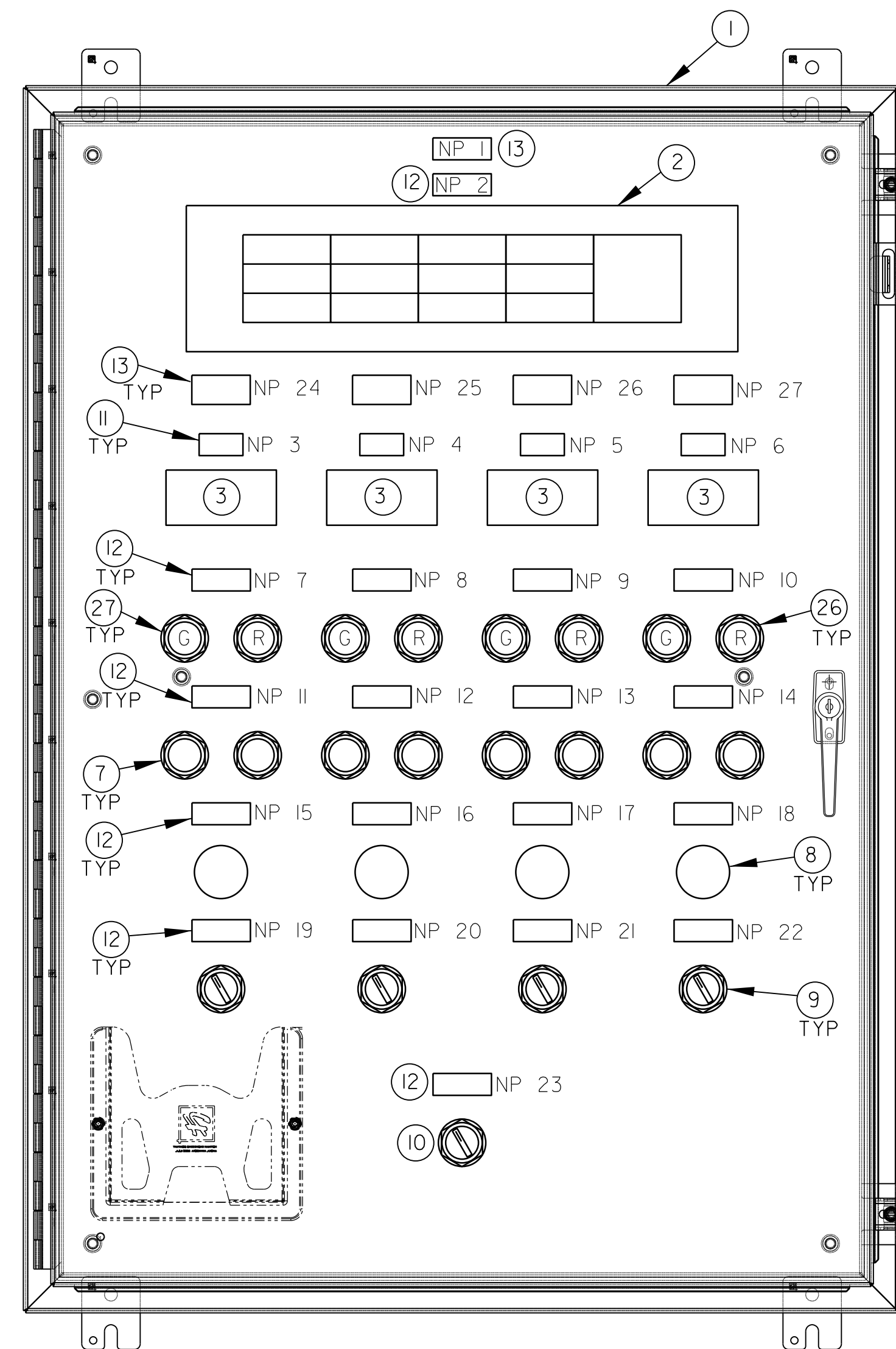
PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
CONTROL BUILDING POWER AND CONTROL PLAN

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

| | | | |
|---|---|--|---|
|  TETRA TECH 800 WEST 30TH STREET, SUITE 300 LOS ANGELES, CA 90057 TEL: (213) 327-0800, FAX: (213) 662-0246 | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | DESIGNED BY: G.D.C. DRAWN BY: S.S. CHECKED BY: D.S. |
| | PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | SUBMITTED BY: DATE: APPROVED: DATE: APPROVED: DATE: APPROVED: | FILE NAME: E-103.DGN |
| Scale: AS SHOWN SHEET E-103 | | DISTRICT FILE NO. 214/ SPEC. NO. -- | |





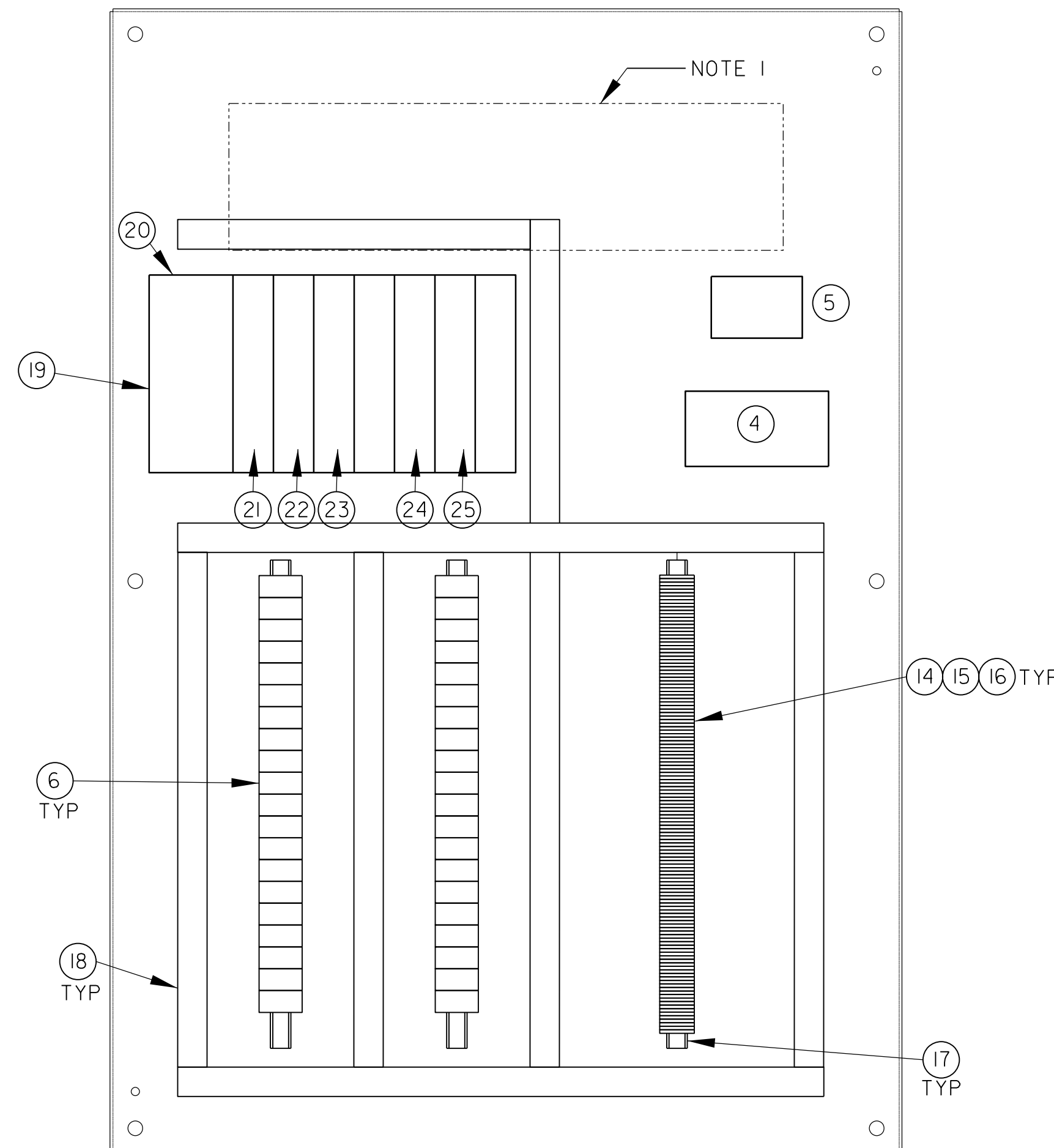
CONTROL PANEL DOOR ELEVATION

SCALE: NONE

| PANEL NAMEPLATE SCHEDULE | |
|--------------------------|-----------------------------------|
| NP 1 | SPILLWAY GATES 5-8 CONTROL PANEL |
| NP 2 | ALARMS ANNUNCIATOR |
| NP 3 | SPILLWAY GATE #5 PERCENT OPEN |
| NP 4 | SPILLWAY GATE #6 PERCENT OPEN |
| NP 5 | SPILLWAY GATE #7 PERCENT OPEN |
| NP 6 | SPILLWAY GATE #8 PERCENT OPEN |
| NP 7 | SPILLWAY GATE #5 OPENED - CLOSED |
| NP 8 | SPILLWAY GATE #6 OPENED - CLOSED |
| NP 9 | SPILLWAY GATE #7 OPENED - CLOSED |
| NP 10 | SPILLWAY GATE #8 OPENED - CLOSED |
| NP 11 | SPILLWAY GATE #5 OPEN - CLOSE |
| NP 12 | SPILLWAY GATE #6 OPEN - CLOSE |
| NP 13 | SPILLWAY GATE #7 OPEN - CLOSE |
| NP 14 | SPILLWAY GATE #8 OPEN - CLOSE |
| NP 15 | SPILLWAY GATE #5 LOCKOUT/STOP |
| NP 16 | SPILLWAY GATE #6 LOCKOUT/STOP |
| NP 17 | SPILLWAY GATE #7 LOCKOUT/STOP |
| NP 18 | SPILLWAY GATE #8 LOCKOUT/STOP |
| NP 19 | SPILLWAY GATE #5 HAND-OFF-AUTO |
| NP 20 | SPILLWAY GATE #6 HAND-OFF-AUTO |
| NP 21 | SPILLWAY GATE #7 HAND-OFF-AUTO |
| NP 22 | SPILLWAY GATE #8 HAND-OFF-AUTO |
| NP 23 | MASTER AUTOMATION SELECTOR SWITCH |
| NP 24 | SPILLWAY GATE #5 |
| NP 25 | SPILLWAY GATE #6 |
| NP 26 | SPILLWAY GATE #7 |
| NP 27 | SPILLWAY GATE #8 |

NAMEPLATE SCHEDULE

SCALE: NONE



CONTROL PANEL INNER PANEL ELEVATION

SCALE: 3" = 1'-0"

| | | | |
|--|--|--|--|
| SPILLWAY GATE #5 SELECTOR SWITCH NOT IN AUTO | SPILLWAY GATE #6 SELECTOR SWITCH NOT IN AUTO | SPILLWAY GATE #7 SELECTOR SWITCH NOT IN AUTO | SPILLWAY GATE #8 SELECTOR SWITCH NOT IN AUTO |
| SPILLWAY GATE #5 TRAVEL FAILURE | SPILLWAY GATE #6 TRAVEL FAILURE | SPILLWAY GATE #7 TRAVEL FAILURE | SPILLWAY GATE #8 TRAVEL FAILURE |
| SPILLWAY GATE #5 OVERLOAD/ LOCKOUT | SPILLWAY GATE #6 OVERLOAD/ LOCKOUT | SPILLWAY GATE #7 OVERLOAD/ LOCKOUT | SPILLWAY GATE #8 OVERLOAD/ LOCKOUT |

ANNUNCIATOR LEGEND SCHEDULE

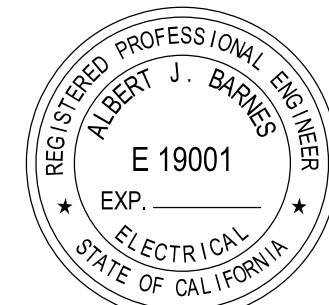
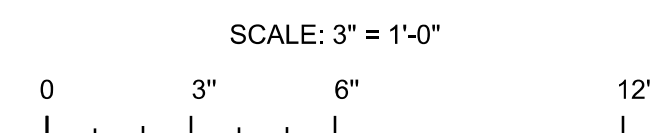
SCALE: NONE

- ## NOTES

1. AREA OF ANNUNCIATOR IN DOOR. DO NOT PERMIT ANY EQUIPMENT TO EXTEND INTO AREA OF ANNUNCIATOR PROJECTION.
2. CONTRACTOR TO PROVIDE AN EQUIPMENT BONDING CONDUCTOR TO CONNECT TO EXISTING GROUND GRID.

CONTROL PANEL - BILL OF MATERIALS

| ITEM | QTY | DESCRIPTION | MANUFACTURER | CATALOG NO. | COMMENT |
|------|-----|---|---------------|------------------------------------|--|
| ① | 1 | ENCLOSURE, 42"Hx30"Wx12"D, NEMA 12 W/PANEL, 39"x27" | HOFFMAN | A423012LP & A42P30 | |
| ② | 1 | ANNUNCIATOR, 12 POINT (4x3), 120V AC | AMETEK | AN-3100D-LC-PM-IH-4W-INTB-12-W-TP3 | SEE ANNUNCIATOR LEGEND SCHEDULE FOR DETAILS |
| ③ | 4 | PANEL DISPLAY, 4-20ma INPUT, 24V DC, 3 1/2 DIGIT | OMEGA | DPI8-P5-A01 | |
| ④ | 1 | 24V DC POWER SUPPLY, 4.2A, 100W | SOLA | SDP4-24-100RT | |
| ⑤ | 1 | INDUSTRIAL 6 PORT INDUSTRIAL UNMANAGED ETHERNET SWITCH | N-TRON | 306TX-N | |
| ⑥ | 36 | ICECUBE RELAY, 24VDC OPERATION, 10A CONTACTS, W/BASE | ALLEN-BRADLEY | 700-HA322Z24 & 700-HN101 | |
| ⑦ | 8 | MOMENTARY CONTACT PUSHBUTTON, INO & INC CONTACTS, NEMA 4 | SQUARE D | 900IKRIBH3 | |
| ⑧ | 4 | MAINTAINED CONTACT PUSHBUTTON, RED, NEMA RATED, 2 NC CONTACTS | SQUARE D | 900IKR8RH25 | |
| ⑨ | 4 | MAINTAINED CONTACT SELECTOR SWITCH, 3-POSITION, NEMA RATED | SQUARE D | 900IKS49BH2 | |
| ⑩ | 1 | MAINTAINED CONTACT SELECTOR SWITCH, 2-POSITION, NEMA RATED | SQUARE D | 900IKSIIBH2 | |
| ⑪ | AR | 3/4"x1 3/4" LEGEND PLATE, WHITE W/BLACK CORE | | | SEE NAMEPLATE SCHEDULE FOR ENGRAVING DETAILS |
| ⑫ | AR | 1"x3" LEGEND PLATE, WHITE W/BLACK CORE | | | SEE NAMEPLATE SCHEDULE FOR ENGRAVING DETAILS |
| ⑬ | AR | 1 1/2"x3" LEGEND PLATE, WHITE W/BLACK CORE | | | SEE NAMEPLATE SCHEDULE FOR ENGRAVING DETAILS |
| ⑭ | AR | FEED THROUGH TERMINAL, 600V RATED | ALLEN-BRADLEY | I492-J4 | |
| ⑮ | AR | TERMINAL END BARRIER | ALLEN-BRADLEY | I492-EBJ3 | |
| ⑯ | AR | TERMINAL ANCHOR | ALLEN-BRADLEY | I492-ERL35 | |
| ⑰ | AR | DIN RAIL | ALLEN-BRADLEY | I492-DRI | |
| ⑱ | AR | 2"x3" WIREWAY W/COVER | PANDUIT | G2X3LGB, C2LG6 | |
| ⑲ | 1 | 7 SLOT I/O RACK | ALLEN-BRADLEY | I746-A7 | |
| ⑳ | 1 | POWER SUPPLY | ALLEN-BRADLEY | I746-P2 | |
| ㉑ | 1 | CENTRAL PROCESSING UNIT | ALLEN-BRADLEY | I747-L553 | |
| | 1 | FLASH MEMORY | ALLEN-BRADLEY | I747-M12 | |
| ㉒ | 1 | ANALOG INPUT MODULE | ALLEN-BRADLEY | I746NI4 | |
| ㉓ | 1 | ANALOG OUTPUT MODULE | ALLEN-BRADLEY | I746-N041 | |
| ㉔ | 1 | DISCRETE INPUT MODULE | ALLEN-BRADLEY | I746-1B32 | |
| ㉕ | 1 | DISCRETE OUTPUT MODULE | ALLEN-BRADLEY | I746-0B16 | |
| ㉖ | 4 | PILOT LIGHT, RED LED, NEMA 4, 24VDC OPERATION | SQUARE D | 900IKP35LRR31 | |
| ㉗ | 4 | PILOT LIGHT, GREEN LED, NEMA 4, 24VDC OPERATION | SQUARE D | 900IKP35LGG31 | |
| | 1 | 700VA UPS, 120VAC, 60HZ | SOLA | S3K700 | |




THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS, THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8/52.

PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

**MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA**

ROBLES DIVERSION DAM MODIFICATION PROJECT
NEW SPILLWAY GATE CONTROL PANEL

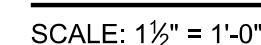
| | |
|--|---------------------------------------|
| U.S. ARMY ENGINEER DISTRICT LOS ANGELES | DESIGNED BY: G.D.C. DRAWN BY: S.S. |
|--|---------------------------------------|



TETRA TECH
800 WEST SIXTH STREET, SUITE 380
LOS ANGELES, CA 90017

Scale: AS SHOWN
SHEET
E-201

2012



PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012



SCALE: NONE

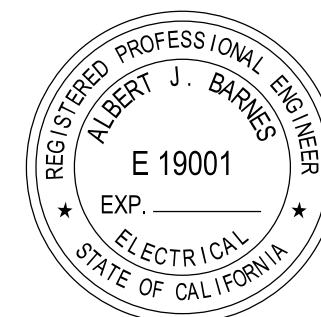
NOTES:

1. MOTOR TO BE PROVIDED WITH INTEGRAL BRAKE.

LEGEND:

5 FOR SPILLWAY GATE #5
6 FOR SPILLWAY GATE #6
7 FOR SPILLWAY GATE #7
8 FOR SPILLWAY GATE #8

- - - = FIELD WIRING
 ——— = CONTROL OR STARTER PANEL WIRING



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TETRA TECH
800 WEST SIXTH STREET, SUITE 380
LOS ANGELES, CA 90017
TEL: (213) 327-0800, FAX: (213) 612-0246

PREPARED UNDER THE DIRECTION OF
COL. THOMAS H. MAGNESS
DISTRICT ENGINEER

| | |
|--|---|
| U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | DESIGNED BY: G.D.C. DRAWN BY: S.S. CHECKED BY: D.S. |
|--|---|

| | | | |
|-----------------------------|-------------|-----------------|-------------|
| DESIGN BRANCH | DATE: _____ | APPROVED: _____ | DATE: _____ |
| CHIEF, ENGINEERING DIVISION | | | |

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA

PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

[illegible]

[illegible]

87654321

AI / AO AND DI / DO LISTING

| PLC POINT # | DEVICE | DESCRIPTION | PLC POINT # | DEVICE | DESCRIPTION | PLC POINT # | DEVICE | DESCRIPTION | PLC POINT # | DEVICE | DESCRIPTION | PLC POINT # | DEVICE | DESCRIPTION |
|-------------|--------|------------------------------------|-------------|----------|--------------------------------------|-------------|--------|-------------|-------------|--------|-------------|-------------|--------|-------------|
| AI-11 | ZT151 | SPILLWAY GATE #5 POS. TRANSMITTER | DO-48 | DOX-48 | SPILLWAY GATE #5 AUTO OPEN COMMAND | | | | | | | | | |
| AI-12 | ZT161 | SPILLWAY GATE #6 POS. TRANSMITTER | DO-49 | DOX-49 | SPILLWAY GATE #5 AUTO CLOSE COMMAND | | | | | | | | | |
| AI-13 | ZT171 | SPILLWAY GATE #7 POS. TRANSMITTER | DO-50 | DOX-50 | SPILLWAY GATE #5 OVERLOAD/LOCKEDOUT | | | | | | | | | |
| AI-14 | ZT181 | SPILLWAY GATE #8 POS. TRANSMITTER | DO-51 | DOX-51 | SPILLWAY GATE #5 TRAVEL FAILURE | | | | | | | | | |
| | | | DO-52 | DOX-52 | SPILLWAY GATE #6 AUTO OPEN COMMAND | | | | | | | | | |
| | | | DO-53 | DOX-53 | SPILLWAY GATE #6 AUTO CLOSE COMMAND | | | | | | | | | |
| | | | DO-54 | DOX-54 | SPILLWAY GATE #6 OVERLOAD/LOCKEDOUT | | | | | | | | | |
| | | | DO-55 | DOX-55 | SPILLWAY GATE #6 TRAVEL FAILURE | | | | | | | | | |
| AO-8 | ZT151 | SPILLWAY GATE #5 POS. IND. DISPLAY | | | | | | | | | | | | |
| AO-9 | ZT161 | SPILLWAY GATE #6 POS. IND. DISPLAY | | | | | | | | | | | | |
| AO-10 | ZT171 | SPILLWAY GATE #7 POS. IND. DISPLAY | | | | | | | | | | | | |
| AO-11 | ZT181 | SPILLWAY GATE #8 POS. IND. DISPLAY | | | | | | | | | | | | |
| | | | DO-56 | DOX-56 | SPILLWAY GATE #7 AUTO OPEN COMMAND | | | | | | | | | |
| | | | DO-57 | DOX-57 | SPILLWAY GATE #7 AUTO CLOSE COMMAND | | | | | | | | | |
| | | | DO-58 | DOX-58 | SPILLWAY GATE #7 OVERLOAD/LOCKEDOUT | | | | | | | | | |
| | | | DO-59 | DOX-59 | SPILLWAY GATE #7 TRAVEL FAILURE | | | | | | | | | |
| | | | DO-60 | DOX-60 | SPILLWAY GATE #8 AUTO OPEN COMMAND | | | | | | | | | |
| | | | DO-61 | DOX-61 | SPILLWAY GATE #8 AUTO CLOSE COMMAND | | | | | | | | | |
| | | | DO-62 | DOX-62 | SPILLWAY GATE #8 OVERLOAD/LOCKEDOUT | | | | | | | | | |
| | | | DO-63 | DOX-63 | SPILLWAY GATE #8 TRAVEL FAILURE | | | | | | | | | |
| | | | DI-232 | SS151 | SPILLWAY GATE #5 'HOA' SW. IN 'AUTO' | | | | | | | | | |
| | | | DI-233 | SS151 | SPILLWAY GATE #5 'HOA' SW. IN 'OFF' | | | | | | | | | |
| | | | DI-234 | SS151 | SPILLWAY GATE #5 'HOA' SW. IN 'HAND' | | | | | | | | | |
| | | | DI-235 | CR554 | SPILLWAY GATE #5 OPENING | | | | | | | | | |
| | | | DI-236 | CR555 | SPILLWAY GATE #5 CLOSING | | | | | | | | | |
| | | | DI-237 | CR/PB551 | SPILLWAY GATE #5 OVERLOAD/LOCKED OUT | | | | | | | | | |
| | | | DI-238 | CR553 | SPILLWAY GATE #5 OPEN | | | | | | | | | |
| | | | DI-239 | CR552 | SPILLWAY GATE #5 CLOSED | | | | | | | | | |
| | | | DI-240 | SS161 | SPILLWAY GATE #6 'HOA' SW. IN 'AUTO' | | | | | | | | | |
| | | | DI-241 | SS161 | SPILLWAY GATE #6 'HOA' SW. IN 'OFF' | | | | | | | | | |
| | | | DI-242 | SS161 | SPILLWAY GATE #6 'HOA' SW. IN 'HAND' | | | | | | | | | |
| | | | DI-243 | CR664 | SPILLWAY GATE #6 TRAVELING OPENING | | | | | | | | | |
| | | | DI-244 | CR665 | SPILLWAY GATE #6 TRAVELING CLOSING | | | | | | | | | |
| | | | DI-245 | CR/PB661 | SPILLWAY GATE #6 OVERLOAD/LOCKED OUT | | | | | | | | | |
| | | | DI-246 | CR663 | SPILLWAY GATE #6 OPEN | | | | | | | | | |
| | | | DI-247 | CR662 | SPILLWAY GATE #6 CLOSED | | | | | | | | | |
| | | | DI-248 | SS171 | SPILLWAY GATE #7 'HOA' SW. IN 'AUTO' | | | | | | | | | |
| | | | DI-249 | SS171 | SPILLWAY GATE #7 'HOA' SW. IN 'OFF' | | | | | | | | | |
| | | | DI-250 | SS171 | SPILLWAY GATE #7 'HOA' SW. IN 'HAND' | | | | | | | | | |
| | | | DI-251 | CR774 | SPILLWAY GATE #7 TRAVELING OPENING | | | | | | | | | |
| | | | DI-252 | CR775 | SPILLWAY GATE #7 TRAVELING CLOSING | | | | | | | | | |
| | | | DI-253 | CR/PB771 | SPILLWAY GATE #7 OVERLOAD/LOCKED OUT | | | | | | | | | |
| | | | DI-254 | CR773 | SPILLWAY GATE #7 OPEN | | | | | | | | | |
| | | | DI-255 | CR772 | SPILLWAY GATE #7 CLOSED | | | | | | | | | |
| | | | DI-256 | SS181 | SPILLWAY GATE #8 'HOA' SW. IN 'AUTO' | | | | | | | | | |
| | | | DI-257 | SS181 | SPILLWAY GATE #8 'HOA' SW. IN 'OFF' | | | | | | | | | |
| | | | DI-258 | SS181 | SPILLWAY GATE #8 'HOA' SW. IN 'HAND' | | | | | | | | | |
| | | | DI-259 | CR884 | SPILLWAY GATE #8 TRAVELING OPENING | | | | | | | | | |
| | | | DI-260 | CR885 | SPILLWAY GATE #8 TRAVELING CLOSING | | | | | | | | | |
| | | | DI-261 | CR/PB881 | SPILLWAY GATE #8 OVERLOAD/LOCKED OUT | | | | | | | | | |
| | | | DI-262 | CR883 | SPILLWAY GATE #8 OPEN | | | | | | | | | |
| | | | DI-263 | CR882 | SPILLWAY GATE #8 CLOSED | | | | | | | | | |

SEE SHEET E-605 FOR CONTINUATION

87654321

SAFETY PAYS

87654321

VALUE ENGINEERING PAYS

87654321

PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

TETRA TECH
800 WEST 20TH STREET, SUITE 300
LOS ANGELES, CA 90057
TEL: (213) 327-0800, FAX: (213) 662-0246

REGISTERED PROFESSIONAL ENGINEER
ALBERT J. BARNES
E 19001
EXP. _____
ELECTRICAL
STATE OF CALIFORNIA

PREPARED UNDER THE DIRECTION OF:
COL. THOMAS H. MAGNESS
DISTRICT ENGINEER

U.S. ARMY ENGINEER DISTRICT
LOS ANGELES
CORPS OF ENGINEERS

DESIGNED BY: G.D.C.
DRAWN BY: S.S.
CHECKED BY: D.S.

DATE: _____
DATE: _____
DATE: _____

CHIEF, DESIGN BRANCH
CHIEF, ENGINEERING DIVISION
FILE NAME: E-604.DGN

Scale: AS SHOWN
SHEET
E-604

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

AI/AO AND DI/DO LISTING

ROBLES DIVERSION DAM MODIFICATION PROJECT

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA

SYMBOL

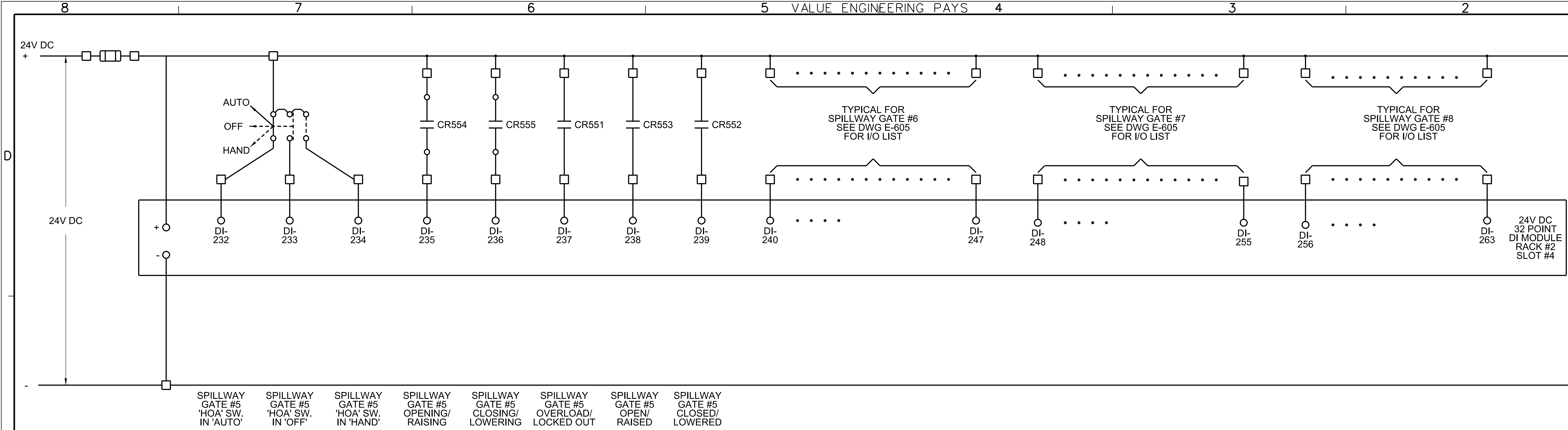
DATE

APPROVAL

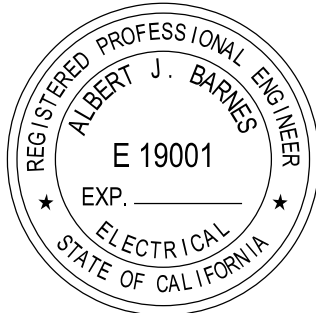
REVISIONS

87654321

Plot Date: 11/5/2012



SPILLWAY GATE #5, #6, #7, AND #8 PLC DI MODULE SCHEMATIC
SCALE: NONE



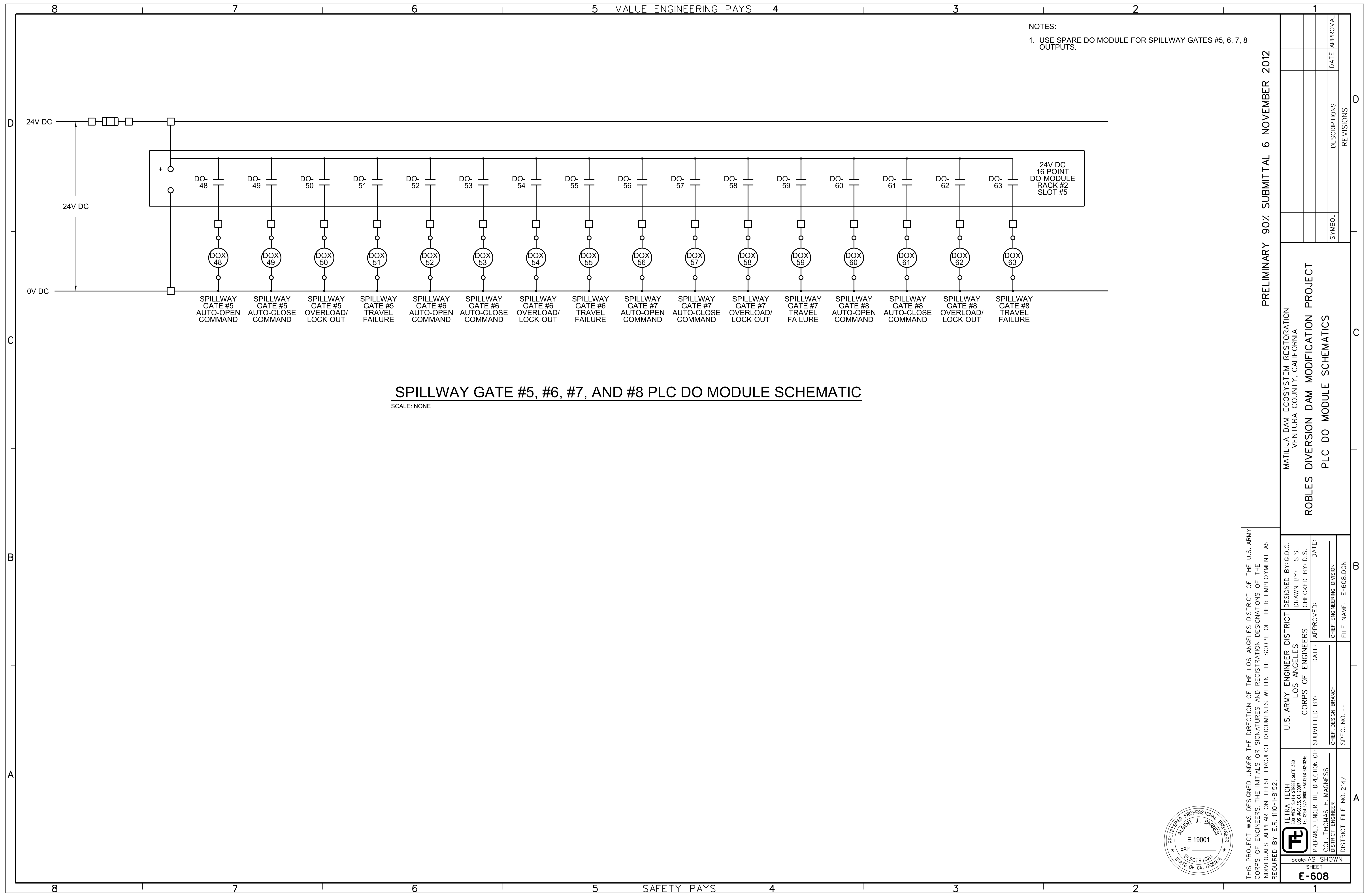
THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

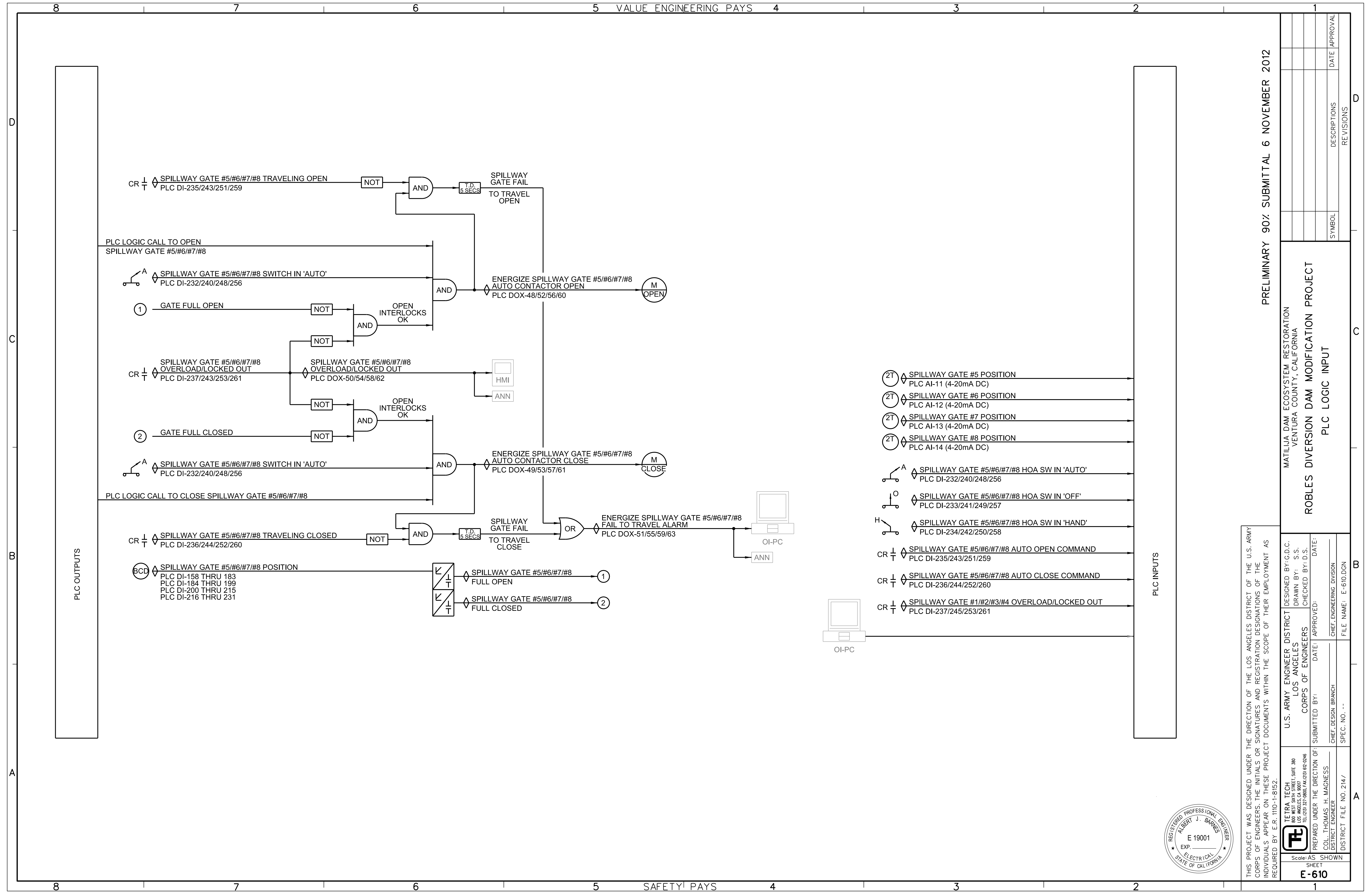
| | | | |
|--|---------------------|--|----------------------|
| TETRA TECH 800 WEST 20TH STREET, SUITE 300 LOS ANGELES, CA 90057 TEL: (213) 377-0800, FAX: (213) 662-0246 | DESIGNED BY: G.D.C. | U.S. ARMY ENGINEER DISTRICT LOS ANGELES | DATE: _____ |
| | DRAWN BY: S.S. | CORPS OF ENGINEERS | DATE: _____ |
| PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | SUBMITTED BY: _____ | DATE: _____ | DATE: _____ |
| DISTRICT FILE NO. 214/ | CHEF. DESIGN BRANCH | CHEF. ENGINEERING DIVISION | FILE NAME: E-607.DGN |
| SPEC. NO. -- | | | |

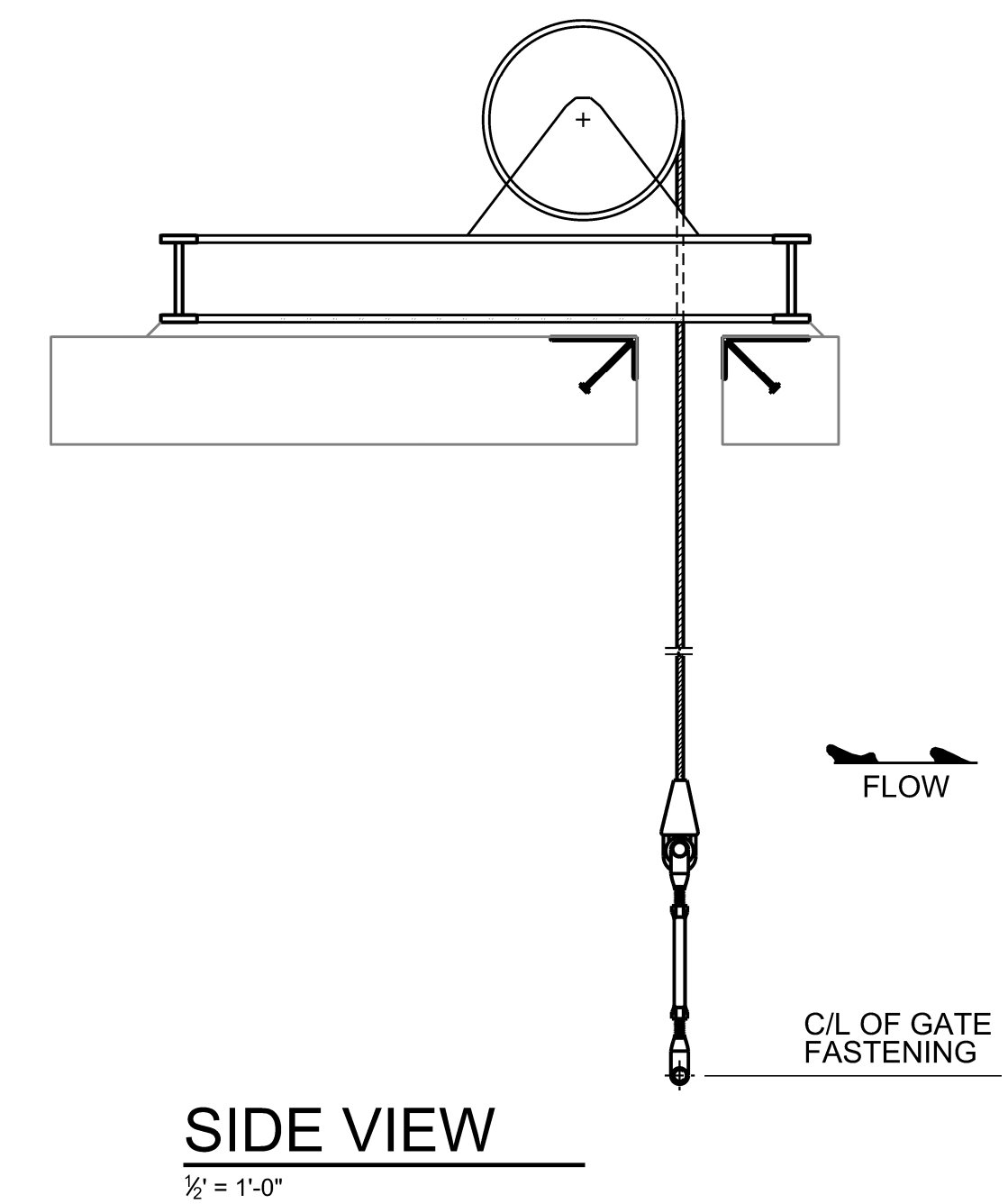
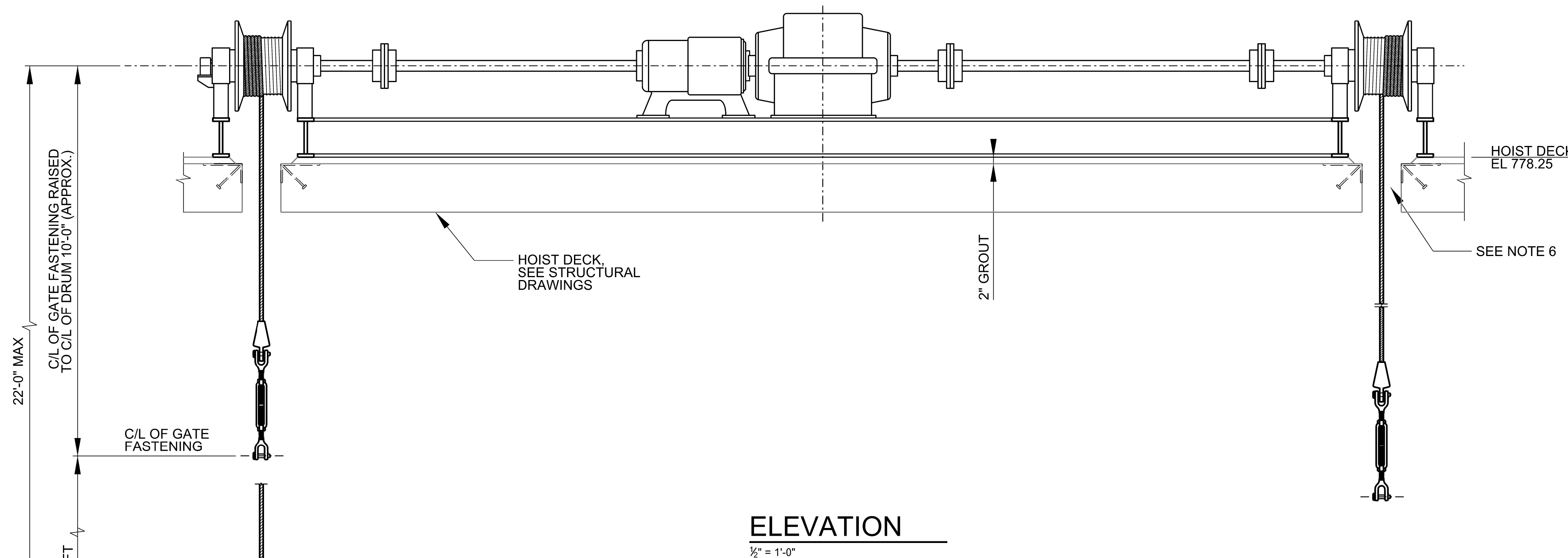
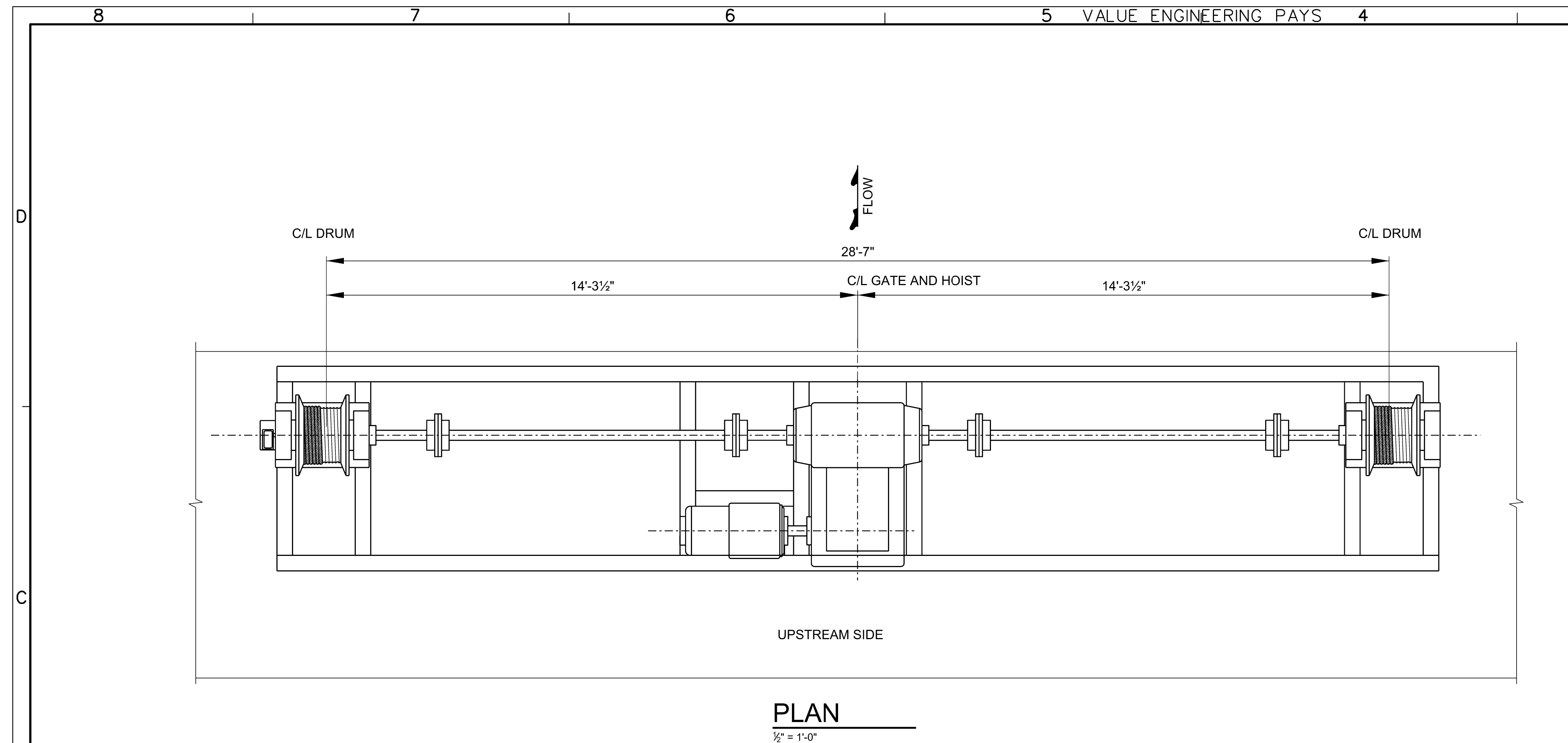
MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
PLC DI MODULE SCHEMATICS (2 OF 2)

PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

| SYMBOL | DESCRIPTIONS | DATE | APPROVAL |
|--------|--------------|------|----------|
| | | | |
| | | | |
| | | | |







- NOTES:
1. REF. DWG M-101 FOR GENERAL ARRANGEMENT
 2. A TOTAL OF FOUR HOISTS REQUIRED
 3. 15 TON HOIST, 12ft MINIMUM LIFT, LIFTING SPEED 1.75 FPM
 4. LAYOUT SHOWN IS FOR CONCEPT ONLY. ACTUAL CONFIGURATION, COMPONENTS, & MOUNTING WILL BE PER APPROVED HOIST MANUFACTURER. ADDITIONAL REQUIREMENTS ARE MENTIONED IN THE SPECIFICATION.
 5. HOIST MANUFACTURER TO PROVIDE MOUNTING PLAN OF THE HOIST FOR THE EXACT LOCATIONS OF SUPPORTS AND ANCHOR BOLTS.
 6. DIMENSIONS TO BE PROVIDED BY HOIST MANUFACTURER.
 7. HOIST MANUFACTURER TO PROVIDE CLEVIS AND TURNBUCKLE.
 8. TURNBUCKLE TO MATCH WITH LIFTING BRACKET. SEE SHT M-505 FOR LIFTING BRACKET DETAILS.


PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

MATILIJAH DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA

ROBLES DIVERSION DAM MODIFICATION PROJECT
TANTER GATE HOIST SYSTEM LAYOUT

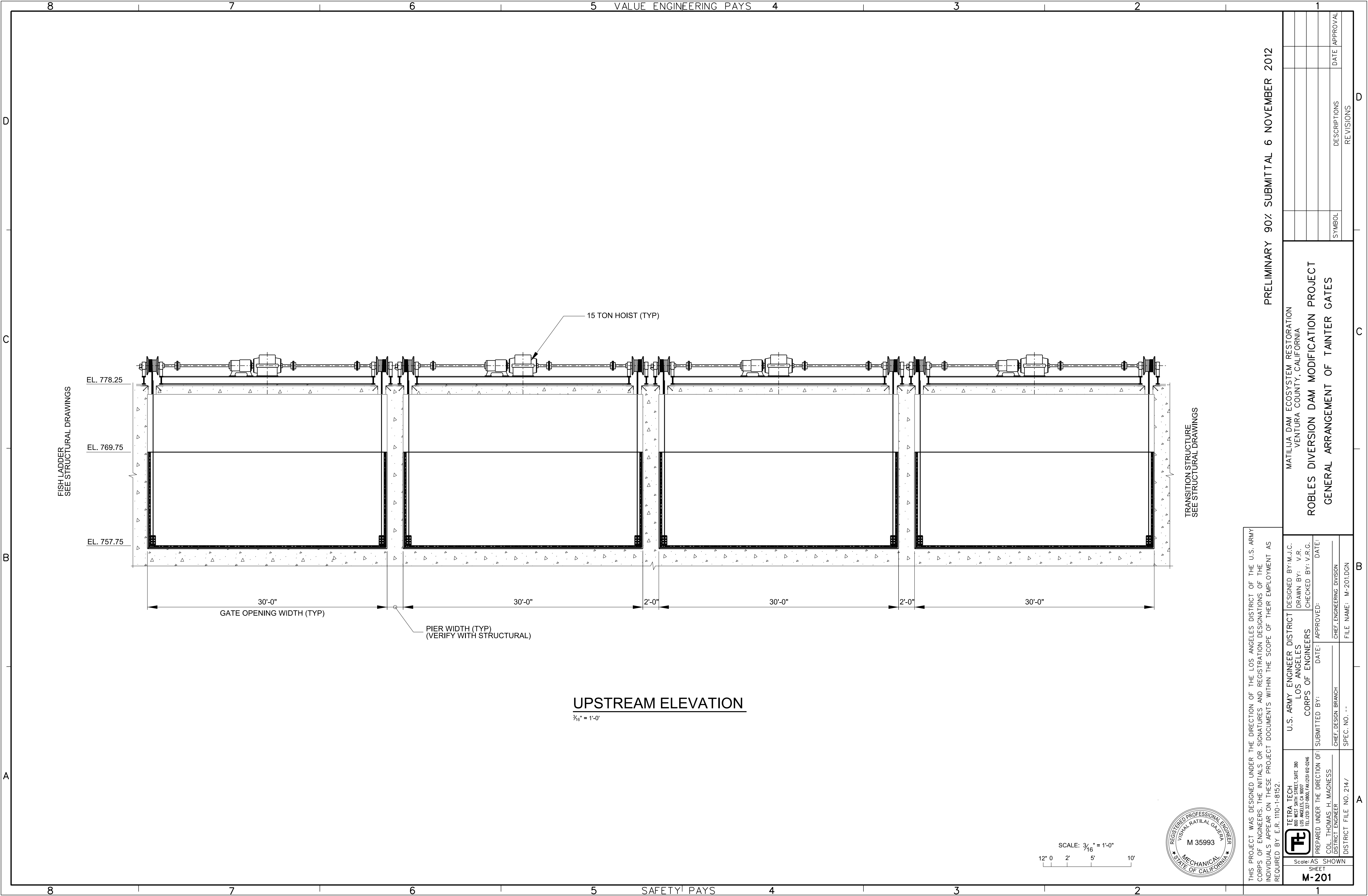
| REVISIONS | | |
|-----------|--------------|------|
| SYMBOL | DESCRIPTIONS | DATE |
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| | | | | | | |
|---|--|--|--|--|---|--|
|  | TETRA TECH 800 WEST SOUTH STREET, SUITE 380 LOS ANGELES, CA 90007 TEL: 213-719-0800 FAX: 213-719-0248 | | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | DESIGNED BY: M.J.C. DRAWN BY: V.R. CHECKED BY: V.R.G. | |
| | PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | | SUBMITTED BY: _____ DATE: _____ _____ CHIEF, DESIGN BRANCH | | APPROVED: _____ _____ CHIEF, ENGINEERING DIVISION | |
| DISTRICT FILE NO. 214/ | | | SPEC. NO. -- | | FILE NAME: -102.DGN | |

Scale: AS SHOWN
SHEET
M-102

Plot Date: 11/6/2012



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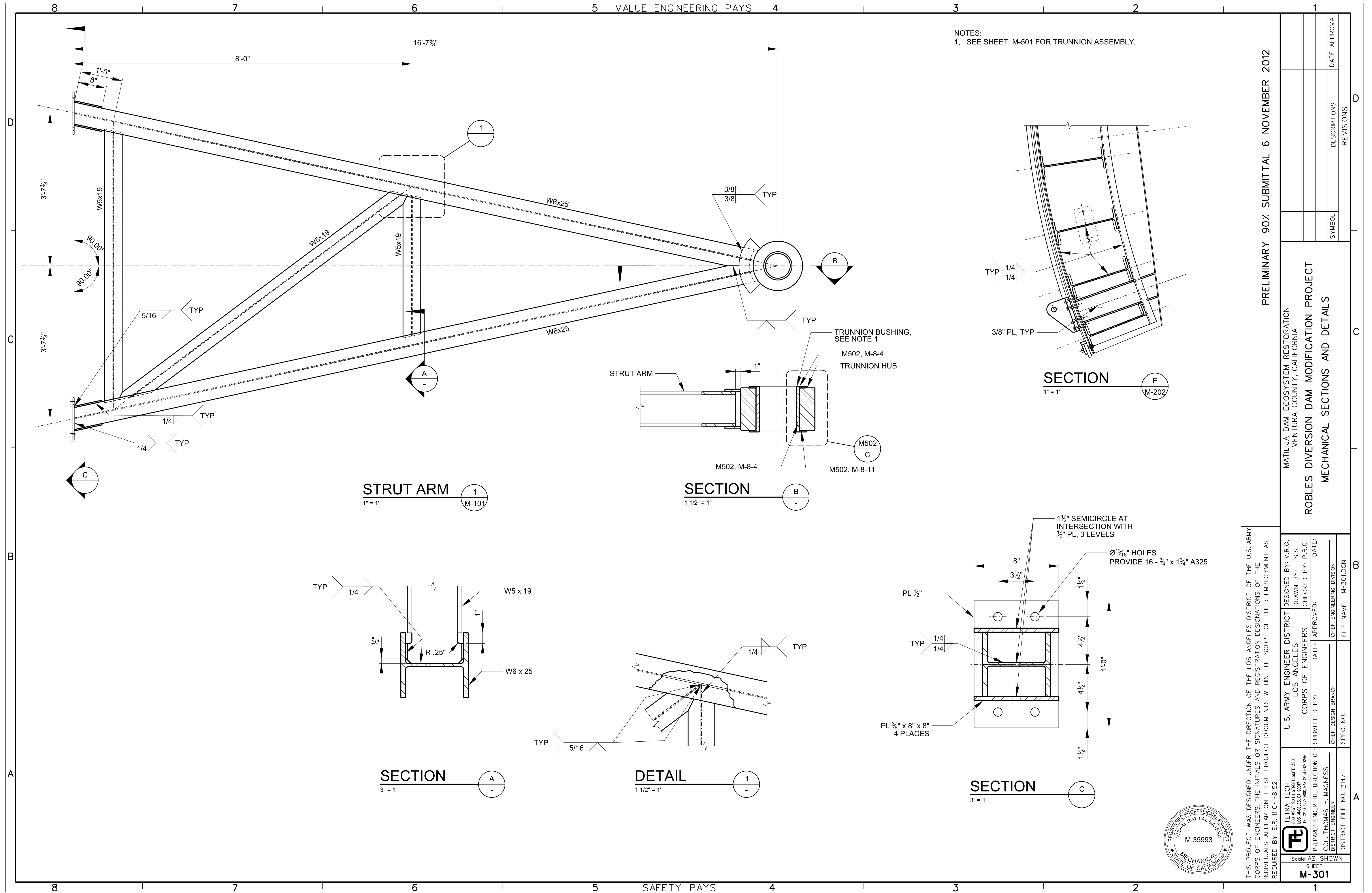
| | | | |
|---|---|--|---|
|  TETRA TECH 800 WEST 20TH STREET, SUITE 300 LOS ANGELES, CA 90057 TEL: (213) 377-0800, FAX: (213) 662-0246 | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | | DESIGNED BY: M.J.C. DRAWN BY: V.R. CHECKED BY: V.R.G. |
| | PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. MAGNESS DISTRICT ENGINEER | SUBMITTED BY: DATE: APPROVED: DATE: APPROVED: DATE: APPROVED: | FILE NAME: M-201.DGN |

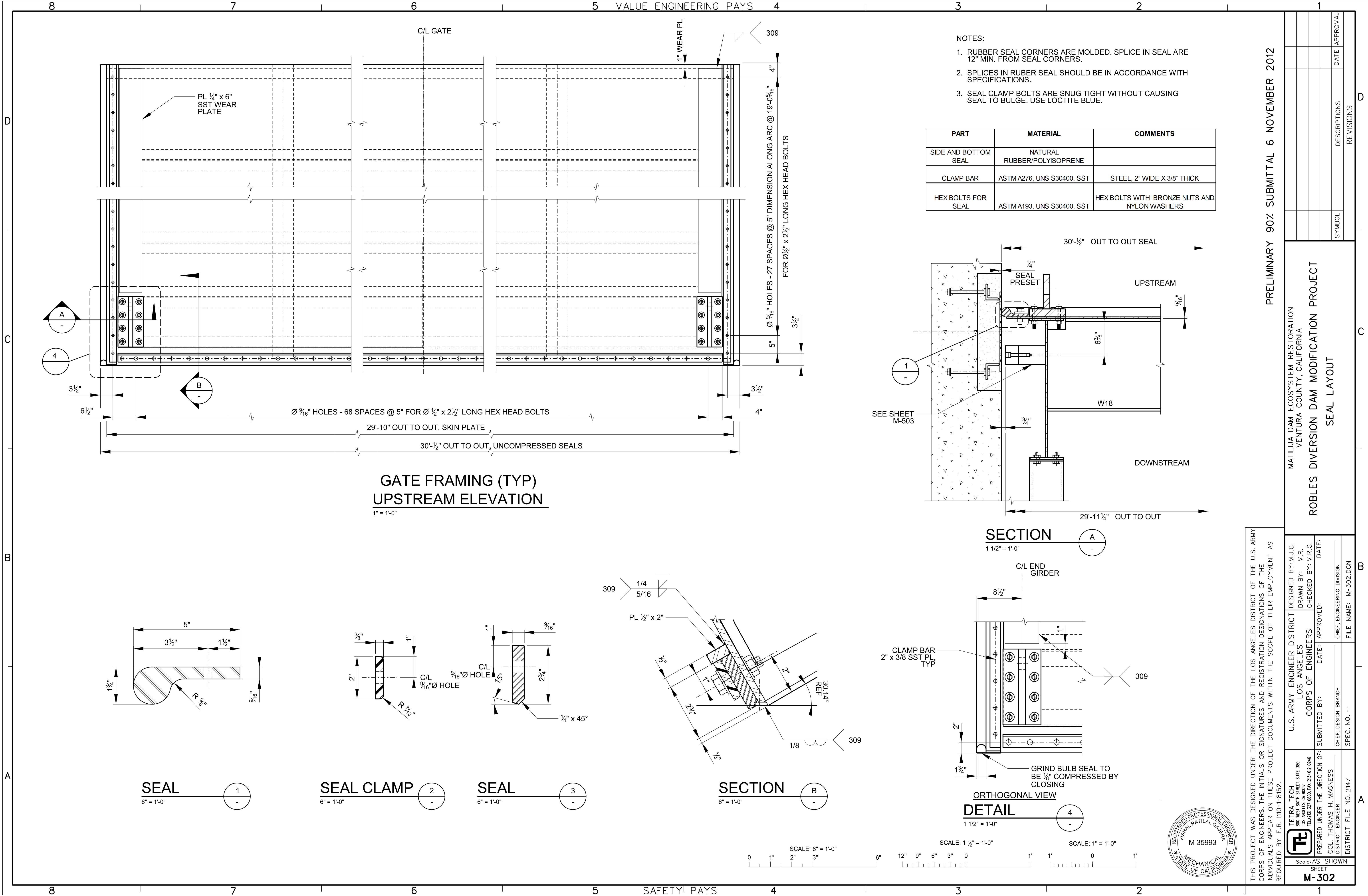
Scale: AS SHOWN
SHEET
M-201

PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
GENERAL ARRANGEMENT OF TANTER GATES

| SYMBOL | DESCRIPTIONS | DATE | APPROVAL |
|--------|--------------|------|----------|
| | | | |
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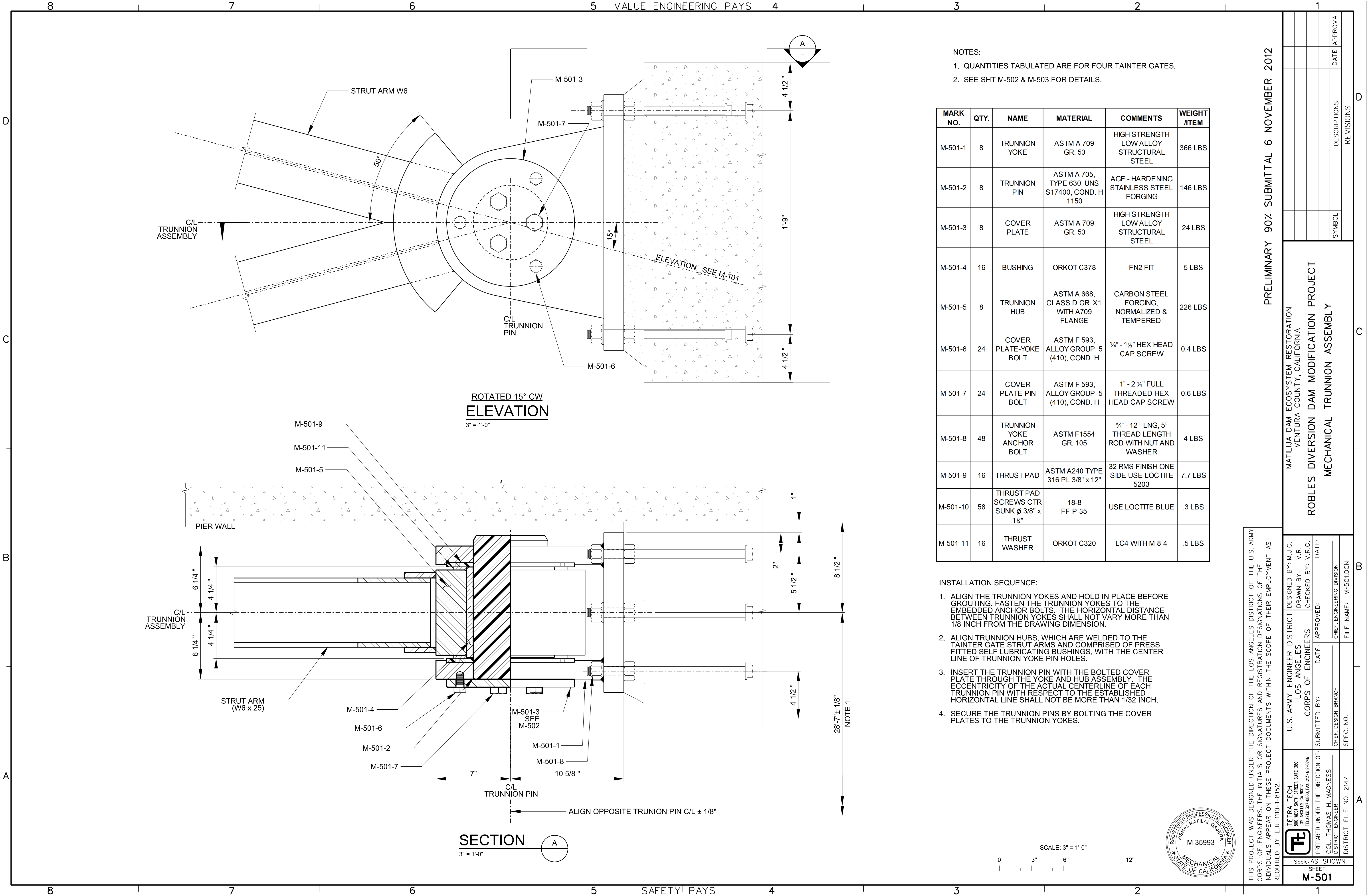
PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

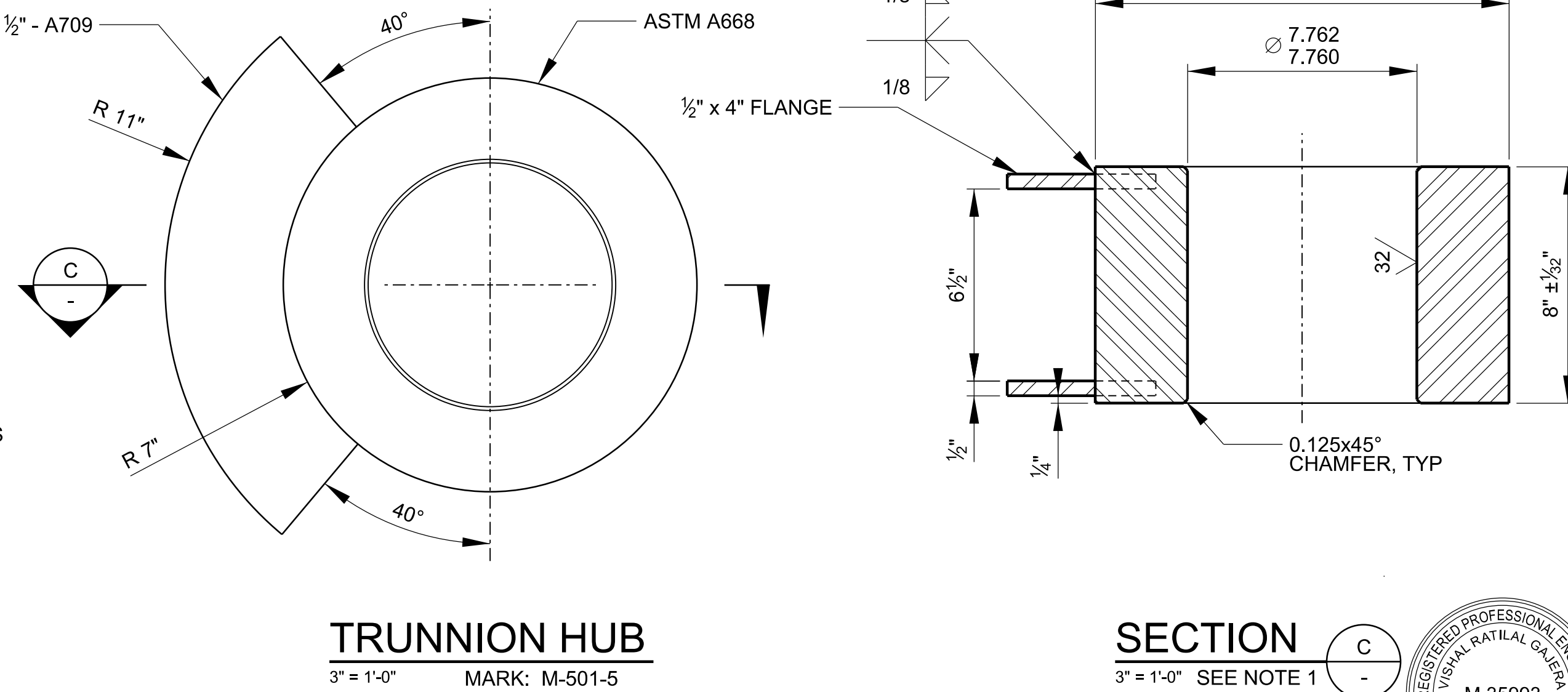
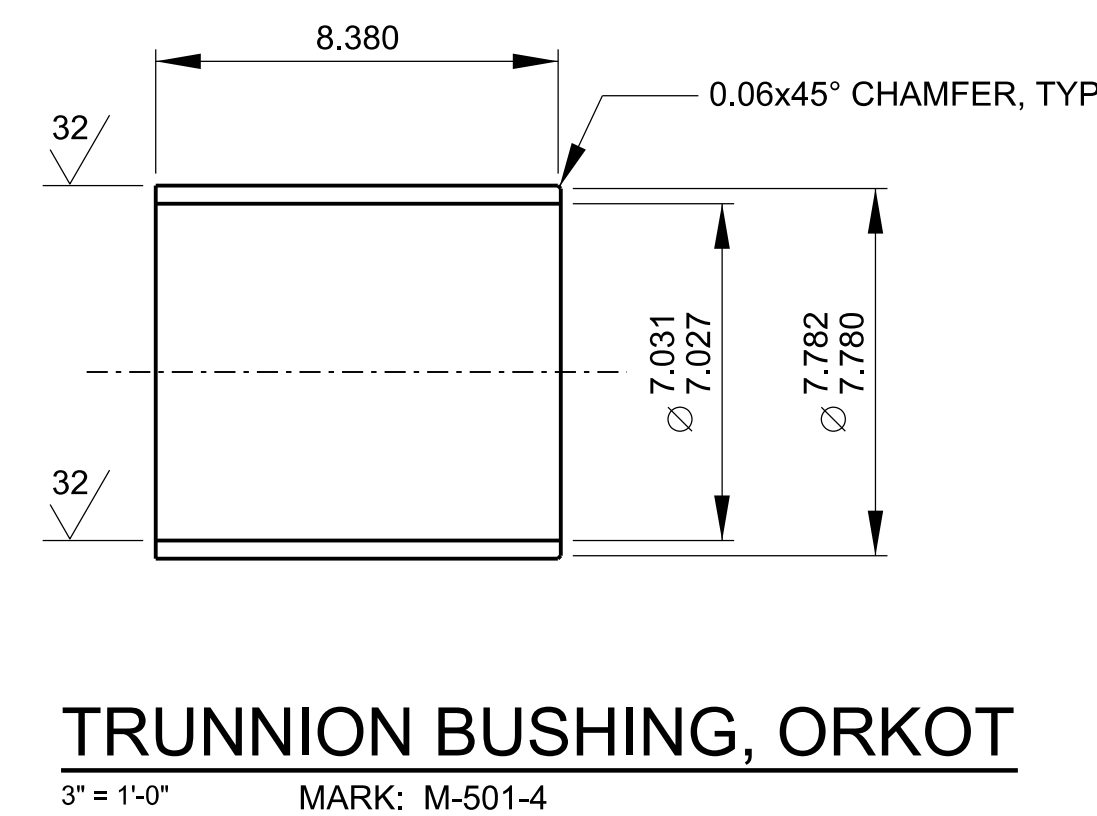
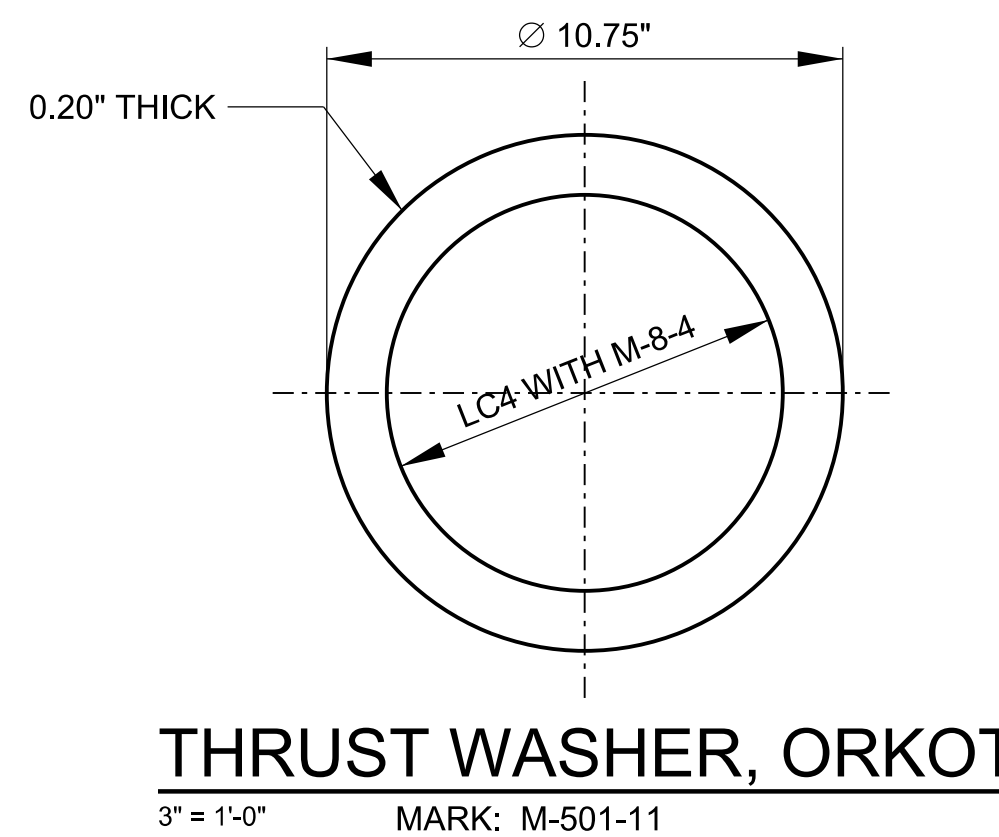
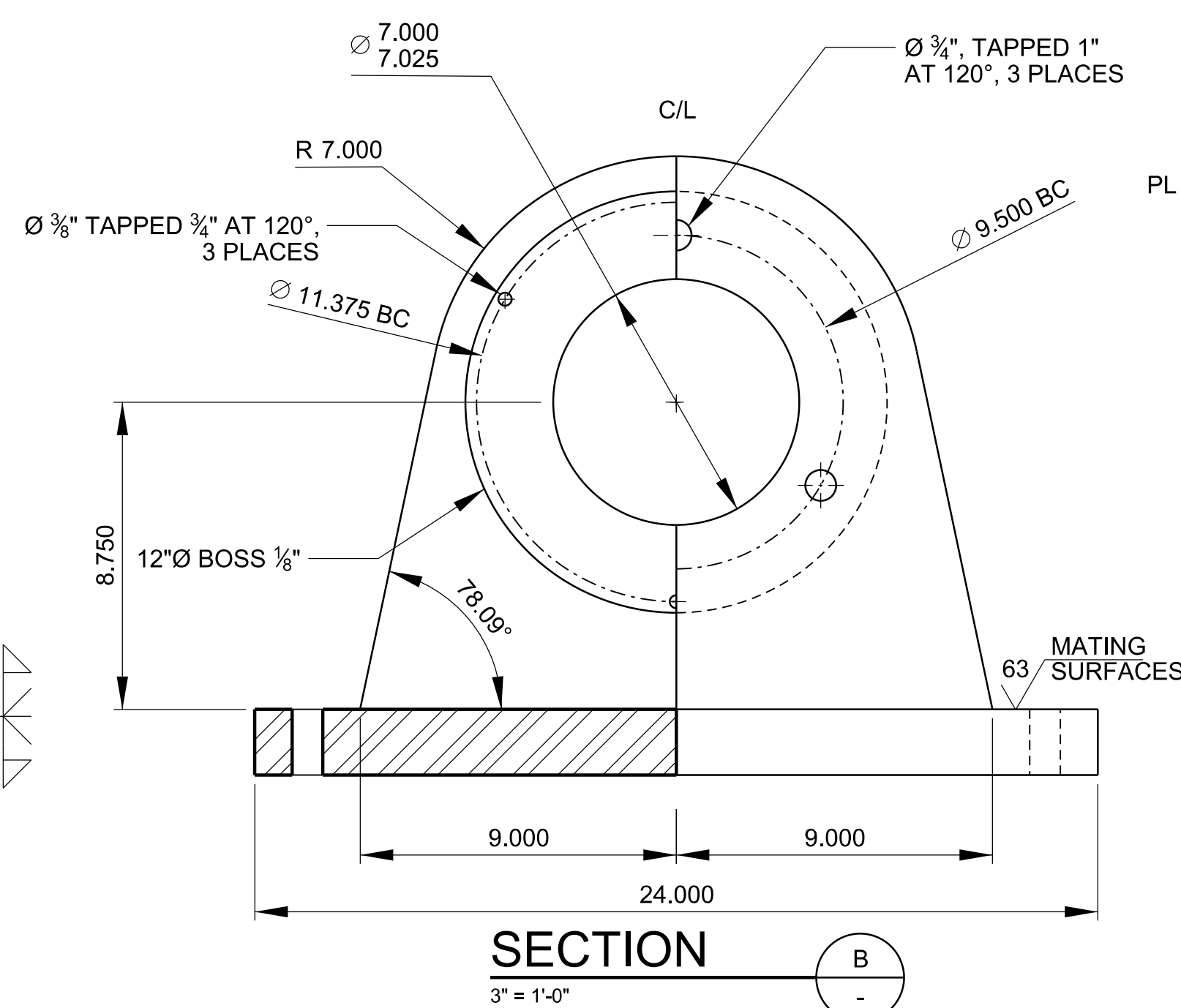
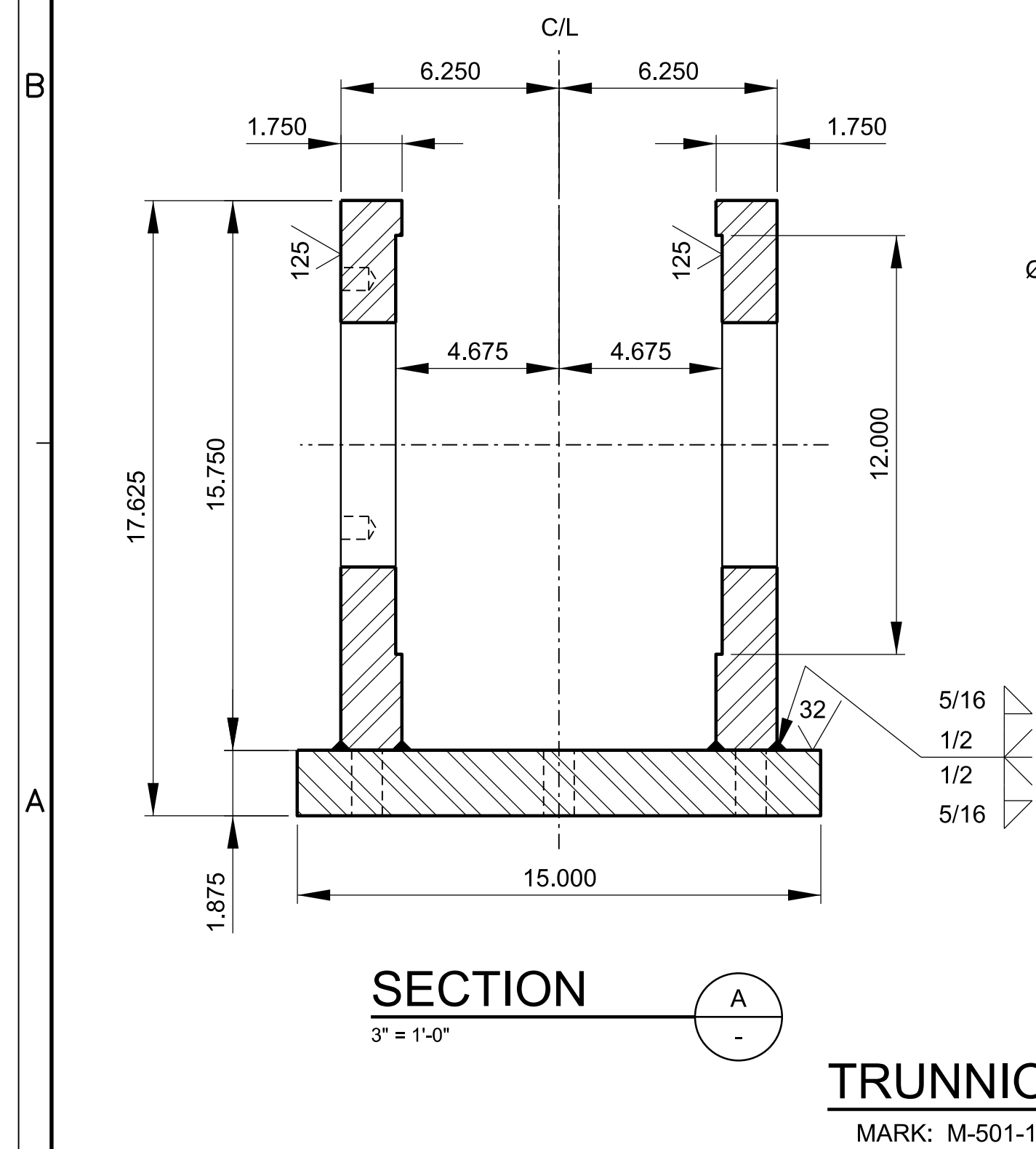
MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
SEAL LAYOUT

THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

| | | |
|---|---------------------|----------------------|
| | DESIGNED BY: M.J.C. | DATE: |
| | DRAWN BY: V.R. | DATE: |
| U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | CHECKED BY: V.R.G. | DATE: |
| | APPROVED: | DATE: |
| PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. WAGNESS DISTRICT ENGINEER | SUBMITTED BY: | DATE: |
| DISTRICT FILE NO. 214/ | CHEF. DESIGN BRANCH | FILE NAME: M-302.DGN |
| Scale: AS SHOWN | SHEET | |
| M-302 | | |



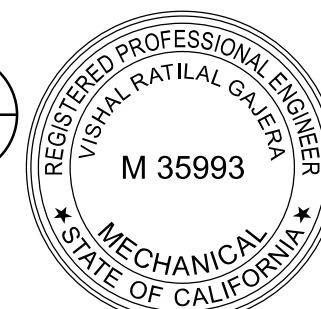




NOTES:

1. ALL MACHINING TO BE DONE AFTER WELDING & HEAT TREATMENT. PRE AND POST WELD HEAT TREATMENT REQUIRED.
2. BOLTS ARE NOT DRAWN. SEE CALL OUTS M-501

SCALE: 3" = 1'-0"



PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA

ROBLES DIVERSION DAM MODIFICATION PROJECT

MECHANICAL TRUNNION DETAILS

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U.S. ARMY ENGINEER DISTRICT
LOS ANGELES

100 ANVILLS
 CORPS OF ENGINEERS
 CHECKED BY: V.R.G.

SUBMITTED BY: _____ DATE: _____
 APPROVED: _____ DATE: _____

| | |
|---------------|-----------------------------|
| DESIGN BRANCH | CHIEF, ENGINEERING DIVISION |
| NO. -- | FILE NAME: M-502 DGN |

B

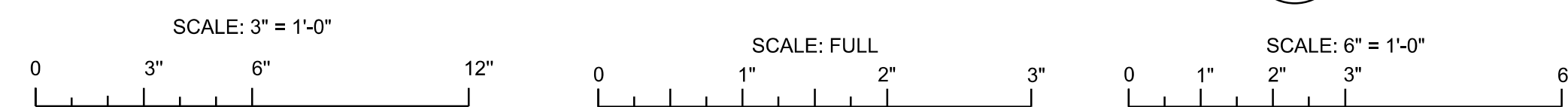
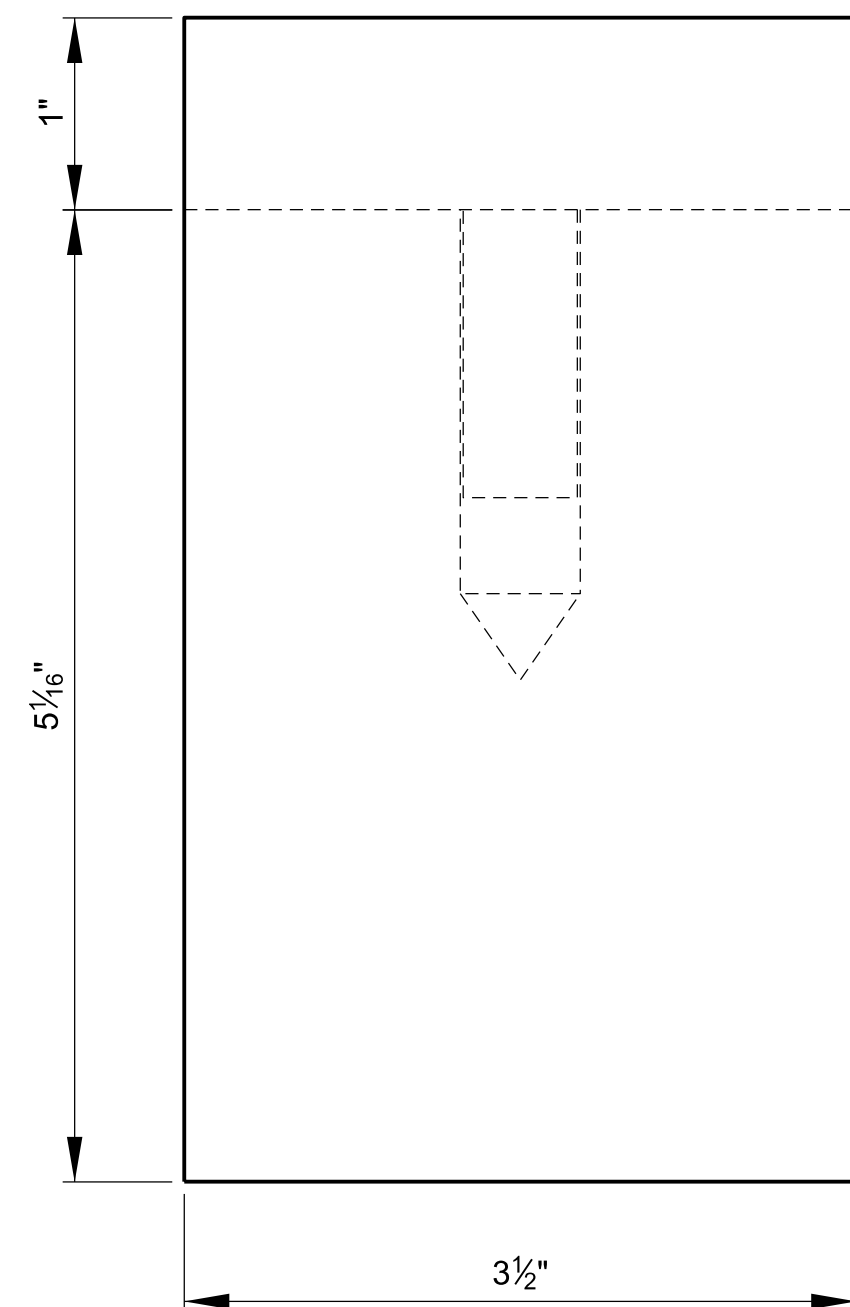
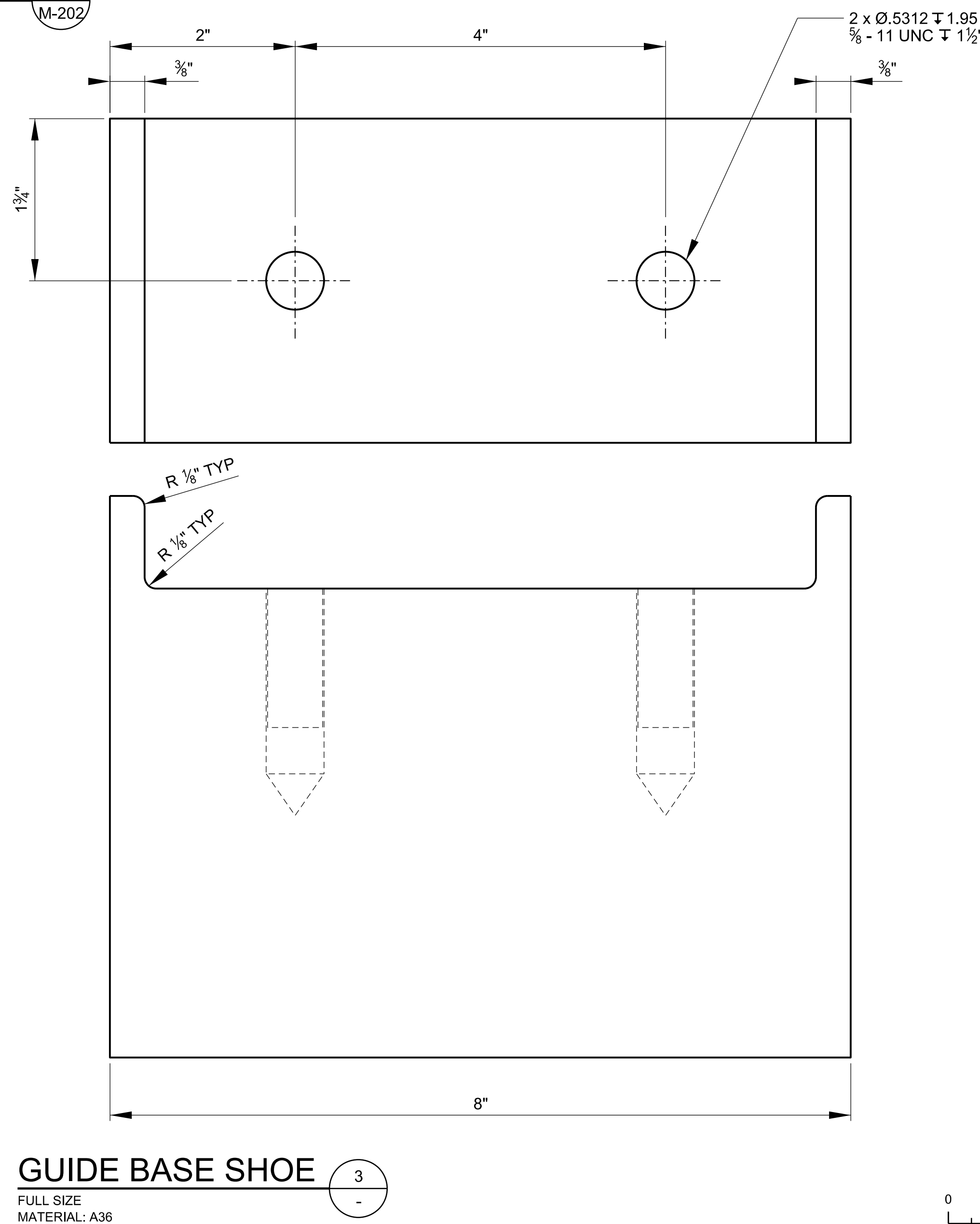
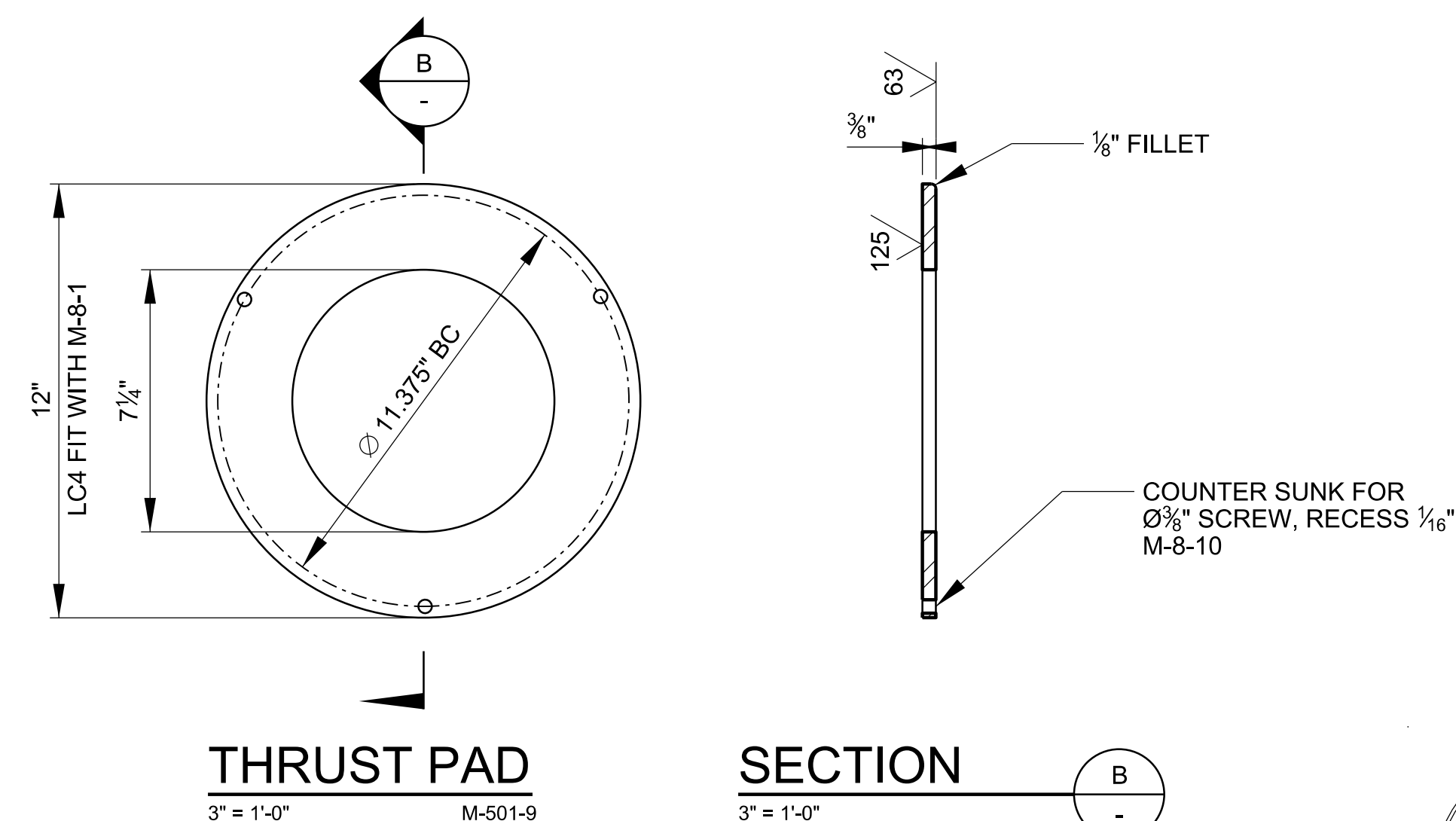
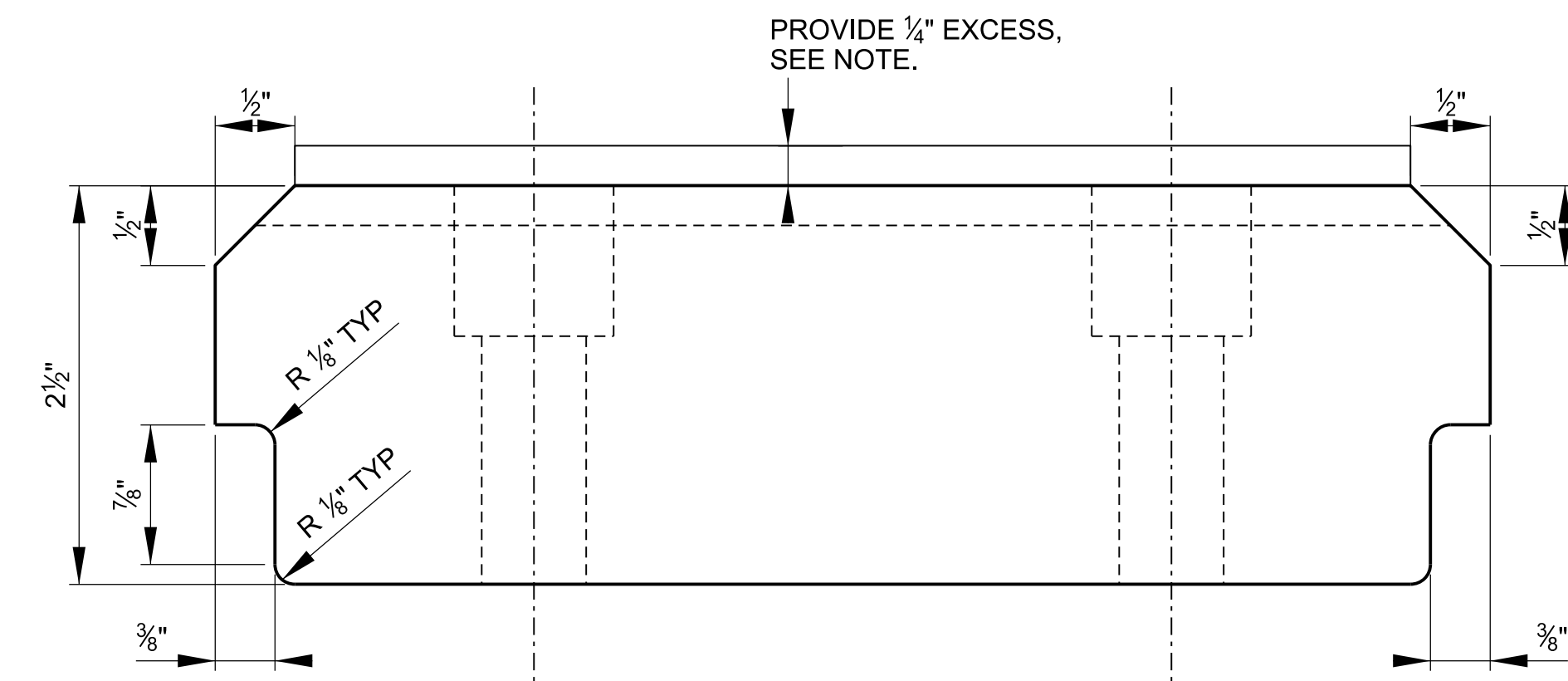
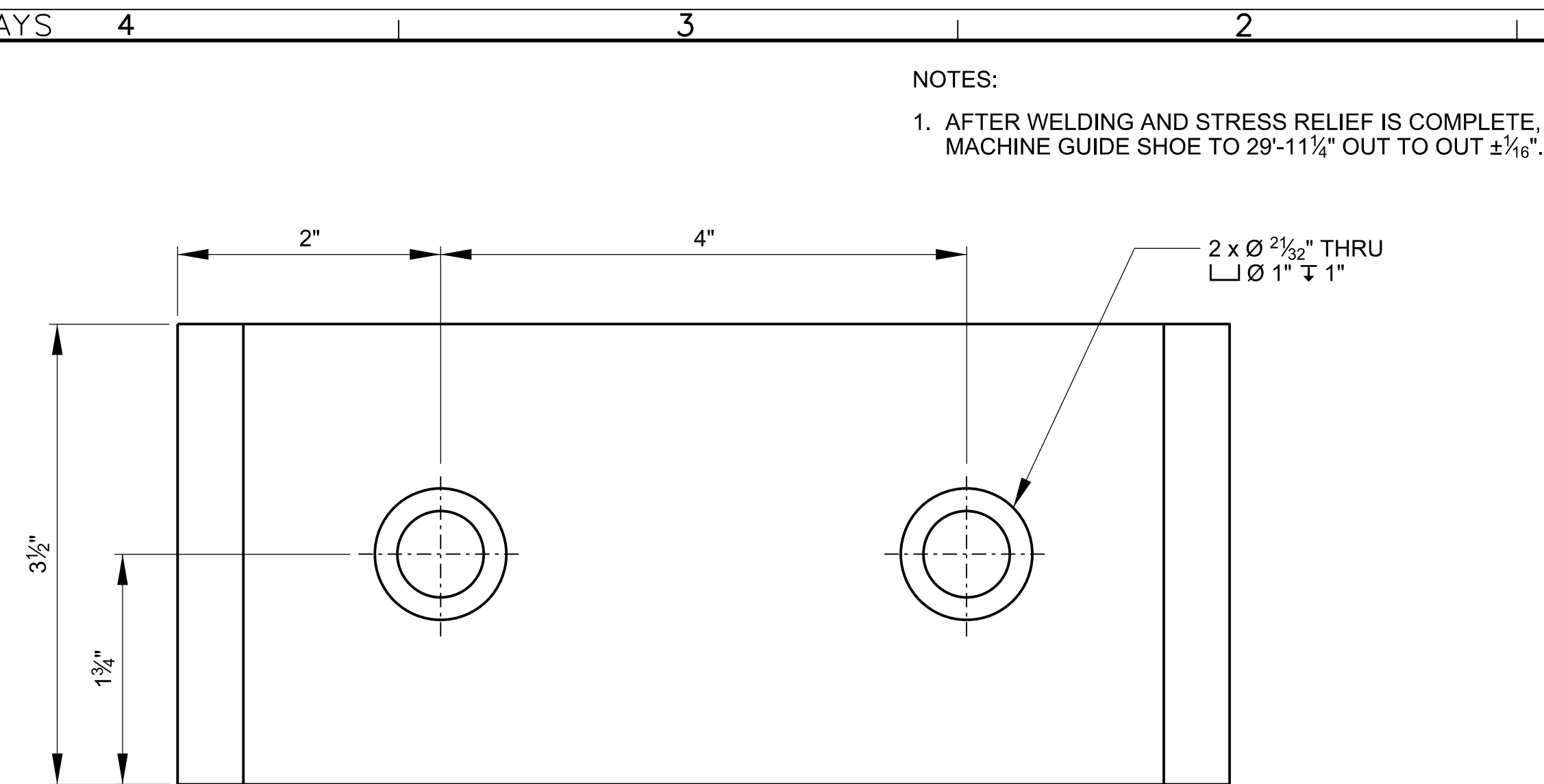
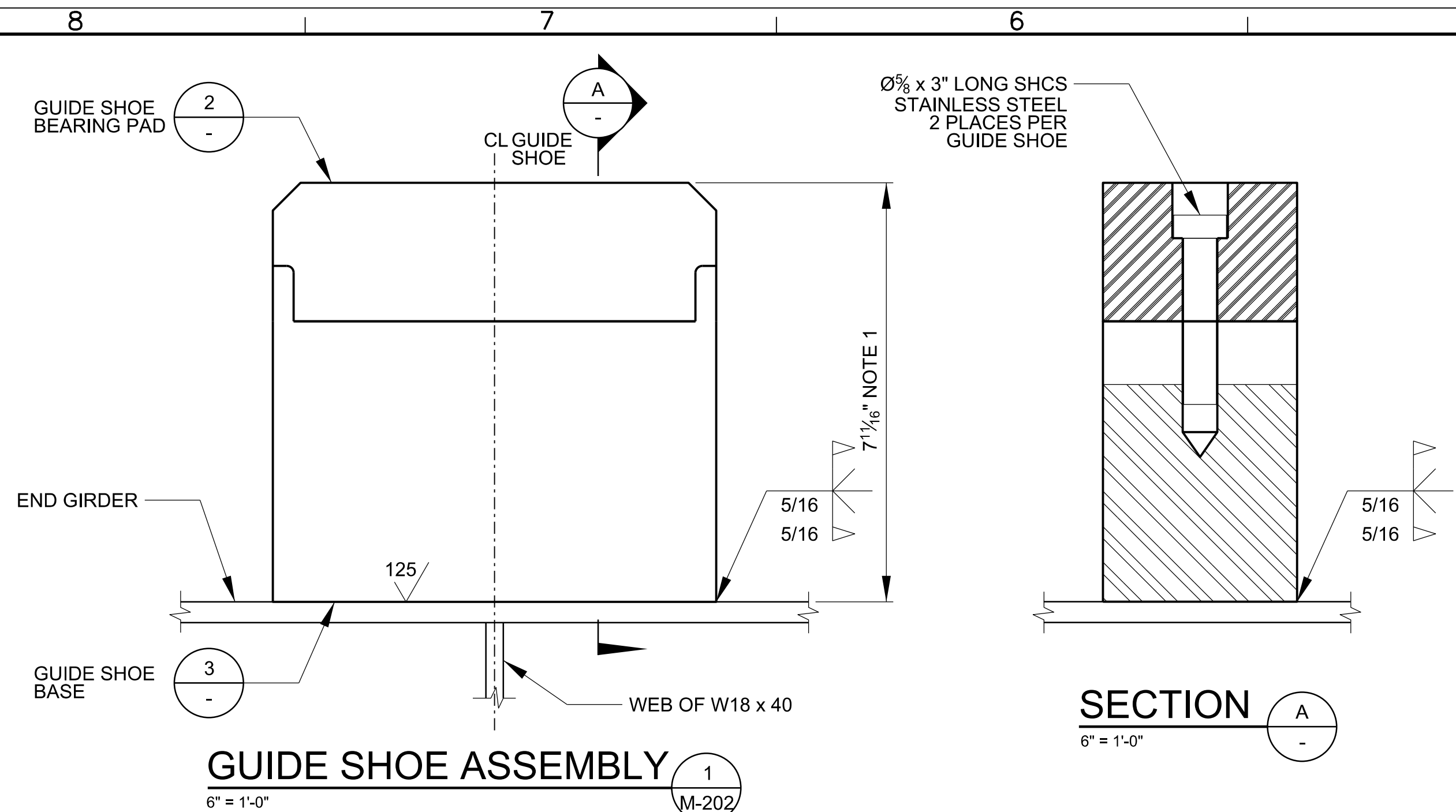
TETRA TECH
800 WEST SIXTH STREET, SUITE 380
LOS ANGELES, CA 90017
TEL.(213) 327-0800, FAX.(213) 612-0246

COL. THOMAS H. MAGNESS

| |
|------------------------|
| DISTRICT ENGINEER |
| DISTRICT FILE NO. 214/ |

A

Plot Date: 11/5/2012



THIS PROJECT WAS DESIGNED UNDER THE DIRECTION OF THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF THE INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-8152.

TETRA TECH
800 WEST SIXTH STREET, SUITE 380
LOS ANGELES, CA 90017
TEL: (213) 327-0800, FAX: (213) 612-0246

| | |
|--|---|
| U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | DESIGNED BY: E.O.F. DRAWN BY: V.R. CHECKED BY: M.J.C. |
|--|---|

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA

VENTURA COUNTY, CALIFORNIA
PROBLES DIVERSION DAM MODIFICATION PROJECT
MECHANICAL GUIDE SHOE

PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

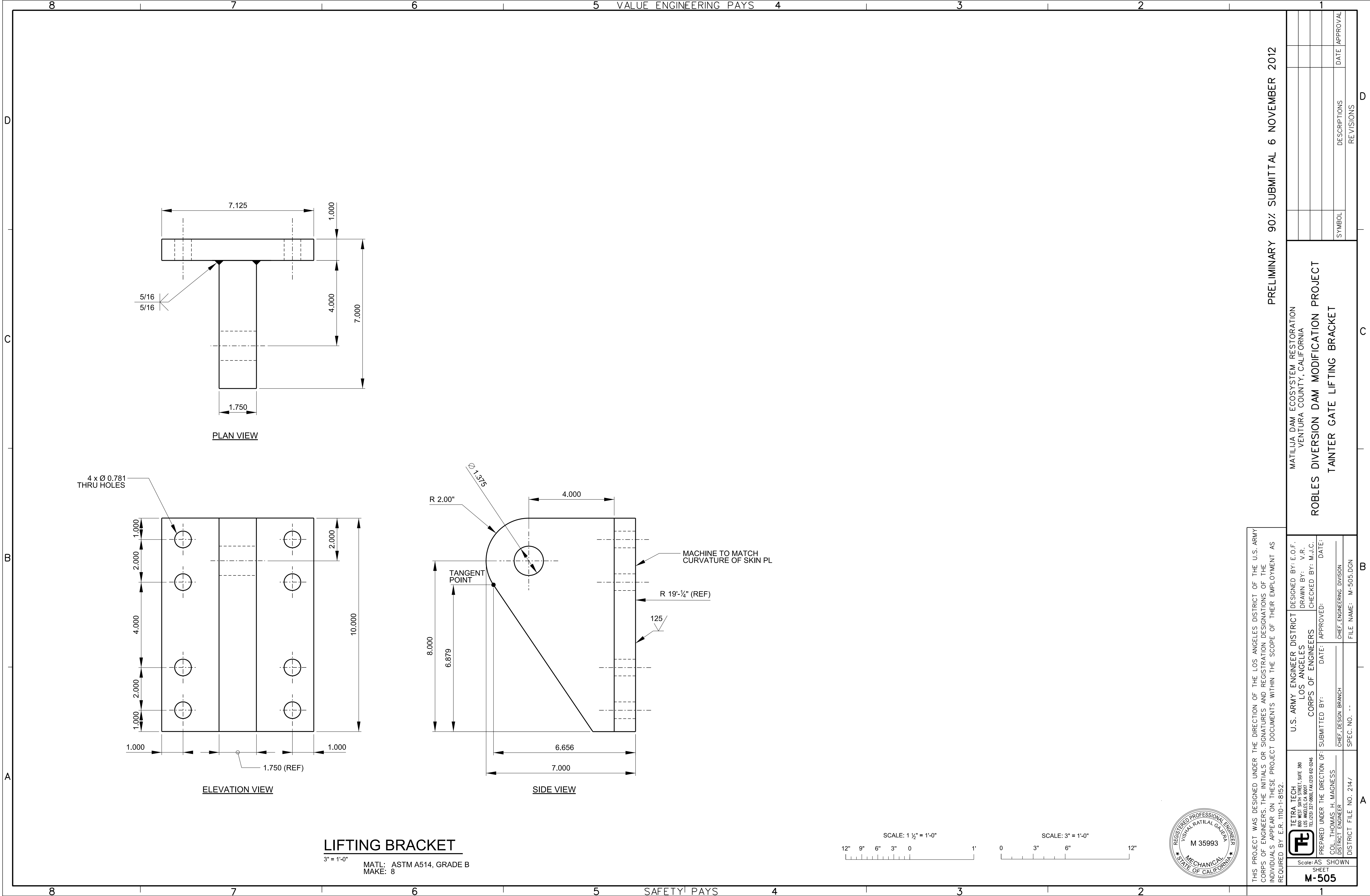
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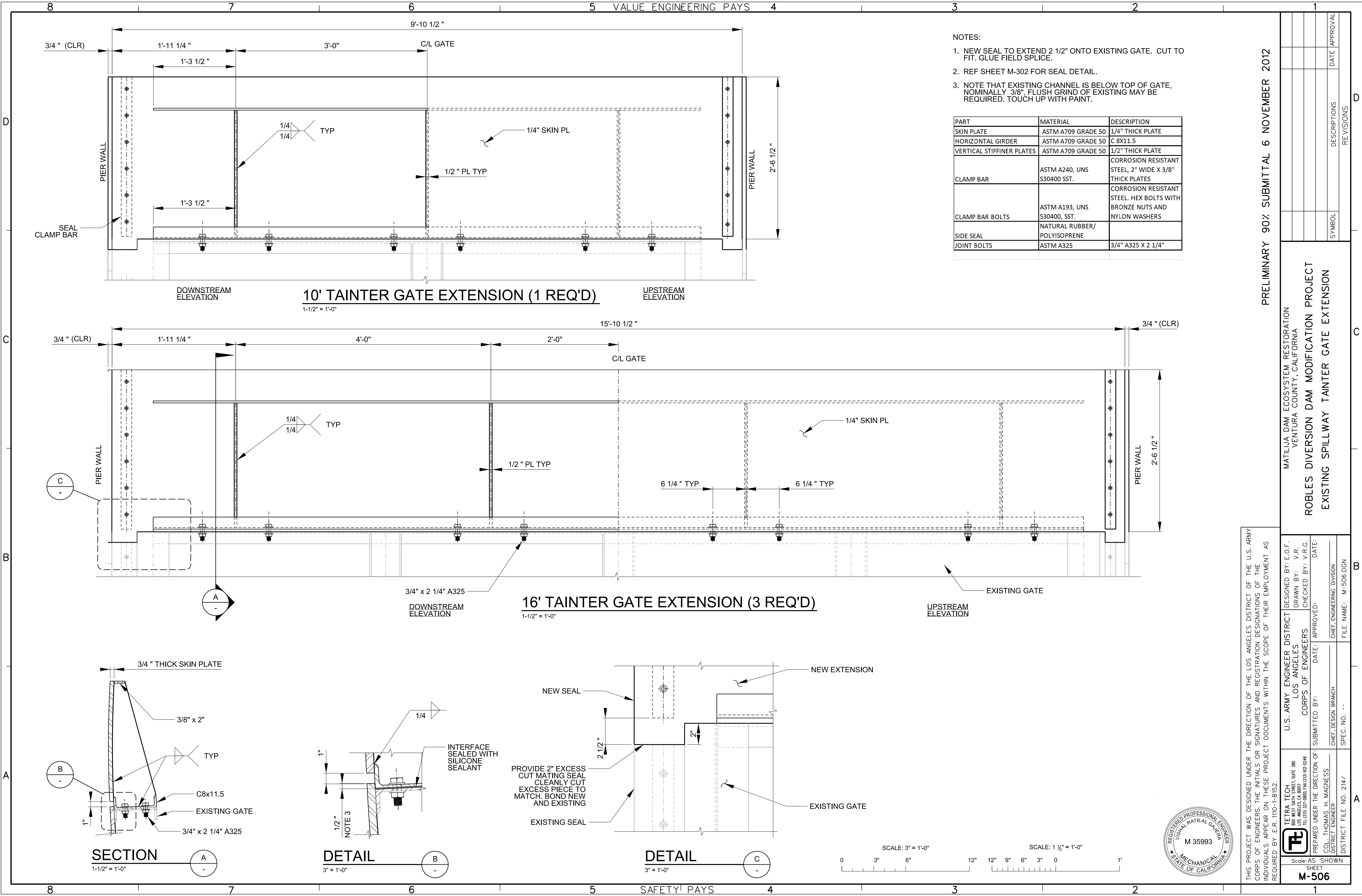
D

C

B

A





- NOTES:
1. NEW SEAL TO EXTEND 2 1/2" ONTO EXISTING GATE. CUT TO FIT. GLUE FIELD SPLICE.
 2. REF SHEET M-302 FOR SEAL DETAIL.
 3. NOTE THAT EXISTING CHANNEL IS BELOW TOP OF GATE. NOMINALLY 3/8" FLUSH GRIND OF EXISTING MAY BE REQUIRED. TOUCH UP WITH PAINT.

| PART | MATERIAL | DESCRIPTION |
|---------------------------|-----------------------------|---|
| SKIN PLATE | ASTM A709 GRADE 50 | 1/4" THICK PLATE |
| HORIZONTAL GIRDER | ASTM A709 GRADE 50 | C 8X11.5 |
| VERTICAL STIFFENER PLATES | ASTM A709 GRADE 50 | 1/2" THICK PLATE |
| CLAMP BAR | ASTM A240, UNS S30400 SST. | CORROSION RESISTANT STEEL, 2" WIDE X 3/8" THICK PLATES |
| CLAMP BAR BOLTS | ASTM A193, UNS S30400, SST. | CORROSION RESISTANT STEEL. HEX BOLTS WITH BRONZE NUTS AND NYLON WASHERS |
| SIDE SEAL | NATURAL RUBBER/POLYISOPRENE | |
| JOINT BOLTS | ASTM A325 | 3/4" A325 X 2 1/4" |

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PRELIMINARY 90% SUBMITTAL 6 NOVEMBER 2012

MATILJA DAM ECOSYSTEM RESTORATION
VENTURA COUNTY, CALIFORNIA
ROBLES DIVERSION DAM MODIFICATION PROJECT
EXISTING SPILLWAY TAINTER GATE EXTENSION

| | | |
|--|--|----------------------------|
| TETRA TECH 800 WEST 30TH STREET, SUITE 380 LOS ANGELES, CA 90007 TEL: (213) 327-0800, FAX: (213) 662-0246 | DESIGNED BY: E.O.F. | DATE: |
| | DRAWN BY: V.R.G. | DATE: |
| PREPARED UNDER THE DIRECTION OF: COL. THOMAS H. WAGNESS DISTRICT ENGINEER | U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS | CHECKED BY: V.R.G. |
| | SUBMITTED BY: | DATE: APPROVED: |
| DISTRICT FILE NO. 2147 | CHEF, DESIGN BRANCH | CHEF, ENGINEERING DIVISION |
| SHEET M-506 | SPEC. NO. -- | FILE NAME: M-506.DGN |

